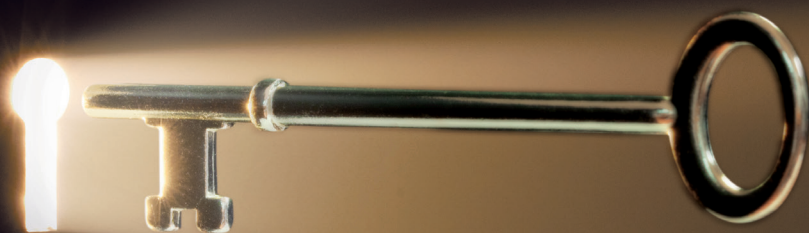


# UNLOCKING THE BIBLE

Charts, diagrams and images



DAVID PAWSON

[www.davidpawson.org](http://www.davidpawson.org)

UNLOCKING THE BIBLE  
Charts, diagrams and images

DAVID PAWSON

ANCHOR RECORDINGS

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## HOW TO USE THE BOOK

Providing an overview of the unique account of God's relationship with his people in both the Old and New Testaments, *Unlocking the Bible*, by the widely respected evangelical speaker and writer David Pawson, gives a real sense of the sweep of biblical history and its implications for our lives, opening up the Word of God in a fresh and powerful way. Avoiding the small detail of verse-by-verse studies, it sets out the epic true story of God and his people. The culture, historical background and people are introduced, and the teaching is applied to the modern world.

This collection of maps, diagrams and charts is intended for use as a *supplement* to the related recorded teaching sessions by David Pawson, providing illustrations which the author has used to accompany his talks. The sessions were delivered over a period of many decades, so some of the resources, where they refer to facts which were correct at the time of first use, may no longer be up-to-date. (This would apply, for example, to the illustrations of tall buildings.) Moreover, as the images will have been used in more than one talk, or in relation to more than one Bible study, some of them are intentionally duplicated here, thus providing, as far as possible, a full and appropriately accessible record of the resources used in each teaching series.

David Pawson's talks on *Unlocking the Bible* can be found at:

**[www.davidpawson.org](http://www.davidpawson.org)**

or on the YouTube channel:

**[www.youtube.com/user/DavidPawsonMinistry](http://www.youtube.com/user/DavidPawsonMinistry)**

As indicated above, they can also be used alongside and as a supplement to the book entitled *Unlocking the Bible* which can be purchased from the links below:

Buy the ebook: **[www.davidpawson.com/utbbuykindle](http://www.davidpawson.com/utbbuykindle)**

Buy the book: **[www.davidpawson.com/utbbuybook](http://www.davidpawson.com/utbbuybook)**



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## THE NEW TESTAMENT

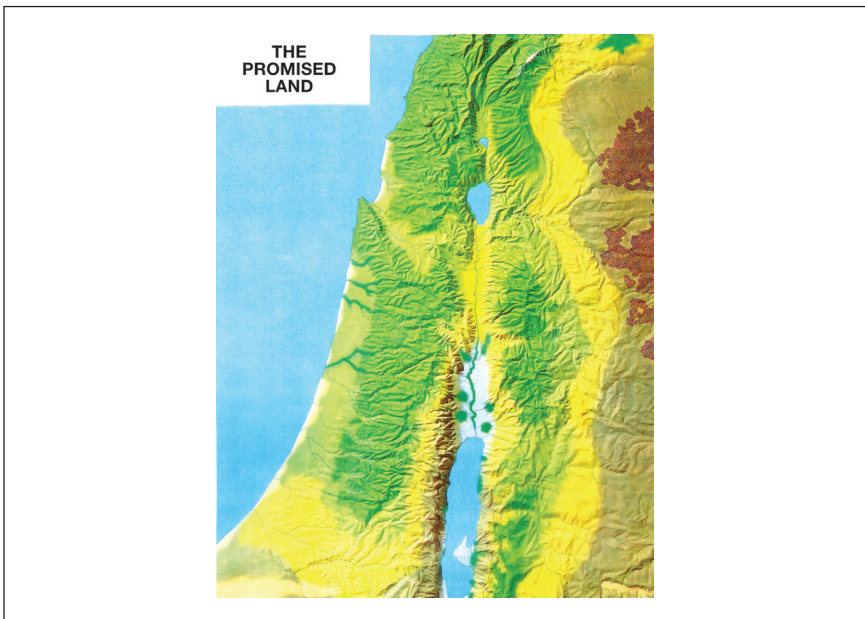
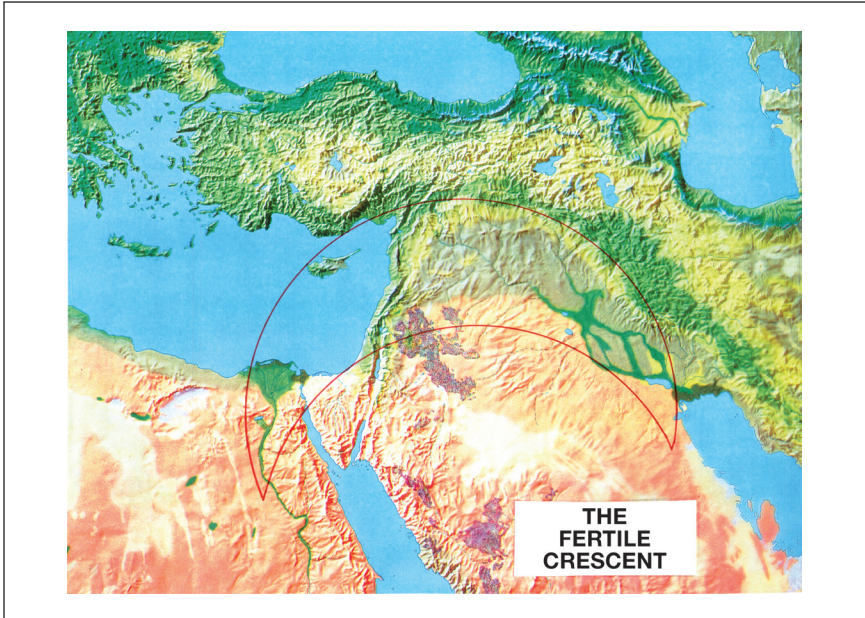
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# OLD TESTAMENT



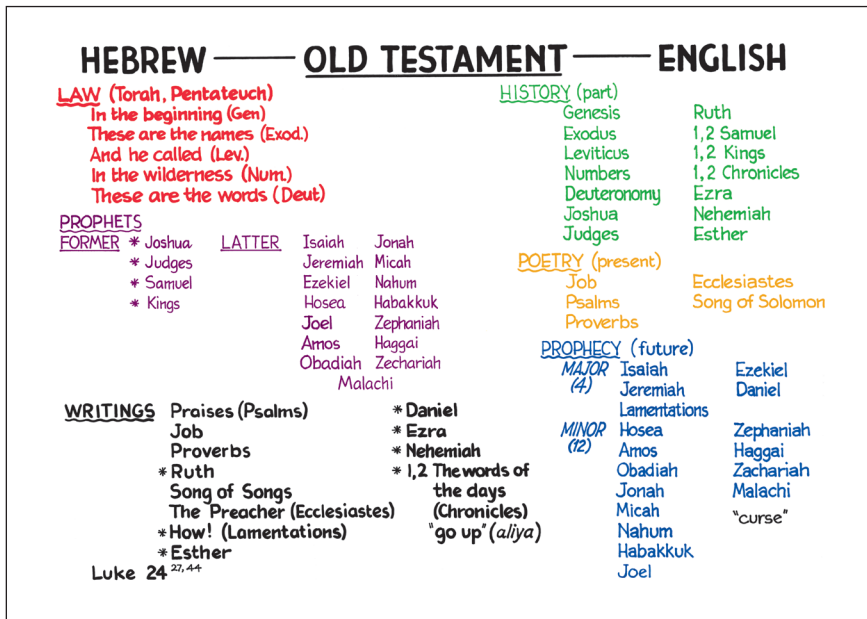
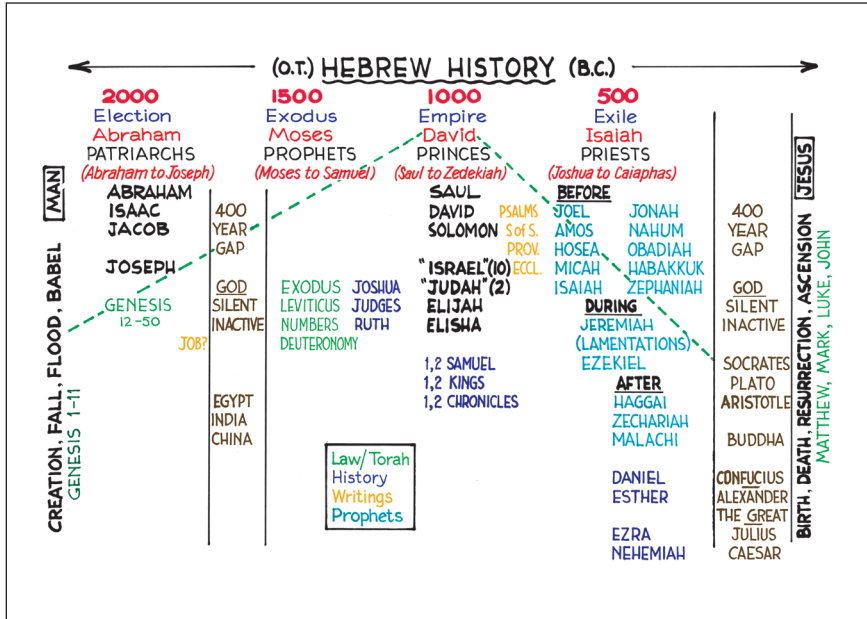
## OLD TESTAMENT OVERVIEW





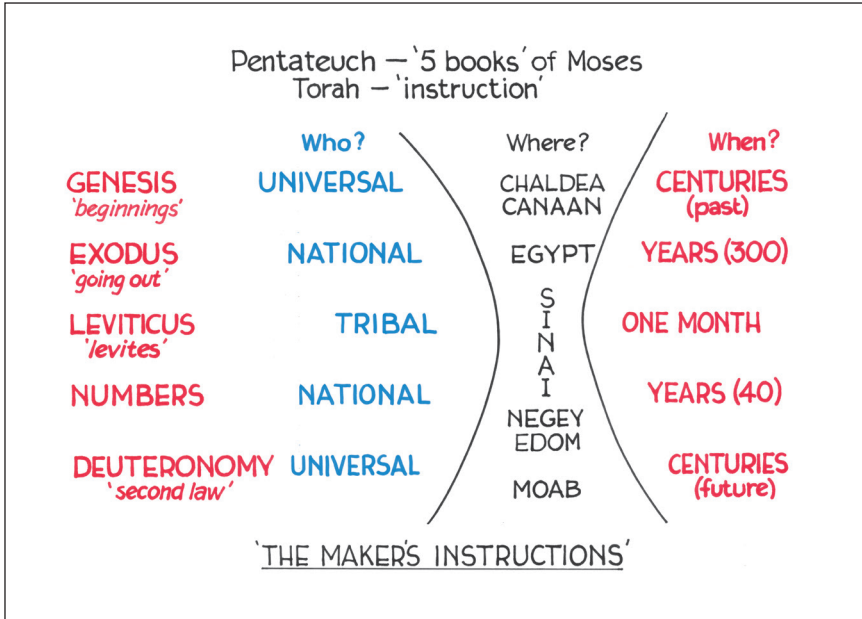


# OLD TESTAMENT OVERVIEW





## OLD TESTAMENT OVERVIEW





## GENESIS PART I

### GENESIS 1 ~ "GOD" 35 x

**GOD IS** PERSONAL (heart, mind, will)  
POWERFUL (10 commands obeyed)  
UNCREATED (already, always there)  
CREATIVE (imagination → variety)  
ORDERLY (symmetry, mathematics)  
SINGULAR (verbs)  
PLURAL (noun)  
GOOD (all he does because he is)  
LOVING (wants to bless those he makes)  
LIVING (active in this world)  
SPEAKING (communicates to relate)  
LIKE US (in his image)  
UNLIKE US (we can't create)

**NOT** IDENTIFIED WITH HIS CREATION  
DEPENDENT UPON



## GENESIS PART 2

### HUMAN PHILOSOPHIES

<b>ATHEISM:</b> no God	<b>EXISTENTIALISM:</b> experience is god
<b>AGNOSTICISM:</b> don't know	<b>HUMANISM:</b> man is god
<b>ANIMISM:</b> spirits are gods	<b>RATIONALISM:</b> reason is god
<b>POLYTHEISM:</b> many gods	<b>MATERIALISM:</b> only matter is real
<b>DUALISM:</b> two gods <sup>good</sup> <sub>bad</sub>	<b>MYSTICISM:</b> only spirit is real
<b>MONOTHEISM:</b> one God	<b>MONISM:</b> matter & spirit are one
<b>DEISM:</b> Creator can't control	<b>PANTHEISM:</b> all is god
<b>THEISM:</b> Creator can control	<b>PANENTHEISM:</b> God is in all

### BIBLICAL PHILOSOPHY

**TRIUNETHEISM:** 3 in 1 Creator controls creatures & creation

And God said,

Let:

$$\frac{1}{r^2} \frac{\partial}{\partial r} (r^2 D_r) + \frac{1}{r \sin \theta} \frac{\partial}{\partial \theta} (D_\theta \sin \theta) + \frac{1}{r \sin \theta} \frac{\partial D_\phi}{\partial \phi} = 4\pi\rho,$$

$$\frac{1}{r^2} \frac{\partial}{\partial r} (r^2 B_r) + \frac{1}{r \sin \theta} \frac{\partial}{\partial \theta} (B_\theta \sin \theta) + \frac{1}{r \sin \theta} \frac{\partial B_\phi}{\partial \phi} = 0;$$

$$\frac{1}{r \sin \theta} \left[ \frac{\partial}{\partial \theta} (E_\theta \sin \theta) - \frac{\partial E_\phi}{\partial \phi} \right] = -\frac{1}{c} \frac{\partial B_r}{\partial t},$$

$$\frac{1}{r} \left[ \frac{1}{\sin \theta} \frac{\partial E_r}{\partial \phi} - \frac{\partial}{\partial r} (r E_\phi) \right] = -\frac{1}{c} \frac{\partial B_\theta}{\partial t},$$

$$\frac{1}{r} \left[ \frac{\partial}{\partial r} (r E_\theta) - \frac{\partial E_r}{\partial \theta} \right] = -\frac{1}{c} \frac{\partial B_\phi}{\partial t},$$

$$\frac{1}{r \sin \theta} \left[ \frac{\partial}{\partial \theta} (H_\theta \sin \theta) - \frac{\partial H_\phi}{\partial \phi} \right] = 4\pi j_r + \frac{1}{c} \frac{\partial D_r}{\partial t},$$

$$\frac{1}{r} \left[ \frac{1}{\sin \theta} \frac{\partial H_r}{\partial \phi} - \frac{\partial}{\partial r} (r H_\phi) \right] = 4\pi j_\theta + \frac{1}{c} \frac{\partial D_\theta}{\partial t},$$

$$\frac{1}{r} \left[ \frac{\partial}{\partial r} (r H_\theta) - \frac{\partial H_r}{\partial \theta} \right] = 4\pi j_\phi + \frac{1}{c} \frac{\partial D_\phi}{\partial t};$$

and there was light.



## GENESIS PART 2

**STYLE:** NOT SCIENTIFIC (HOW?)  
 BUT SIMPLISTIC (WHAT?)

1. SUBJECT (GOD, WORD, SPIRIT)
2. VERBS (CREATED, MADE)
3. OBJECTS (DAYS 1-7)

**STRUCTURE:**

Uninhabitable  
 GOD FORMS  
 Contrast

1. LIGHT FROM DARKNESS
2. SKY FROM OCEAN
3. LAND FROM SEA  
 (+plants)

Uninhabited  
 GOD FILLS  
 Content

4. SUN AND MOON  
 (+ stars)
5. BIRDS AND FISH
6. ANIMALS AND HUMANS

7. DAY OFF!

**LOGICAL:** (simplified summary)

1. BRICKLAYER
2. CARPENTER
3. PLUMBER
4. ELECTRICIAN
5. PLASTERER
6. DECORATOR
7. HOLIDAY

**CHRONOLOGICAL:** (critical path analysis)

1. BRICKLAYER
2. CARPENTER
3. PLUMBER
4. ELECTRICIAN
5. PLASTERER
6. DECORATOR
7. HOLIDAYS





## GENESIS PART 2

### SCIENCE AND SCRIPTURE

#### 1. REPUDIATE

*BELIEVERS DENY SCIENCE*

*UNBELIEVERS DENY SCRIPTURE*

#### 2. SEGREGATE

*SCIENCE — PHYSICAL TRUTH (WHEN? HOW?)*

*SCRIPTURE — SPIRITUAL TRUTH (WHO? WHY?)*

*WHERE IS LINE BETWEEN ( MYTH AND HISTORY?  
VALUES AND FACTS ?*

#### 3. INTEGRATE

*TRANSITIONAL INVESTIGATIONS OF SCIENCE*

*TRADITIONAL INTERPRETATIONS OF SCRIPTURE*

*CREATION: SPEED (6 DAYS OR OVER 4 MILLION YEARS?)*

*SEQUENCE (LIGHT BEFORE SUN, BIRDS BEFORE ANIMALS?)*

*SELECTION (NATURAL OR SUPERNATURAL?)*

*MAN: DERIVATION (MINERAL OR ANIMAL?)*

*DURATION (DECADES OR CENTURIES?)*

*DECEASE (NATURAL OR JUDICIAL?)*

*FLOOD: EXTENT (LOCAL OR UNIVERSAL?)*

### "DAY" (Hebrew = YOM)

#### 1. LITERAL (earth-day)

a. Gap

b. Flood

c. Antique

#### 2. GEOLOGICAL (age-day)

#### 3. MYTHOLOGICAL (fable-day)

#### 4. EDUCATIONAL (school-day)

a. Verbal

b. Visual

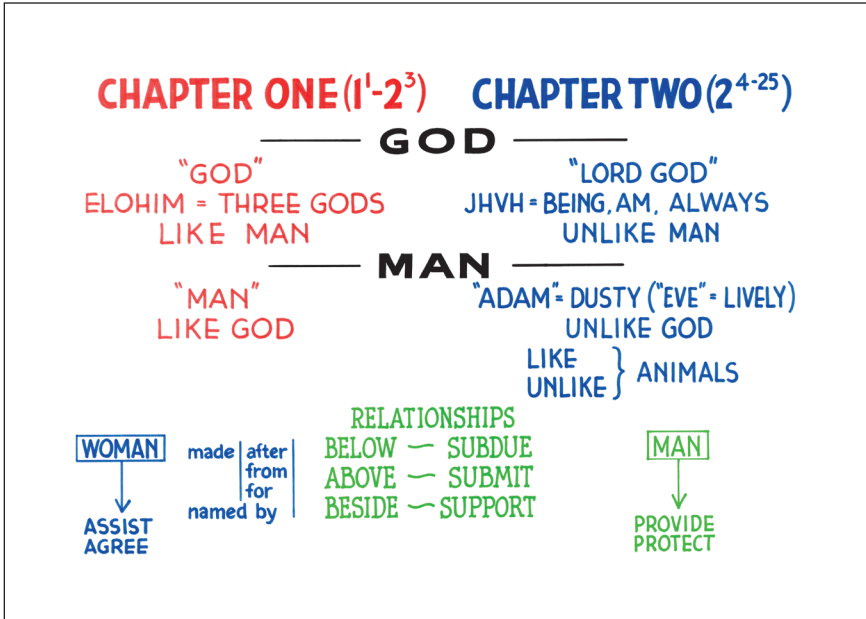
#### 5. THEOLOGICAL (God-day)

"all in a week's work"

Note length of seventh day.



GENESIS PART 3

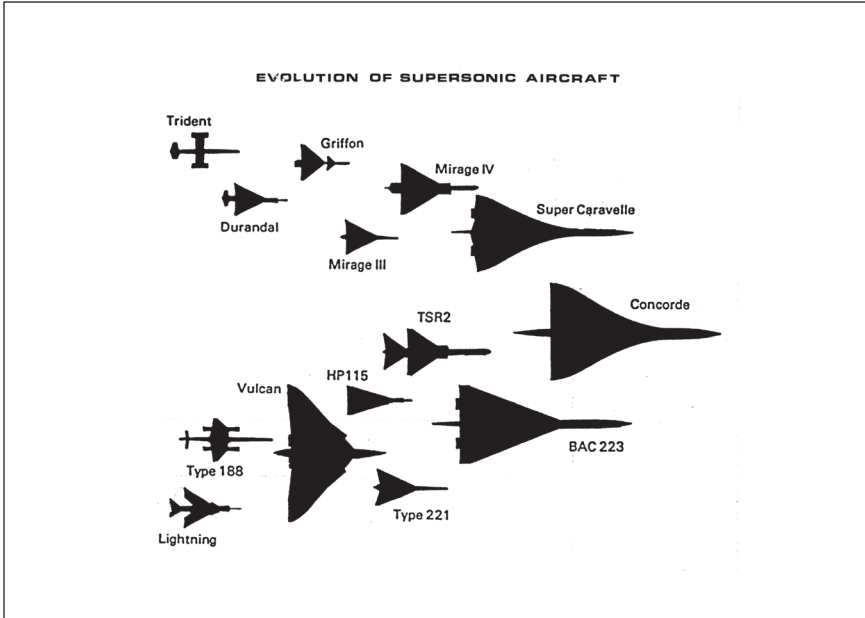


**ORIGIN OF MAN**

- a. **BIBLICAL** "let us.....our image"  
"created ..... from dust (woman from man)"
- b. **HISTORICAL** Unity of human race  
Agricultural archeology
- c. **PRE-HISTORIC** Homo sapiens  
Neanderthal, Peking, Java, etc.  
SCIENCE — false investigation?  
SCRIPTURE — false information?
  - a. **PREHISTORIC WAS BIBLICAL** (ie image of God)  
Gen 1: paleolithic hunter (Adam not first man)  
Gen 2: neolithic farmer
  - b. **PREHISTORIC BECAME BIBLICAL**  
Did one, some, all change?  
'Sons of God and daughters of men'(Gen 6)
  - c. **PREHISTORIC NOT BIBLICAL**  
Physical likeness, not spiritual  
Species now extinct



# GENESIS PART 3



## THEORY OF EVOLUTION

(TERMINOLOGY)

- "VARIATION" ~ small, gradual changes in form
- "SELECTION" ~ survival by suitability to environment
- "NATURAL" ~ self-operating process (v. supernatural)
- "MUTATION" ~ big, sudden changes in form (ie internal genes)

**DARWIN**

**LAMARCH**

- MICRO-EVOLUTION**  
Limited development within different groups
- MACRO-EVOLUTION**  
Total development from single origin
- "STRUGGLE" ~ survival of the fittest  
(key-word)





## GENESIS PART 3

### 1. MENTAL CHOICE

#### CREATION

Father God  
 Personal choice  
 Designed purpose  
 Supernatural production  
 Open situation  
Providence

Faith based on fact  
 God free to make  
 man in his image

#### EVOLUTION

Mother nature  
 Impersonal chance  
 Random pattern  
 Natural process  
 Closed system  
Coincidence

Faith based on fancy  
 Man free to make  
 God in his image  
 imagination

### 2. MORAL CHOICE

#### CREATION

God is Lord  
 Divine authority  
 Absolute standards  
 Duty - responsibility  
 'Infant' dependence  
 Man fallen  
 Salvation of weak  
 Right is might  
 Peace  
 Obedience  
 Faith, hope and love  
Heaven

#### EVOLUTION

Man is lord  
 Human autonomy  
 Relative situations  
 Demand- rights  
 'Adult' independence  
 Man rising  
 Survival of strong  
 Might is right  
 War  
 Indulgence  
 Fatalism, helplessness and luck  
Hell

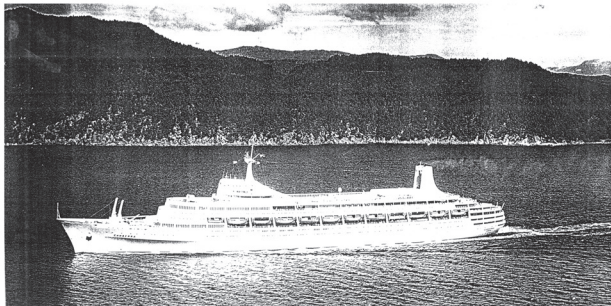


## GENESIS PART 4

FLOOD SEDIMENT IN MESOPOTAMIA



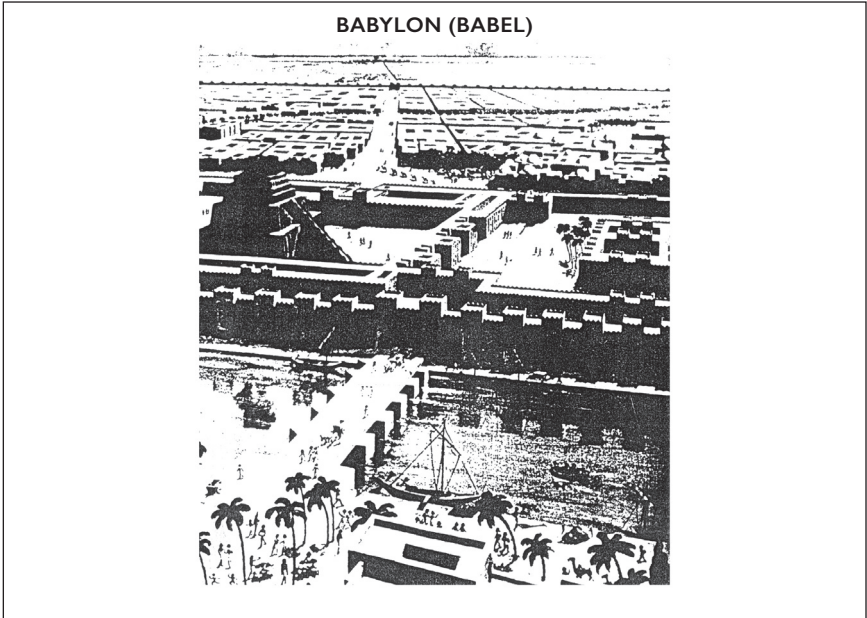
ANIMALS ENTER ARK



S.S. CANBERRA



# GENESIS PART 4



BABYLON (BABEL)

## Millennium

**Asia Plaza**  
431 stories  
CONSTRUCTION COMPLETED 2004

**Sears Tower**  
443 stories  
CONSTRUCTION COMPLETED 2014

**Petronas Towers**  
451 stories  
CONSTRUCTION COMPLETED 1996

**Millennium Tower**  
500 stories  
CONSTRUCTION COMPLETED 2012

**Abraj Al-Basmaliyyah**  
467 stories  
CONSTRUCTION COMPLETED 2012

**Changsha Tower**  
468 stories  
CONSTRUCTION COMPLETED 2012

### HIGH, HIGHER, HIGHEST

A sampler of the world's tallest, old and new, suggests that, for the next half-century of the future, only the sky is the limit.

**Manhattan Empire State Building**  
102 stories  
CONSTRUCTION COMPLETED 1931

**Landmark Tower**  
296 stories  
CONSTRUCTION COMPLETED 1992

**Central Plaza**  
310 stories  
CONSTRUCTION COMPLETED 1992

**Empire State Building**  
102 stories  
CONSTRUCTION COMPLETED 1931

**One World Trade Center**  
110 stories  
CONSTRUCTION COMPLETED 2014

**One World Trade Center**  
110 stories  
CONSTRUCTION COMPLETED 2014



## GENESIS PART 4

### GENESIS 1-11 & CHINESE WRITING

CREATE: 土  
之 井

DEVIL: 田  
之 厶

TEMPTER: 厶  
林 厶

BOAT: 井  
兀 厶

土 = mud

厶 = life, motion

之 = walking

厶 = man, son

田 = garden

厶 = secret, private

'devil' + 木 木 = two trees

厶 = cover

井 = container

兀 = eight

厶 = mouth, person



## GENESIS PART 5

### OUTLINE OF GENESIS

#### **1-11**

Short section (1/4)  
Long Period (centuries)  
Many people (nations)

#### **1-2 GOOD CREATOR**

DIVINE ACTIONS  
HUMAN RELATIONS

#### **3-11 BAD CREATURES**

FALL  
FALL OUT

#### **12-50**

Long section (3/4)  
Short period (years)  
Few people (family)

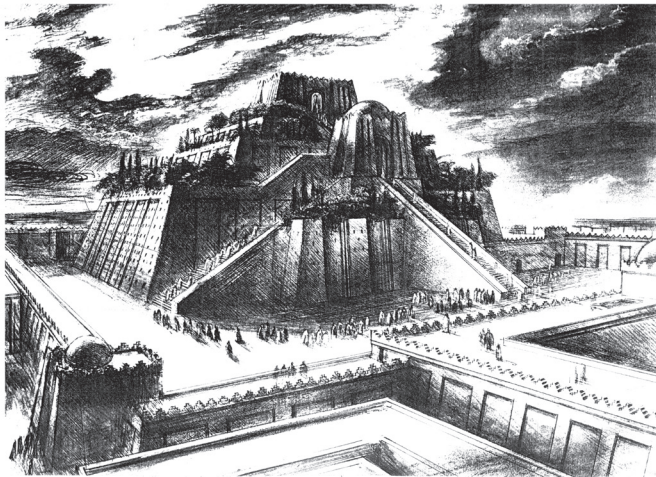
#### **12-36 GOD OF ABRAHAM** V. LOT

ISAAC V. ISHMAEL  
JACOB V. ESAU

#### **37-50 JOSEPH OF GOD**

DOWN TO PRISONER  
UP TO PREMIER

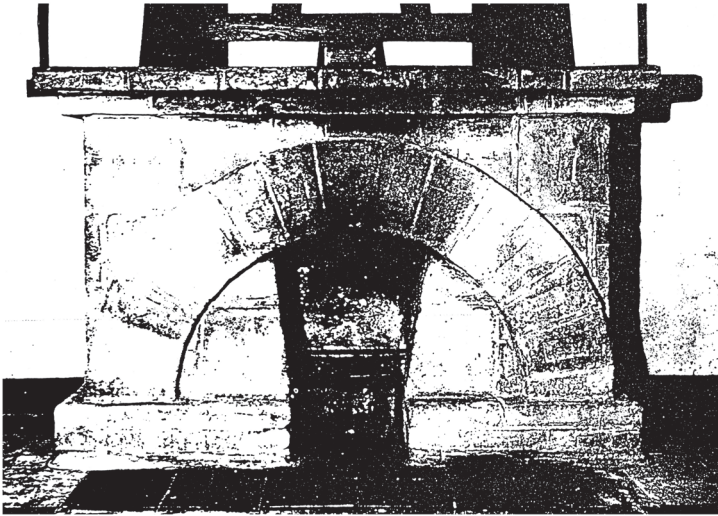
ZIGGURAT IN UR





## GENESIS PART 5

FIREPLACE IN UR



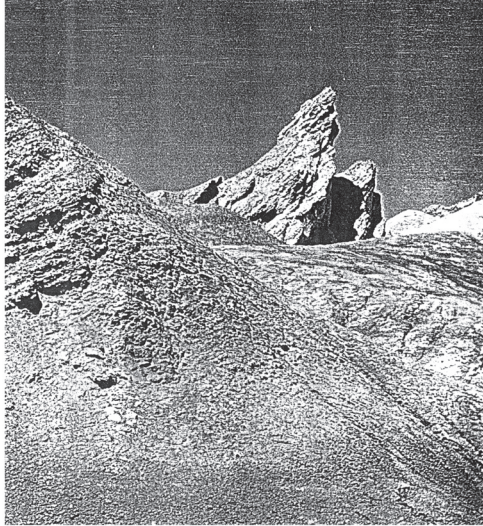
JORDAN VALLEY





## GENESIS PART 5

LOT'S WIFE



PETRA





## EXODUS PART I

**CHS. 1-18**  
**DIVINE DEEDS**  
**GRACE**  
**LIBERATION**  
**FROM EGYPT**  
**SLAVERY**  
**REDEMPTION**

- 1. Multiplication and murder (ISRAEL)
- 2-4. Bulrushes and bush (MOSES)
- 5-11. Plague and pestilence (PHARAOH)
- 12-13<sup>16</sup> Feast and firstborn (PASSEOVER)
- 13<sup>17</sup>-15<sup>21</sup> Delivered and drowned (RED SEA)
- 15<sup>22</sup>-18<sup>27</sup> Provided and protected (WILDERNESS)

**CHS. 19-40**  
**DIVINE WORDS**  
**GRATITUDE**  
**LEGISLATION**  
**TO SINAI**  
**SERVICE**  
**RIGHTEOUSNESS**

- 19-24 Commandments and covenant (SINAI)
- 25-31 Specification and specialists (TABERNACLE)
- 32-34 Indulgence and intercession (GOLDEN CALF)
- 35-40 Construction and consecration (TABERNACLE)

RAMESES II







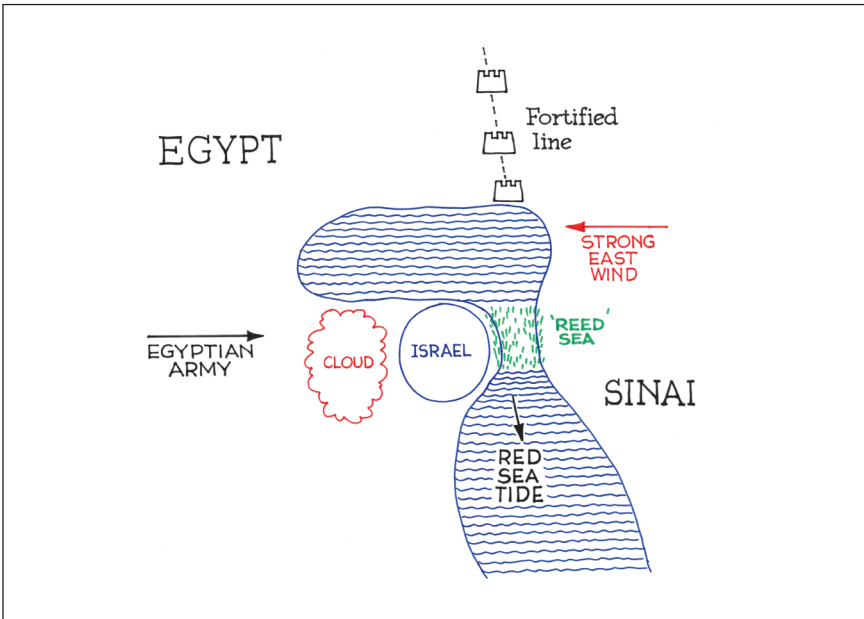
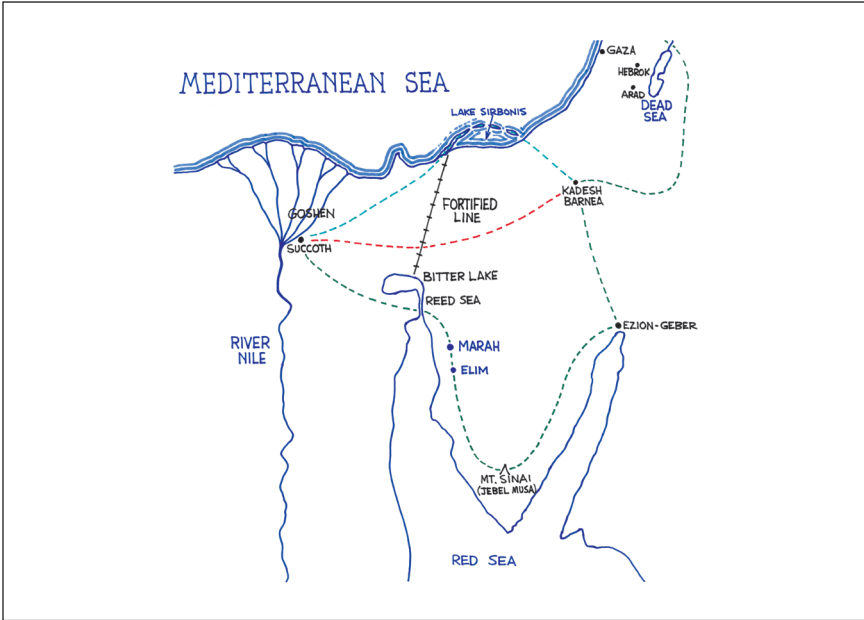
## EXODUS PART I

PASSOVER



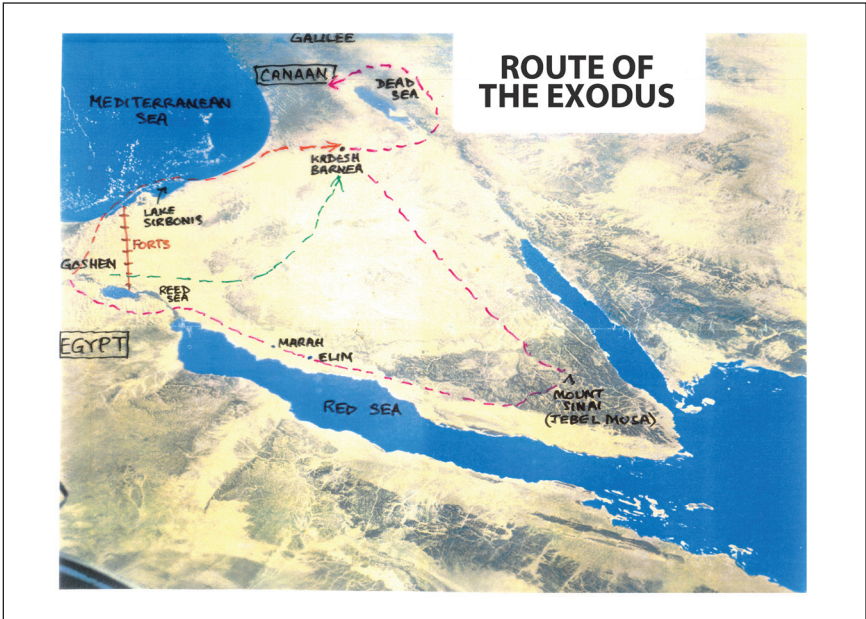


# EXODUS PART 2





## EXODUS PART 2



**CHS. 1-18**  
**DIVINE DEEDS**  
**GRACE**  
**LIBERATION**  
**FROM EGYPT**  
**SLAVERY**  
**REDEMPTION**

- 1. Multiplication and murder (ISRAEL)
- 2-4. Bulrushes and bush (MOSES)
- 5-11. Plague and pestilence (PHARAOH)
- 12-13<sup>16</sup> Feast and firstborn (PASSOVER)
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## EXODUS PART 2

MARAH



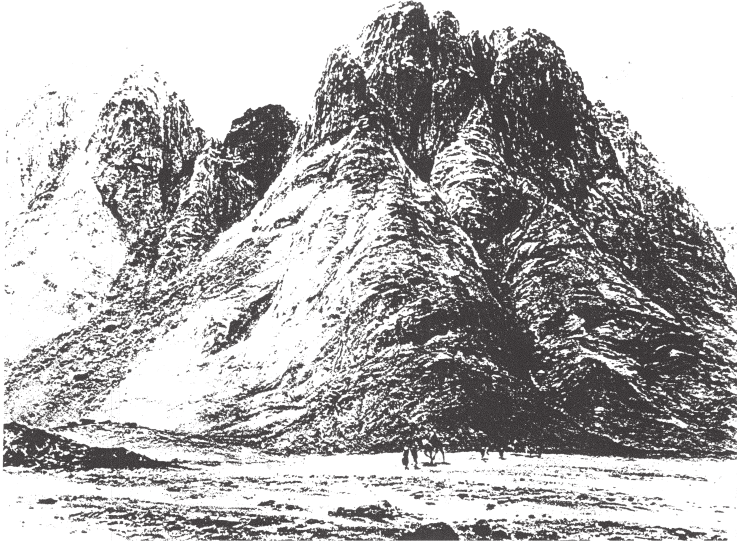
ELIM





## EXODUS PART 2

MT. SINAI



ISRAELITE CAMP



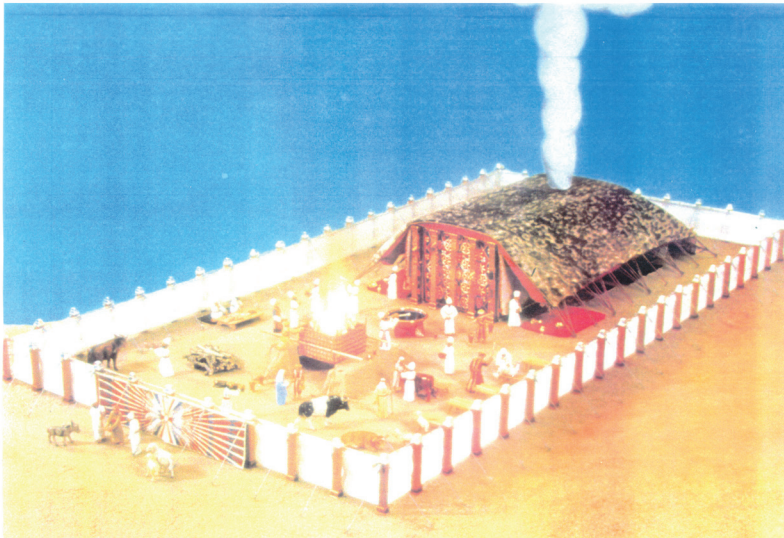


## EXODUS PART 2

TABERNACLE (VEIL)



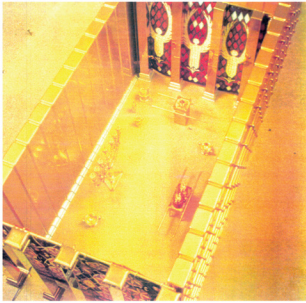
TABERNACLE





## EXODUS PART 2

TABERNACLE (INTERIOR)



HIGH PRIEST

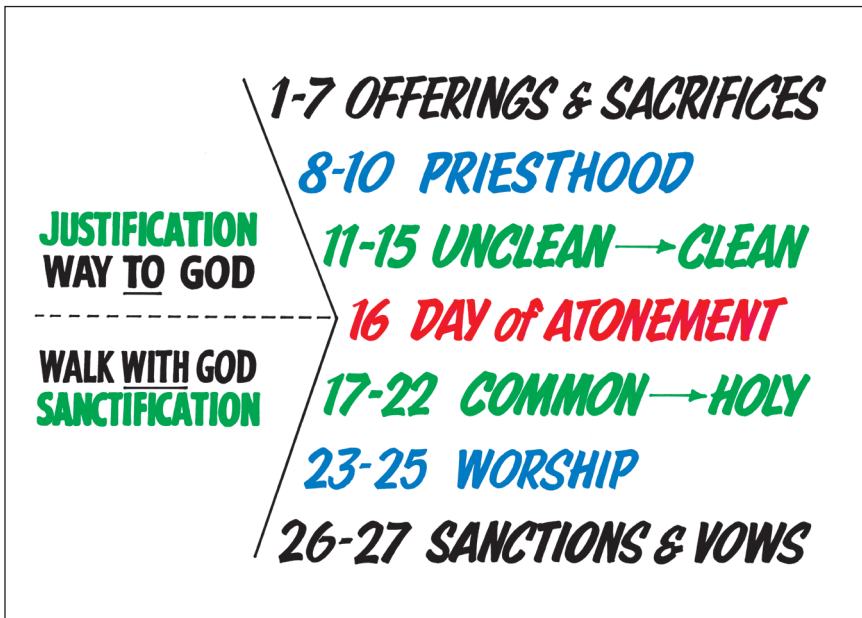
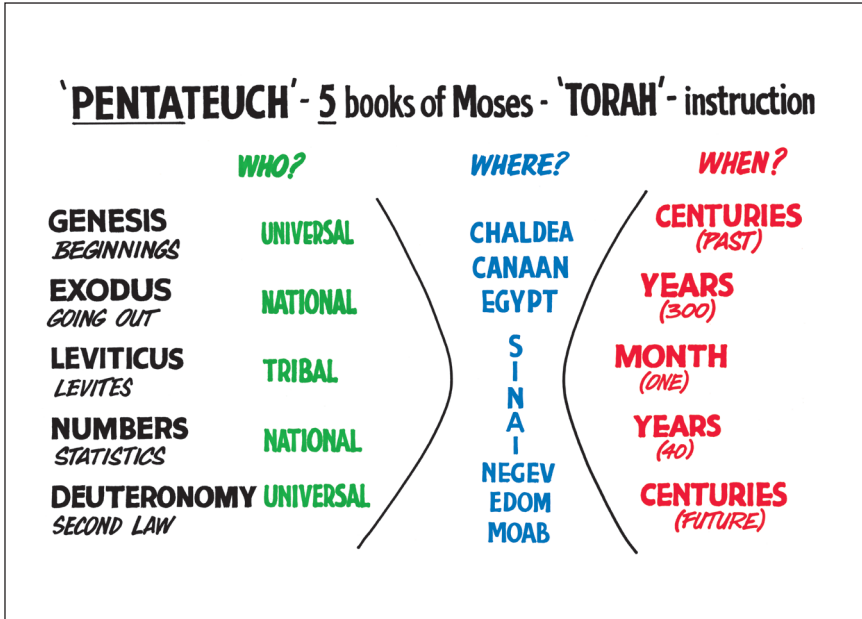


GOLDEN CALF





LEVITICUS PART I







## LEVITICUS PART I

### OFFERINGS

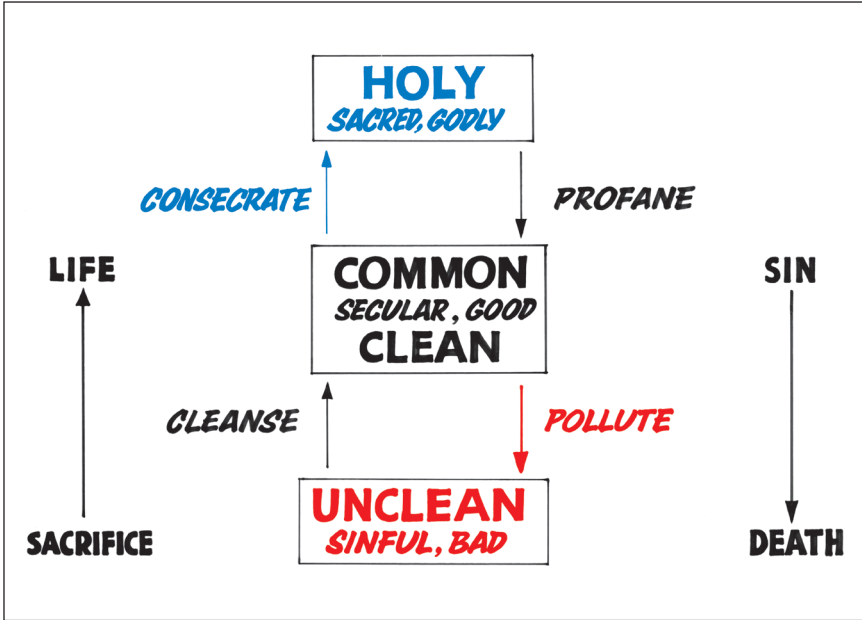
<b>GRATITUDE</b>	{	<b>BURNT</b>	<i>Surrender</i>
		<b>MEAL</b>	<i>Service</i>
		<b>PEACE</b>	<i>Serenity</i>
<b>GUILT</b>	{	<b>SIN</b>	<i>Substitute</i>
		<b>TRESPASS</b>	<i>Satisfaction</i>

### FEASTS

<b>FIRST COMING (PAST)</b>	{	<b>PASSOVER</b> — 15th of first month <i>(unleavened bread)</i>
		<b>FIRSTFRUITS</b> — 3 days later
		<b>PENTECOST</b> — 50 days later <i>(weeks)</i>
<b>SECOND COMING (FUTURE)</b>	{	<b>TRUMPETS</b> — 1st of seventh month
		<b>DAY OF ATONEMENT</b> — 3 days later
<b>REST RELEASE</b>	{	<b>TABERNACLES</b> — 15-22 days later <i>(succoth-booths)</i>
		<b>SABBATICAL</b> — every 7th day
		<b>JUBILEE</b> — every 50th year



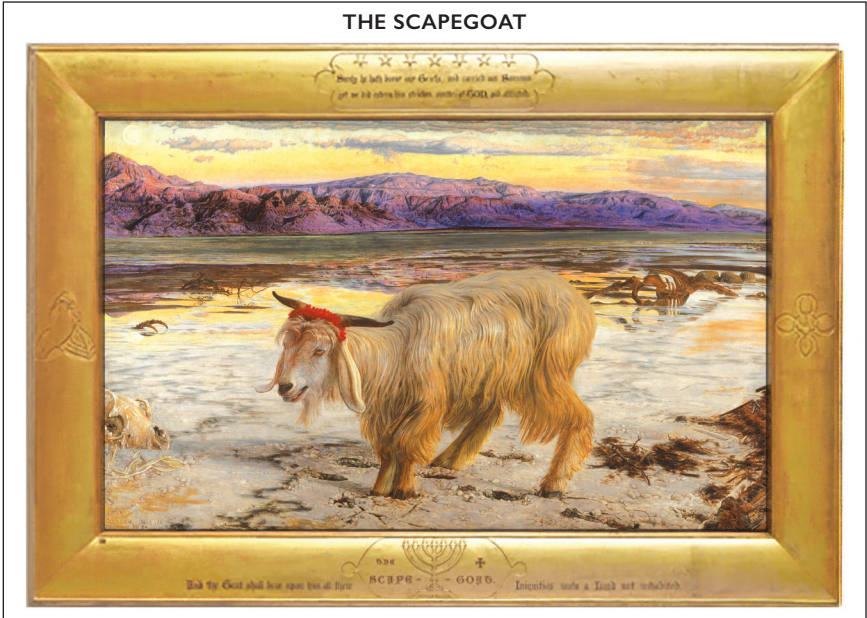
# LEVITICUS PART I



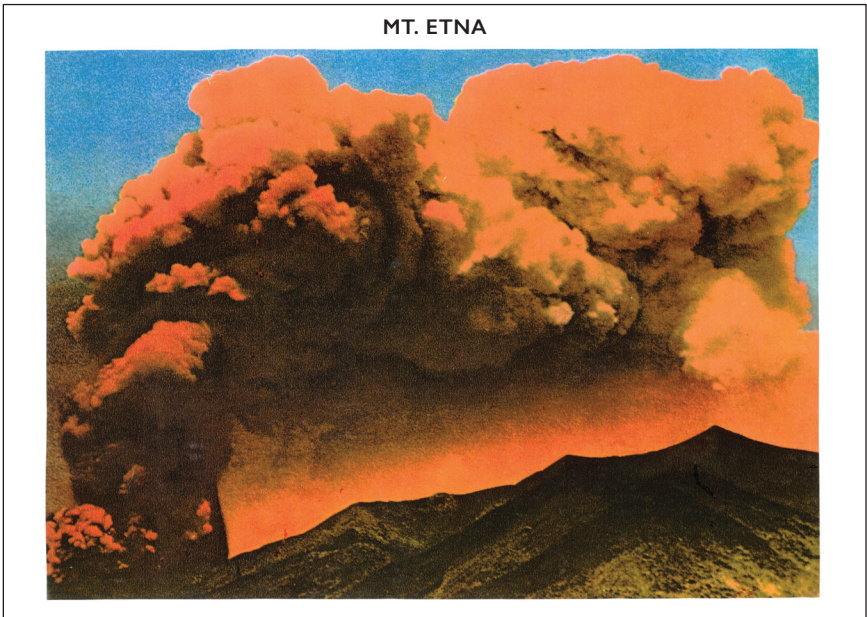


## LEVITICUS PART 2

### THE SCAPEGOAT



### MT. ETNA





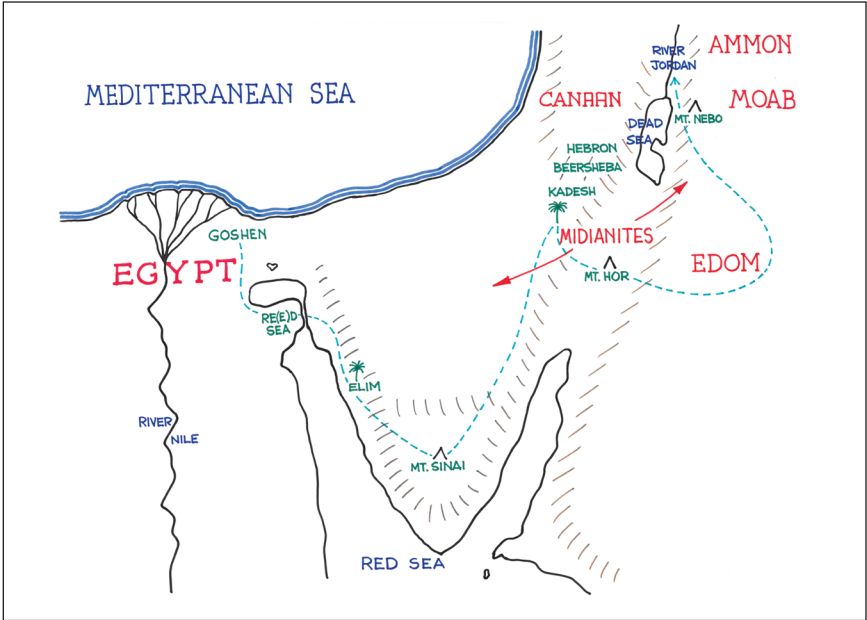
## LEVITICUS PART 2

### OFFERINGS

<b>GRATITUDE</b>	{	<b>BURNT</b>	<i>Surrender</i>
		<b>MEAL</b>	<i>Service</i>
		<b>PEACE</b>	<i>Serenity</i>
<b>GUILT</b>	{	<b>SIN</b>	<i>Substitute</i>
		<b>TRESPASS</b>	<i>Satisfaction</i>



# NUMBERS PART I



## EGYPT

EXODUS 1-11

## EGYPT TO SINAI

EXODUS 12-18

## SINAI

EXODUS 19-40

LEVITICUS 1-27

NUMBERS 1<sup>1</sup>-10<sup>10</sup>

## SINAI TO KADESH

NUMBERS 10<sup>11</sup>-12<sup>16</sup>

## KADESH

NUMBERS 13<sup>1</sup>-20<sup>21</sup>

## KADESH TO MOAB

NUMBERS 20<sup>22</sup>-21<sup>35</sup>

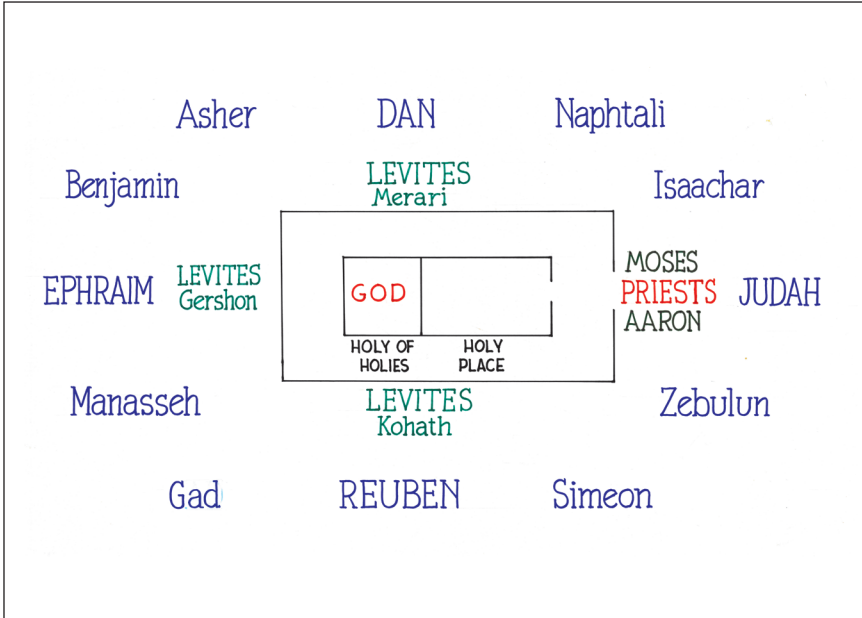
## MOAB

NUMBERS 22<sup>1</sup>-36<sup>13</sup>

DEUTERONOMY 1-34

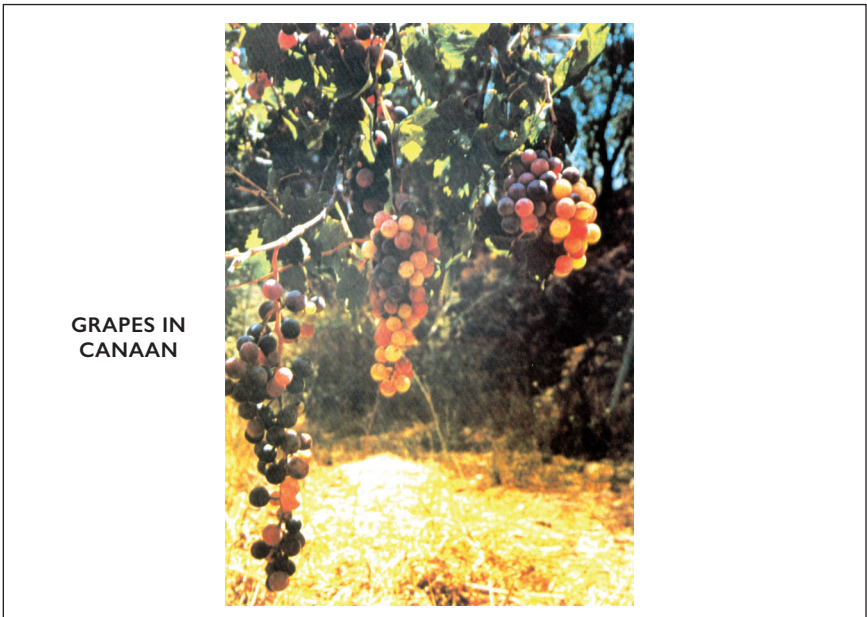
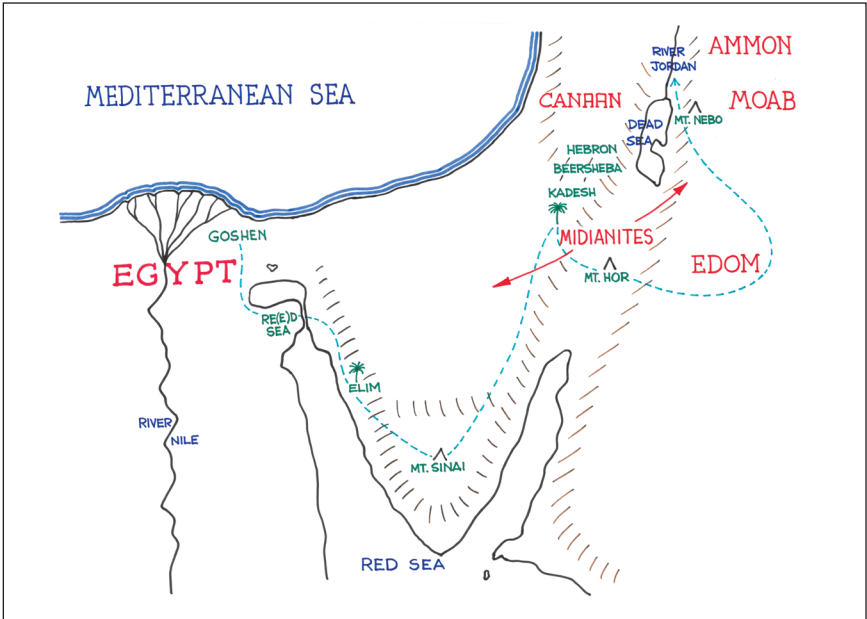


# NUMBERS PART I



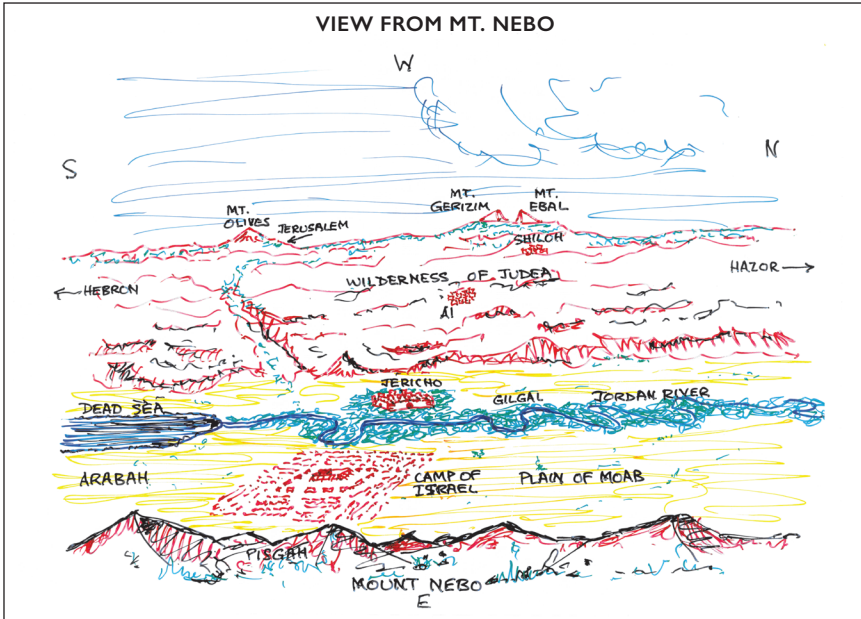


## NUMBERS PART 2





# DEUTERONOMY PART I



## SUZERAIN TREATY

*(BETWEEN KING and NEW SUBJECTS)*

**PREAMBLE** 1<sup>1-5</sup>

**HISTORICAL PROLOGUE** 16-4<sup>49</sup>

**DECLARATION BASIC PRINCIPLES** 5-11

**DETAILED LEGISLATION** 12-26

**SANCTIONS** 27-28

**INVOCATION OF WITNESS** 30<sup>19</sup> 31<sup>19</sup> 32

*(USUALLY DIVINE)*

**PROVISION FOR CONTINUITY** 31-34

**CEREMONY OF RATIFICATION**





## DEUTERONOMY PART 1 & 2

### DEUTERONOMY

(DEUTERO = SECOND; NOMOS = LAW)

#### **1. PAST: RECOLLECTION (1<sup>1</sup>-4<sup>43</sup>)**

- a. FAITHLESSNESS CONDEMNED (1<sup>6</sup>-3<sup>29</sup>)
- b. FAITHFULNESS COUNSELLED (4<sup>1</sup>-4<sup>3</sup>)

#### **2. PRESENT: REGULATION (4<sup>44</sup>-26<sup>19</sup>)**

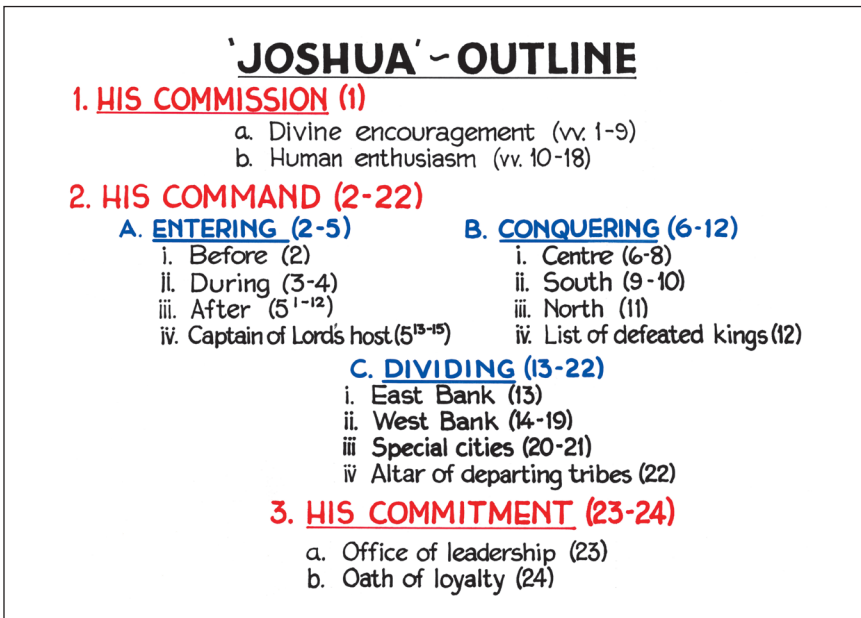
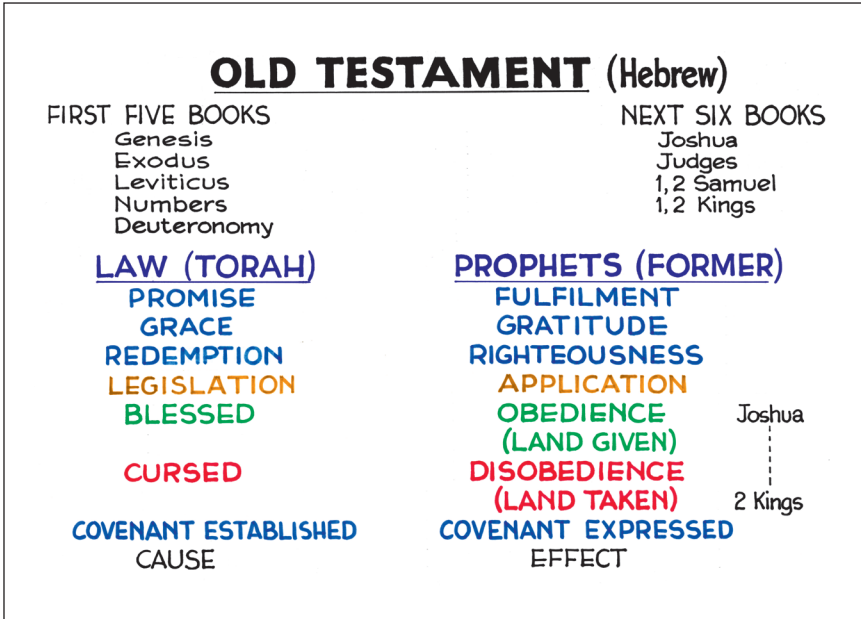
- a. LOVE EXPRESSED (4<sup>44</sup>-11<sup>32</sup>)
- b. LAW EXPANDED (12<sup>1</sup>-26<sup>19</sup>)

#### **3. FUTURE: RETRIBUTION (27<sup>1</sup>-34<sup>12</sup>)**

- a. COVENANT AFFIRMED (27<sup>1</sup>-30<sup>20</sup>)
- b. CONTINUITY ASSURED (31<sup>1</sup>-34<sup>12</sup>)



## JOSHUA PART I





## JOSHUA PART 2

JERICO TELL

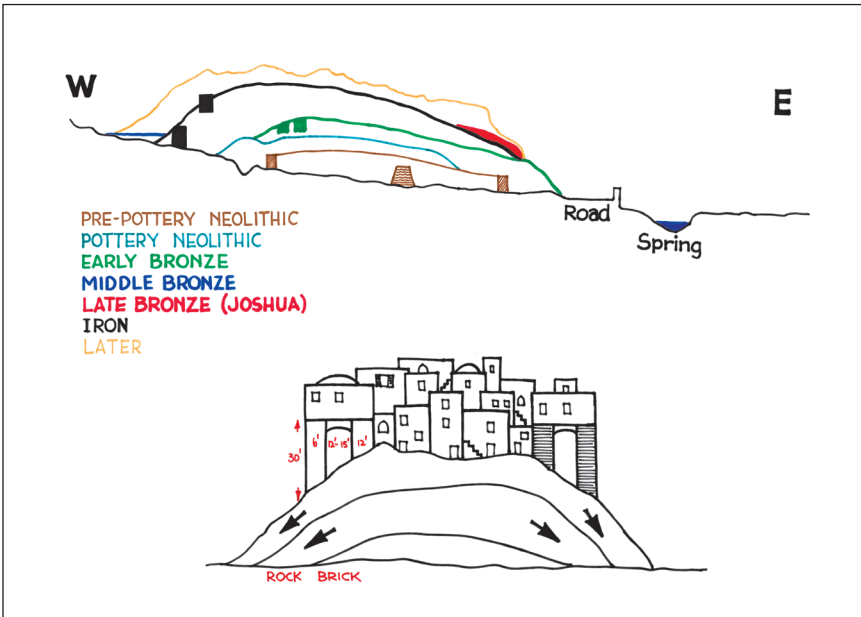
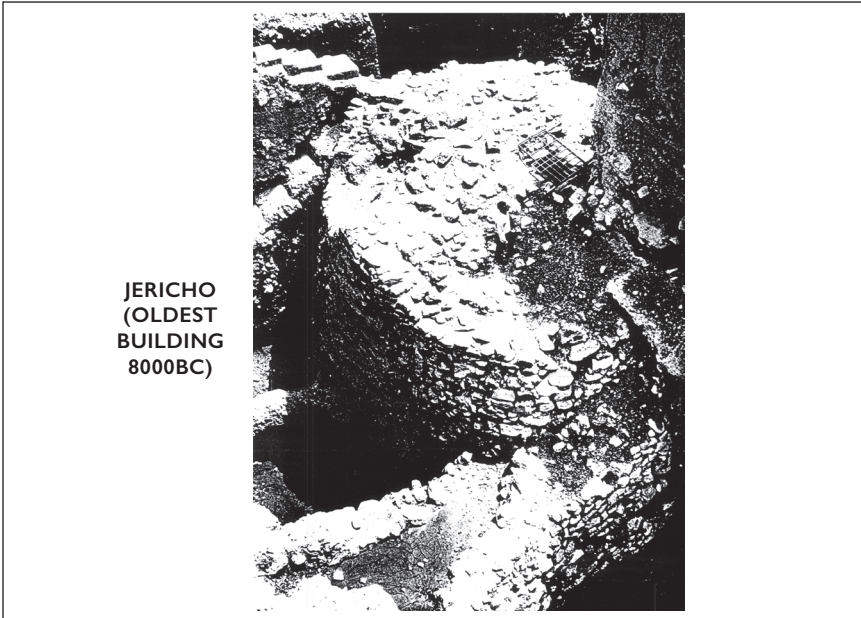


JERICO (FROM ABOVE)





## JOSHUA PART 2





## JOSHUA PART 2

AI



### 'JOSHUA' - OUTLINE

#### 1. HIS COMMISSION (1)

- a. Divine encouragement (vv. 1-9)
- b. Human enthusiasm (vv. 10-18)

#### 2. HIS COMMAND (2-22)

##### A. ENTERING (2-5)

- i. Before (2)
- ii. During (3-4)
- iii. After (5<sup>1-12</sup>)
- iv. Captain of Lord's host (5<sup>13-15</sup>)

##### B. CONQUERING (6-12)

- i. Centre (6-8)
- ii. South (9-10)
- iii. North (11)
- iv. List of defeated kings (12)

##### C. DIVIDING (13-22)

- i. East Bank (13)
- ii. West Bank (14-19)
- iii. Special cities (20-21)
- iv. Altar of departing tribes (22)

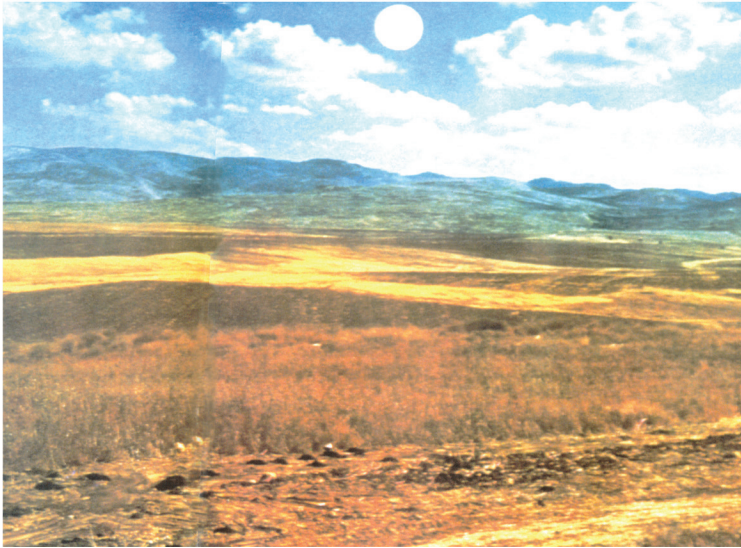
#### 3. HIS COMMITMENT (23-24)

- a. Office of leadership (23)
- b. Oath of loyalty (24)



## JOSHUA PART 2

THE VALLEY OF AIJALON



THE  
PROMISED  
LAND





## JOSHUA PART 2

### A. DIVINE INTERVENTION

Without him, they couldn't have done it.

1. HIS WORDS
2. HIS DEEDS

### B. HUMAN CO-OPERATION

Without them, he wouldn't have done it.

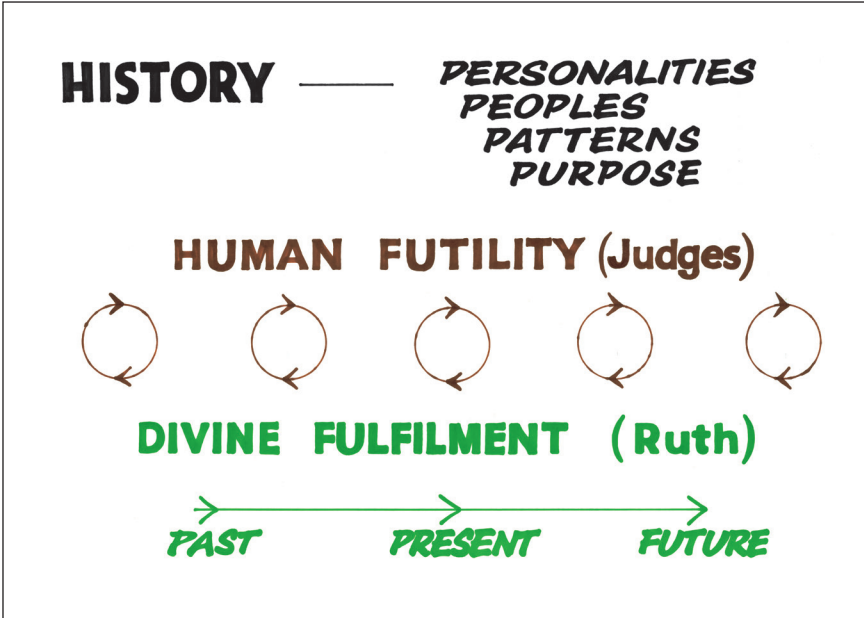
1. THEIR ATTITUDE }  
Confidence } JERICO
2. THEIR ACTION }  
Obedience }

- WRONG ATTITUDE }  
Self-confidence } AI
- WRONG ACTION }  
Disobedience }

Defeated by superior troops (7)  
Deceived by subtle tricks (9)  
Divided by supposed treachery (22)



# JUDGES & RUTH PART I



<u><b>OPPRESSORS</b></u>	<u><b>DELIVERERS (Judges)</b></u>
<b>KING OF JERICHO</b>	<b>OTHNIEL</b>
<b>KING OF MOAB</b>	<b>EHUD</b>
<b>AMMONITES</b>	<b>SHAMGAR</b>
<b>AMALEKITES</b>	* <b>DEBORAH / BARAK</b>
* <b>PHILISTINES</b>	** <b>GIDEON</b>
<b>KING OF HAZOR</b>	<b>TOLA</b>
<b>MIDIANITES + EASTERNS</b>	<b>JAIR</b>
<b>AMALEKITES</b>	<b>JEPHTHAH</b>
* <b>PHILISTINES</b>	<b>IBZAN</b>
<b>AMMONITES</b>	<b>ELON</b>
<b>AMMONITES</b>	<b>ABDON</b>
* <b>PHILISTINES</b>	*** <b>SAMSON</b>

*Human weakness : divine strength*





# JUDGES & RUTH PART I





# JUDGES & RUTH PART I

GIDEON'S  
SPRING  
(SPRING OF  
HAROD)



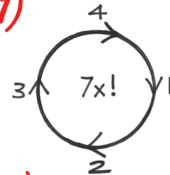
## OUTLINE of JUDGES:

### A. **INEXCUSABLE COMPROMISE (1.1-3.6)**

- 1. **ALLOWANCES** (*vulnerable valleys*)
- 2. **ALLIANCES** (*mixed marriages*)

### B. **INCORRIGIBLE CONDUCT (3.7-16.31)**

- 1. **SEDITION** (*by the people*)
- 2. **SUBJECTION** (*to an enemy*)
- 3. **SUPPLICATION** (*to the Lord*)
- 4. **SALVATION** (*by a deliverer*)



### C. **INEVITABLE CORRUPTION (17.1-21.25)**

- 1. **IDOLATRY** (*in the north*): **DAN**
- 2. **IMMORALITY** (*in the south*): **BENJAMIN**

*No king in those days  
Did right in own eyes*



## JUDGES & RUTH PART 2

**BETHLEHEM**



**FIELDS OF BOAZ**





## JUDGES & RUTH PART 2

### OUTLINE OF RUTH:

#### A. TWO INSEPARABLE WOMEN

1. MOTHER-IN-LAW'S LOSS

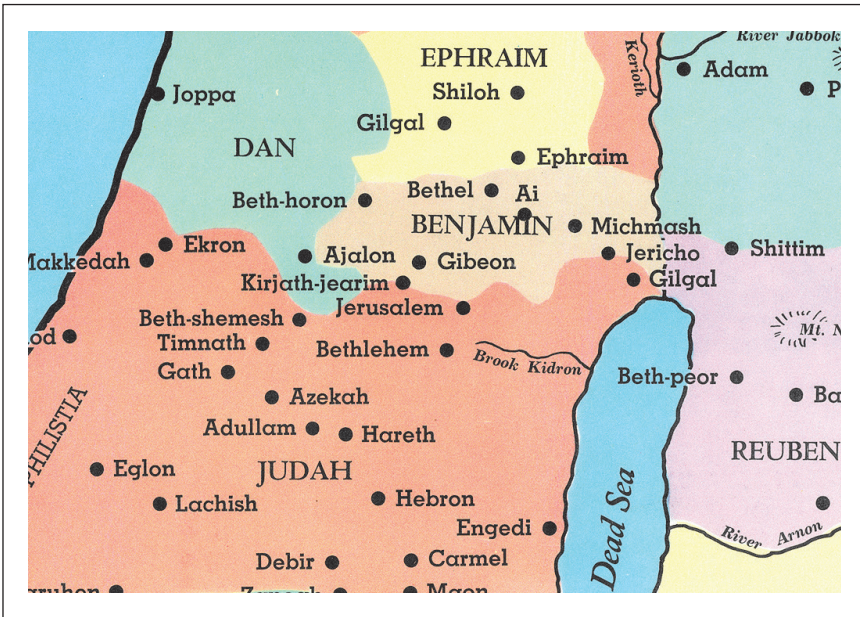
2. DAUGHTER-IN-LAW'S LOYALTY

#### B. TWO INFLUENTIAL MEN

1. REDEEMER KINSMAN'S LOVE

2. ROYAL KING'S LINE

*Judges – bad Benjamin – Saul* > *Samuel*  
*Ruth – good Bethlehem – David*





## I & 2 SAMUEL PART I

### I SAMUEL

#### A. SAMUEL: LAST JUDGE (1-12)

1. HANNAH ~ anxious wife (1-2a)
2. ELI ~ ailing priest (2b-3)
3. ISRAEL ~ arrogant army (4-7)
4. SAUL ~ anointed king (8-12)

#### B. SAUL: FIRST KING (13-31)

1. JONATHAN ~ adventurous son (13-14a)
2. SAMUEL ~ angry prophet (14b-15)
3. DAVID ~ apparent rival (16-26)
  - a. Simple shepherd } IN
  - b. Skilled musician }
  - c. Superb warrior }
  - d. Suspected courtier } OUT
  - e. Stalked outlaw }
  - f. Soldiering exile }
4. PHILISTINES ~ aggressive foe (27-31)

TEMPLE AT  
SHILOH



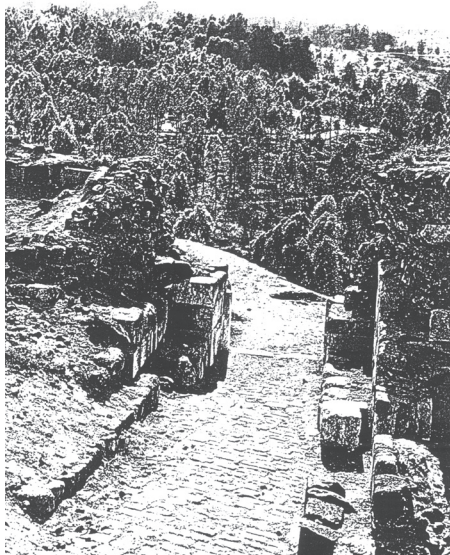


## I & 2 SAMUEL PART I

**EIN GEDI**



**BETH SHAN  
(BETH SHEAN)**





# I & 2 SAMUEL PART I

## II SAMUEL

### C. DAVID: BEST KING (1-31)

#### I. TRIUMPHANT ASCENT (1-9)

- a. Single tribe
  - b. Settled nation
  - c. Sizeable empire
- } UP

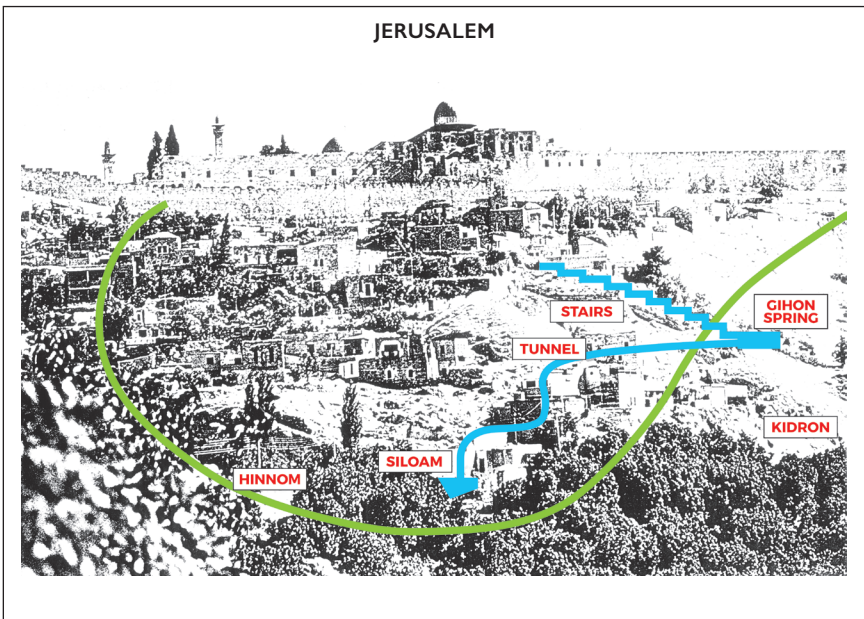
#### 2. TRAGIC DESCENT (10-20)

- a. Disgraced man
  - b. Disintegrated family
  - c. Discontented people
- } DOWN

#### Epilogue (21-24)

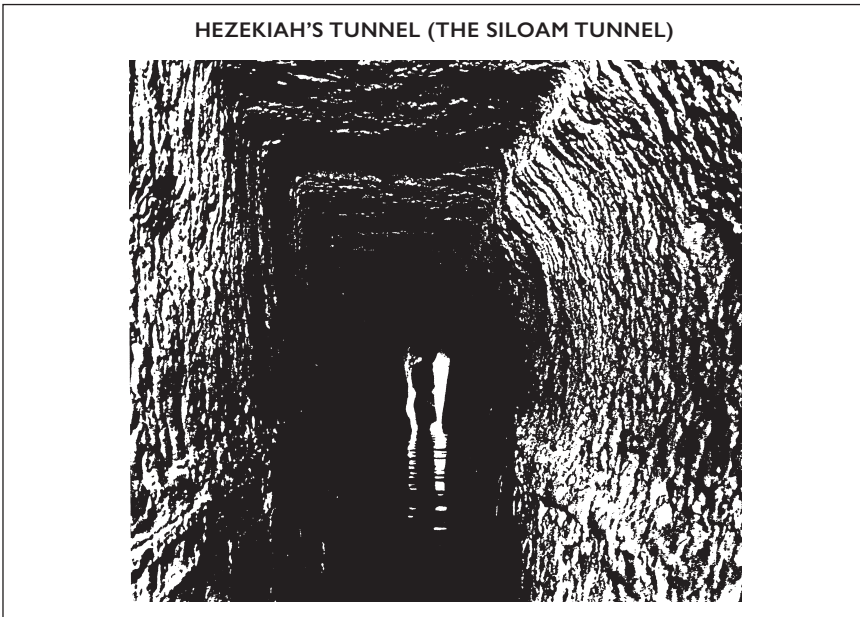
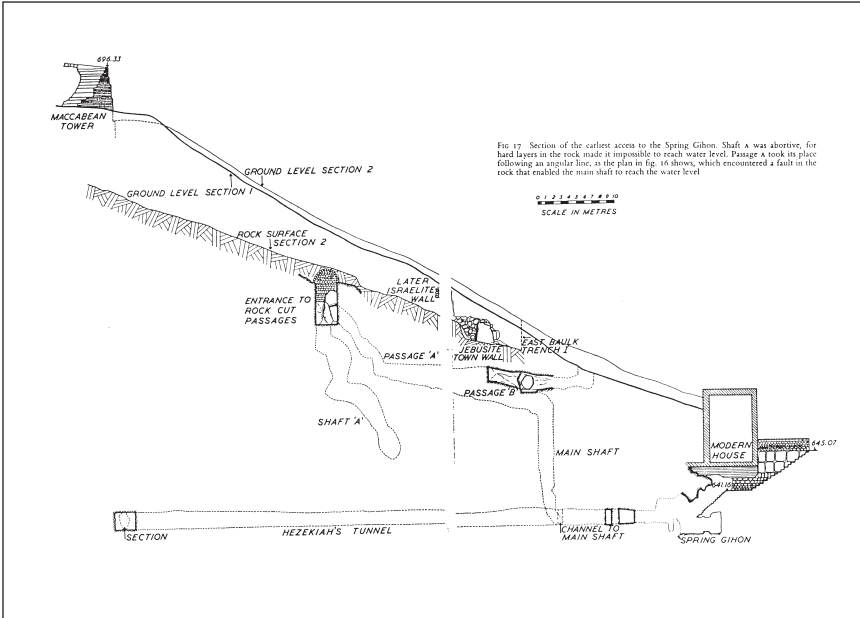
#### DAVIDS LIFE

- |        |                |         |               |
|--------|----------------|---------|---------------|
| 1. IN  | } BEFORE REIGN | 3. UP   | } AFTER REIGN |
| 2. OUT |                | 4. DOWN |               |





# I & 2 SAMUEL PART I







## I & 2 SAMUEL PART 2

SAMUEL'S TOMB



### II SAMUEL

#### C. DAVID: BEST KING (1-31)

##### I. TRIUMPHANT ASCENT (1-9)

- a. Single tribe
  - b. Settled nation
  - c. Sizeable empire
- } UP

##### 2. TRAGIC DESCENT (10-20)

- a. Disgraced man
  - b. Disintegrated family
  - c. Discontented people
- } DOWN

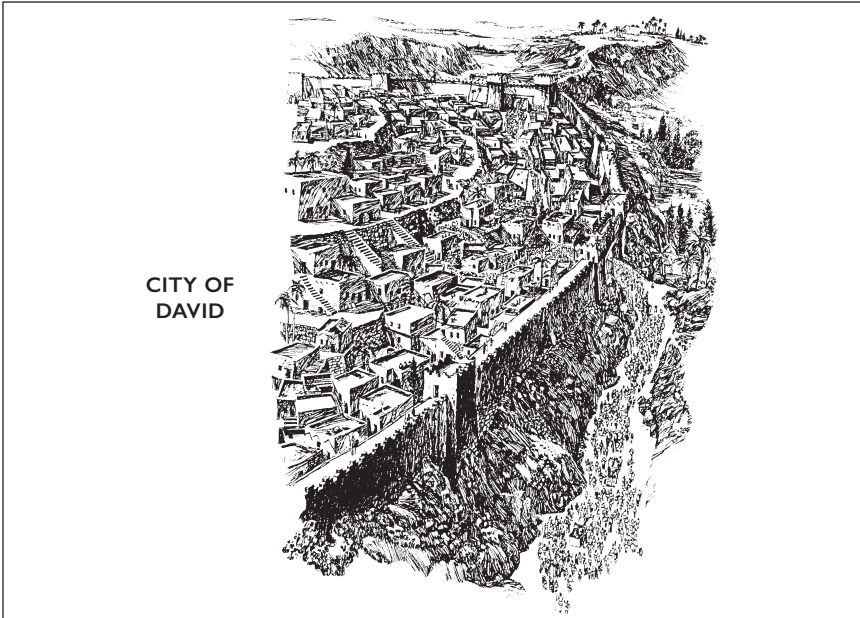
##### Epilogue (21-24)

#### DAVIDS LIFE

- |        |                |         |               |
|--------|----------------|---------|---------------|
| 1. IN  | } BEFORE REIGN | 3. UP   | } AFTER REIGN |
| 2. OUT |                | 4. DOWN |               |



## I & 2 SAMUEL PART 2

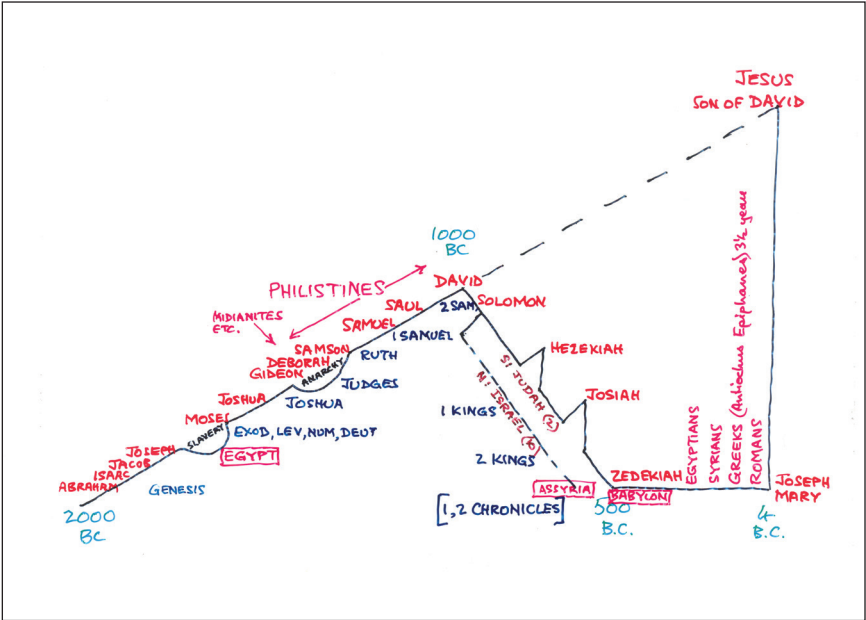


### O. T. NARRATIVE LEVELS OF STUDY

- |   |  |
|---|--|
| <p><b>1. ANECDOTAL</b> (interesting stories)<br/>a. CHILDREN<br/>b. ADULTS</p>    | <p><b>4. HISTORICAL</b> (national development)<br/>a. LEADERSHIP<br/>b. STRUCTURE</p>                          |
| <p><b>2. DEVOTIONAL</b> (personal messages)<br/>a. GUIDANCE<br/>b. COMFORT</p>    | <p><b>5. CRITICAL</b> (possible errors)<br/>a. LOWER - text<br/>b. HIGHER - context</p>                        |
| <p><b>3. BIOGRAPHICAL</b> (character studies)<br/>a. INDIVIDUAL<br/>b. SOCIAL</p> | <p><b>6. THEOLOGICAL</b> (providential over-ruling)<br/>a. JUSTICE - retribution<br/>b. MERCY - redemption</p> |



# I & 2 KINGS PART I



## HISTORY OF ISRAEL

THREE PHASES, LED BY:

**PROPHETS** ~ Moses to Samuel

**KINGS** ~ Saul to Zedekiah

**PRIESTS** ~ Zerubbabel to Caiaphas

**"KINGDOM(S) OF ISRAEL"**

COVERED BY FOUR BOOKS

{ I SAMUEL ~ Samuel to David  
 { II SAMUEL ~ David

{ I KINGS ~ Solomon to Ahab  
 { II KINGS ~ Ahab to Zedekiah

TWO BOOKS IN HEBREW  
 FOUR BOOKS IN GREEK (LXX) "Kingdoms"

IN HEBREW SCRIPTURES  
 NOT 'HISTORY'  
 BUT 'PROPHECY' (Law, Prophets, Writings)

"FORMER PROPHETS"  
 (JOSHUA, JUDGES, SAMUEL, KINGS)

"LATTER PROPHETS"  
 (ISAIAH, JEREMIAH, EZEKIEL + TWELVE)



## I & 2 KINGS PART I

### **KINGDOM OF ISRAEL**

#### 1. UNITED KINGDOM

SAUL 40 (I Samuel)  
DAVID 40 (II Samuel)  
SOLOMON 40 (I Kings 1-10)

#### 2. DIVIDED KINGDOM

JUDAH ~ 2 TRIBES IN SOUTH

ISRAEL ~ 10 TRIBES IN NORTH

WAR 80 (I 12-16)

PEACE 80 (I 16-II 10) ELIJAH (I 17-II 2)

WAR 50 (II 11-17) ELISHA (I 19-II 9)

ISRAEL TO ASSYRIA 721 BC

#### 3. SINGLE KINGDOM

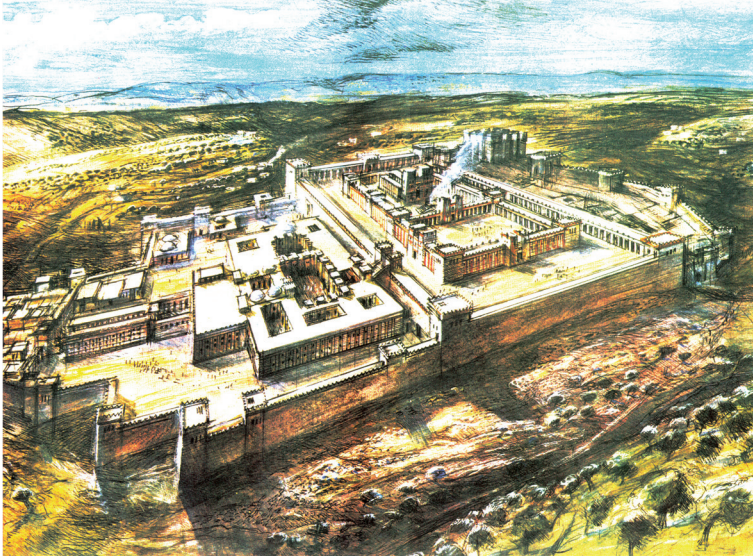
JUDAH ("Jew") 140 (II 18-25)

JUDAH TO BABYLON 587 BC.



## I & 2 KINGS PART 2

**SOLOMON'S TEMPLE**

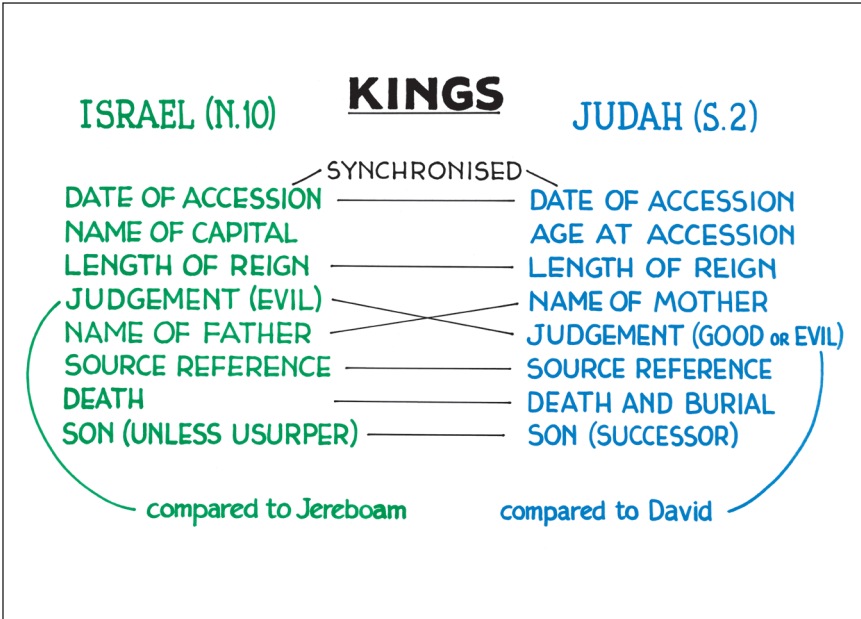


**QUARRY CAVE UNDER**





# I & 2 KINGS PART 2



NORTH "ISRAEL" (10)		SOUTH "JUDAH" (2)	
Prophets	Kings	Kings	Prophets
AHIJAH  JEHU  <u>ELIJAH</u> MICAIAH  <u>ELISHA</u>  JONAH AMOS  HOSEA	JEREBOAM NADAB BA'ASHA ELAH ZIMRI OMRI AHAB AHAZIAH JEHORAM JEHU JEHOAHAZ JEHOASH JEREBOAM II ZECHARIAH SHALLUM MENAHEM PEKAHIAH PEKAH HOSHEA 721 BC.	REHEBOAM ABIJAM ASA  JEHOSEPHAT JEHORAM  AHAZIAH ATHALIAH JOASH AMAZIAH UZZIAH  JOTHAM  AHAZ HEZEKIAH MANASSEH  AMON JOSIAH JEHOAHAZ JEHOACHIM JEHOACHIN ZEDEKIAH 587 BC.	SHEMAIAH   OBADIAH   JOEL   ISAIAH MICAH   NAHUM JEREMIAH ZEPHANIAH HABAKKUK DANIEL EZEKIEL
Very Good Good Bad Very Bad Queen			



## I & 2 CHRONICLES

HEBREW	OLD TESTAMENT	ENGLISH
<p><u>LAW</u> (Torah, Pentateuch)                      In the beginning (Gen)                      These are the names (Exod)                      And he called (Lev)                      In the wilderness (Num)                      These are the words (Deut)</p> <p><u>PROPHETS</u>                      FORMER * Joshua * Judges                      * Samuel (I) * Kings (I)                      LATTER Isaiiah Jeremiah                      Ezekiel Hosea                      Joel Amos                      Obadiah Jonah                      Micah Nahum                      Habakkuk Zephaniah                      Haggai Zechariah                      Malachi</p> <p><u>WRITINGS</u>                      * Praises (Psalms)                      * Job                      * Proverbs                      * Ruth                      * Song of Songs                      * The Preacher (Ecclesiastes)                      * How (Lamentations)</p>	<p>* Esther                      * Daniel                      * Ezra                      * Nehemiah                      * 1,2 The words of the days (Chronicles)                      (Luke 24<sup>27,44</sup>) "go up" (aliya)</p> <p><u>HISTORY</u> (past)                      * Genesis                      * Exodus                      * Leviticus                      * Numbers                      * Deuteronomy                      * Joshua                      * Judges                      * Ruth                      * 1,2 Samuel                      * 1,2 Kings                      * 1,2 Chronicles                      * Ezra                      Nehemiah                      Esther</p>	<p><u>POETRY</u> (present)                      * Job * Psalms                      * Proverbs * Ecclesiastes                      * Song of Solomon</p> <p><u>PROPHECY</u> (future)                      MAJOR Isaiiah                      (4) Jeremiah                      Lamentations                      Ezekiel                      Daniel                      MINOR Hosea                      (12) Joel                      Amos                      Obadiah                      Jonah                      Micah                      Nahum                      Habakkuk                      Zephaniah                      Haggai                      Zechariah                      Malachi                      "curse"</p>

SELECTION	CONNECTION	EVALUATION
<u>SAMUEL / KINGS</u>		<u>CHRONICLES</u>
500 years		Starts earlier, finishes later
Written soon after events		Written long after events
Political history		Religious history
Prophetic viewpoint		Priestly viewpoint
Northern } kings		Southern kings
Southern }		
Human failings		Divine faithfulness
Royal vices		Royal virtues
Negative		Positive
Moral-righteousness		Spiritual ~ ritual
PROPHET		PRIEST



## I & 2 CHRONICLES

### OUTLINE

#### I THE GODLY KING

1-9 ADAM to SAUL  
First king of Israel

10-29 DAVID and the ARK  
Best king of Israel

#### II THE GODLY KINGS

1-9 SOLOMON and the TEMPLE  
Last king of Israel

10-36 JEREBOAM to ZEDEKIAH  
Best kings of Judah  
Last king of Judah  
**THRONE and TEMPLE**

### THEME

#### RETURNING EXILES

WHO THEY WERE ~  
A ROOTED PEOPLE

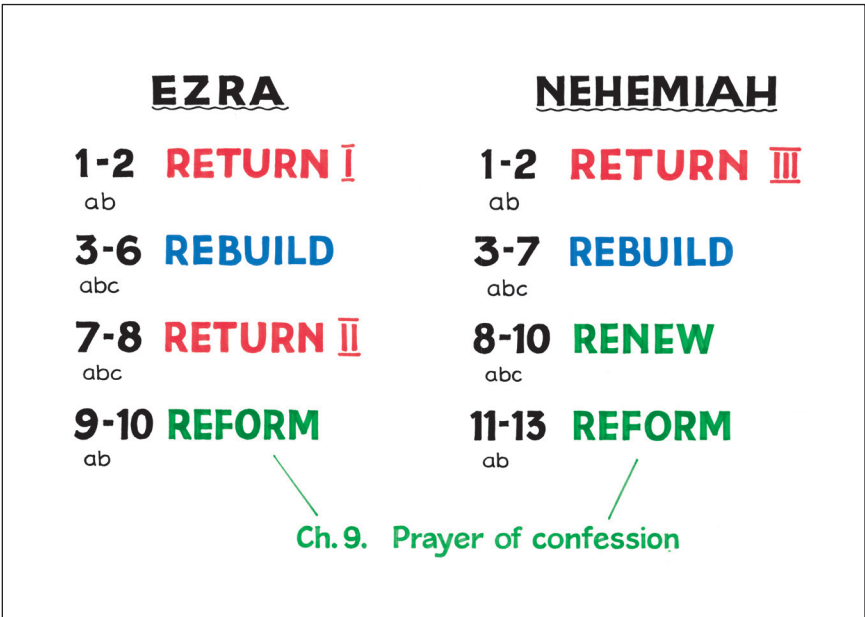
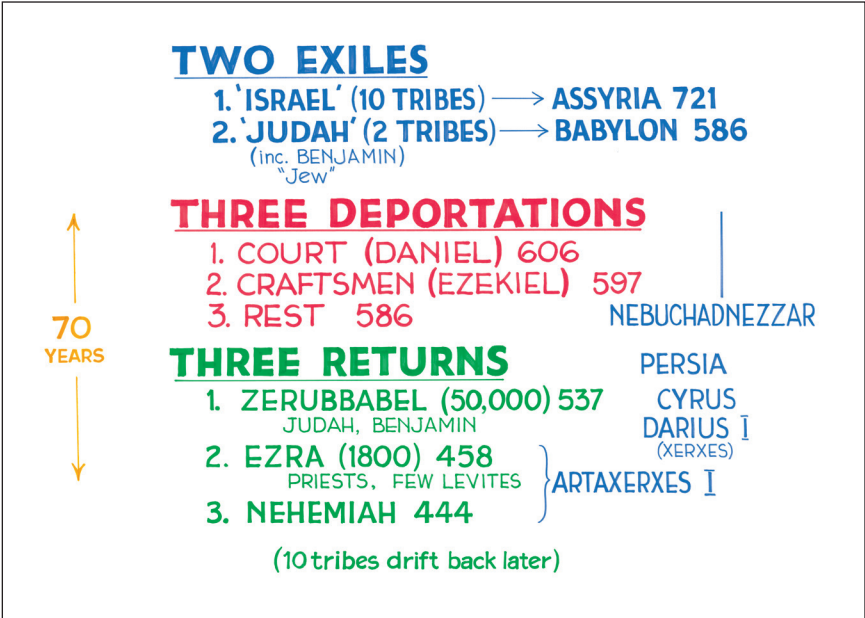
WHAT THEY WERE ~  
A ROYAL PEOPLE

WHY THEY WERE ~  
A RELIGIOUS PEOPLE





# EZRA & NEHEMIAH PART I





## EZRA & NEHEMIAH PART I

### **EZRA**

#### OUTLINE OF BOOK

- 1. RETURN I (1-2)**
  - a. CYRUS: decree to build temple (1)
  - b. ZERUBBABEL: and co. 'go up' (2)
- 2. REBUILD (3-6)**
  - a. JESHUA: altar & temple foundation (3)
  - b. ARTAXERXES: letter received (4)
  - c. DARIUS: letter received & sent (5-6)
- 3. RETURN II (7-8)**
  - a. EZRA: and co. 'go up' (7a)
  - b. ARTAXERXES: letter sent (7b)
  - c. LEVITES: 'go up' (8)
- 4. REFORM (9-10)**
  - a. Private intercession (9)
  - b. Public confession (10)

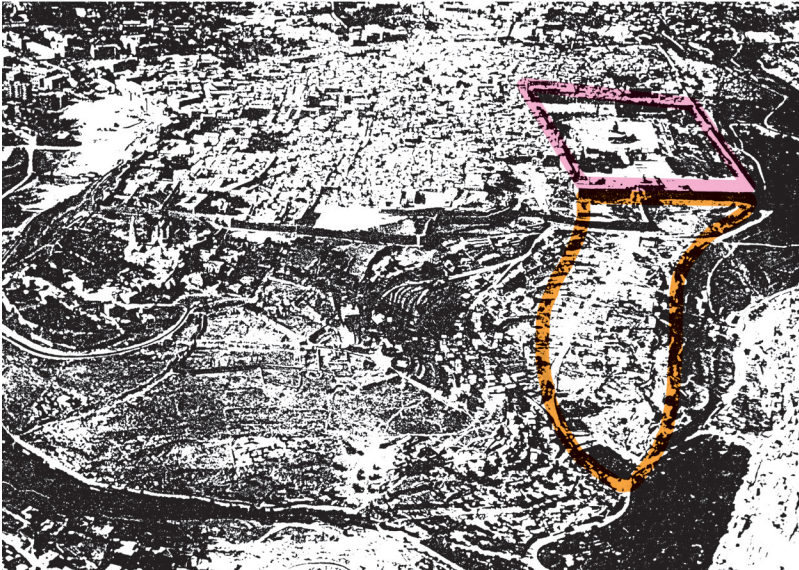


## EZRA & NEHEMIAH PART 2

### NEHEMIAH OUTLINE OF BOOK

1. **RETURN III (1-2)**
  - a. **SAD INFORMATION (1)**
  - b. **SECRET INSPECTION (2)**
2. **REBUILD (3-7)**
  - a. **ERECTING DEFENCES (3)**
  - b. **ENCOUNTERING DIFFICULTIES (4-6)**
    - i. External opposition.
    - ii. Internal exploitation
  - c. **ENLISTING DESCENDANTS (7)**
3. **RENEW (8-10)**
  - a. **SCRIPTURE COMMUNICATED (8)**
  - b. **SIN CONFESSED (9)**
  - c. **SUBMISSION COVENANTED (10)**
4. **REFORM (11-13)**
  - a. **SUFFICIENT QUANTITY (11)**
  - b. **SPIRITUAL QUALITY (12-13)**
    - i. Misappropriated funds
    - ii. Desecrated sabbaths
    - iii. Mixed marriages
    - iv. Neglected duties

ORIGINAL JERUSALEM



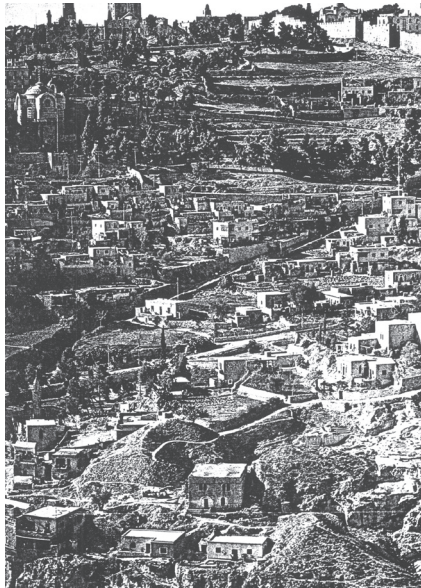


## EZRA & NEHEMIAH PART 2

RIDGE OF JERUSALEM



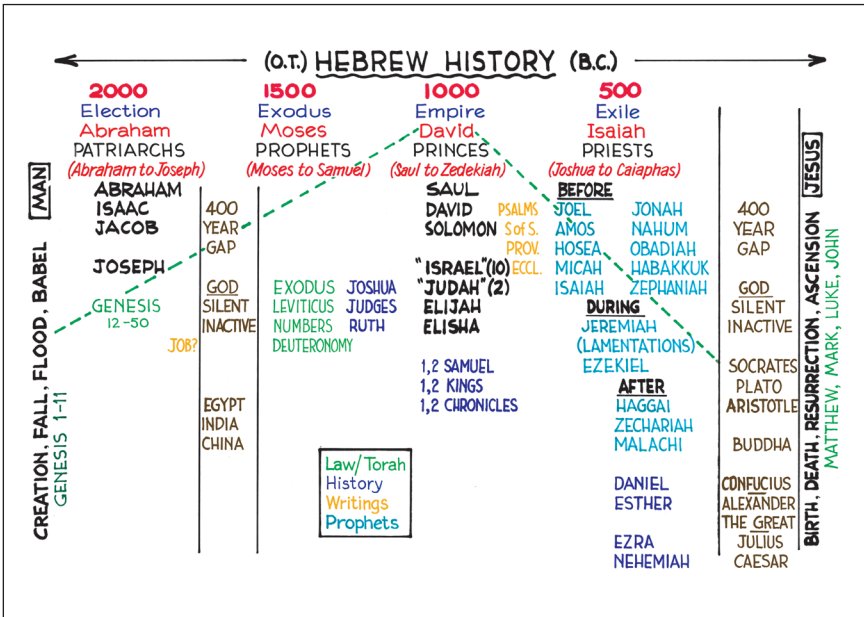
RIDGE OF  
JERUSALEM





## EZRA & NEHEMIAH PART 2

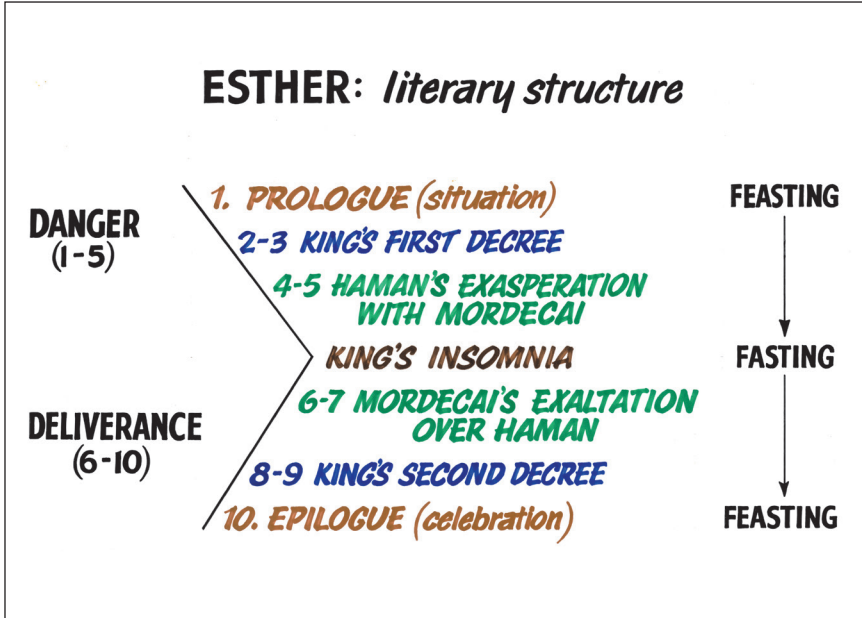
NEHEMIAH'S WALL





# ESTHER

## ESTHER: *literary structure*



## ACROSTICS IN ESTHER

1.20	5.4	5.13	7.7	7.5
<p><b>DUE</b> RESPECT <b>OUR</b> LADIES SHALL GIVE TO THEIR HUSBANDS, BOTH TO GREAT AND SMALL</p> <p><b>HVHJ</b> BACKWARD GENTILE SPEAKS ABOUT QUEEN</p>	<p><b>LET</b> OUR ROYAL DINNER THIS DAY BE GRACED BY KING AND HAMAN</p> <p><b>JHVH</b> FORWARD JEW SPEAKS BY QUEEN</p>	<p><b>YET</b> I AM SAD FOR NO AVAIL IS ALL THIS TO ME</p> <p><b>HVHJ</b> BACKWARD GENTILE SPEAKS BY HAMAN</p>	<p><b>FOR</b> HE SAW THAT THERE WAS EVIL TO FEAR DETERMINED AGAINST HIM BY THE KING</p> <p><b>JHVH</b> FORWARD JEW WRITES ABOUT HAMAN</p>	<p><b>WHERE</b> DWELLETH THE ENEMY THAT DARETH PRESUME IN HIS HEART TO DO THIS THING ?</p> <p><b>EHYH</b> BACKWARD GENTILE SPEAKS - I AM (EXOD.3.15)</p>



## JOB PART 1 & 2

### STRUCTURE OF JOB

- A. PROLOGUE (1-2) prose  
Two rounds: GOD and SATAN
- B. DIALOGUE (3-42<sup>6</sup>) poetry
  - 1. HUMAN (3-37)
    - a. ELIPHAZ, BILDAD, ZOPHAR (3-31)
      - i. Round 1 (3-14)
      - ii Round 2 (15-21)
      - iii Round 3 (22-31)
    - b. ELIHU (32-37)  
A monologue!
  - 2. DIVINE (38 -42<sup>6</sup>)
    - i. Round 1 (38 - 39)
    - ii. Round 2 (40 -42<sup>6</sup>)
- C. EPILOGUE (42<sup>7-17</sup>)  
Final round: GOD and JOB

### JOB'S THREE 'FRIENDS'

ELIPHAZ

BILDAD

ZOPHAR

RIGHTEOUS PROSPER

WICKED SUFFER

GOD'S  
TRANSCENDENCE

GOD'S  
OMNIPOTENCE

GOD'S  
OMNISCIENCE



## HEBREW POETRY

### HEBREW POETRY

"PARALLELISM" Thought - rhyme  
Balance of SENSE, not SOUND

#### I. **SYNONYMOUS** Same thought - different words

##### a. SIMPLY REPEATED

"Where can I go from your spirit?"  
"Where can I fly from your presence?"

##### b. TAKEN FURTHER

"O Lord, do not rebuke me in your anger,  
Or discipline me in your wrath  
Be merciful to me, O Lord, for I am faint,  
O Lord, heal me, for my bones are in agony."

#### 2. **ANTITHETIC** Opposite thought

"Those who sow in tears  
Will reap with songs of joy.  
He who goes out reaping, carrying seed to sow,  
Will return with songs of joy, carrying sheaves with him."

#### 3. **SYNTHETIC** Added thought

"The Lord is my shepherd,  
I shall not want;  
He makes me lie down in green pastures  
He leads me beside still waters."





## PSALMS PART I

### PSALMS

#### BOOKS:

I	1-41 (41)
II	42-72 (30)
III	73-89 (16)
IV	90-106 (16)
V	107-150 (43)

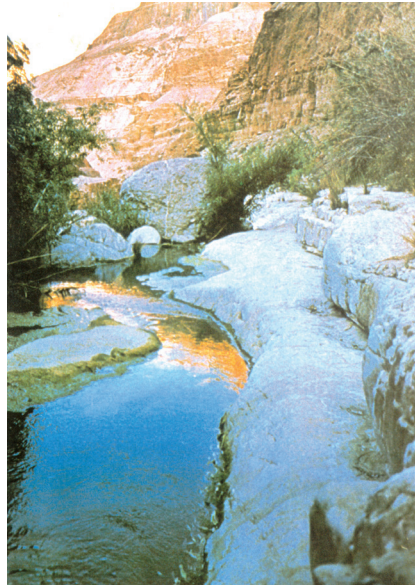
#### DIVINE NAMES

YAHWEH	ELOHIM
272	15
74	207
13	36
} 339	7

#### AUTHORS

DAVID ~ most in I and II, some in V  
 SONS OF KORAH ~ in II (42-49) and III  
 SONS OF ASAPH ~ in III (73-83)  
 ANONYMOUS ~ some in IV, most in V  
 MOSES ~ one in IV (90)

EIN GEDI





## PSALMS PART I & 2

MASADA



### PSALMS

#### GROUPS:

22-24 : Cross, crook & crown

96-99 : God is king

113-118 : Hallel (Passover)

120-134 : Songs of ascent

146-150 : Hallelujah!

#### TYPES:

LAMENT (most)

GRATITUDE (many)

PENITENCE (few)

#### SPECIAL CATEGORIES:

ROYAL  
MESSIANIC  
WISDOM  
'IMPRECATORY'



## PROVERBS PART 1 & 2

### OUTLINE OF PROVERBS

[PROLOGUE 1<sup>1-7</sup>]

**ADVICE TO YOUTH (1<sup>8-9</sup>18)**  
*FROM A FATHER ABOUT BAD WOMEN*

**PROVERBS OF SOLOMON (10<sup>1-22</sup>16)**  
*COLLECTED BY HIMSELF*

**WORDS OF THE WISE (22<sup>17-23</sup>14)**  
*THIRTY SAYINGS*

**ADVICE TO YOUTH (23<sup>15-24</sup>22)**

**WORDS OF THE WISE (24<sup>23-34</sup>)**  
*SIX SAYINGS*

**PROVERBS OF SOLOMON (25<sup>1-29</sup>27)**  
*COPIED BY HEZEKIAH*

[AGUR 30<sup>1-33</sup>]

**ADVICE TO YOUTH (31<sup>1-31</sup>)**  
*FROM A MOTHER ABOUT GOOD WOMEN*

**ADVICE TO YOUTH (1<sup>8-9</sup>18)**  
*FROM A FATHER ABOUT BAD WOMEN*

1. DO: obey your parents (1<sup>8-9</sup>)  
seek & get wisdom (1<sup>20</sup>, 3<sup>26</sup>, 4<sup>1-13</sup>, 8<sup>1-9</sup>12)  
be kind to others (3<sup>27-35</sup>)  
keep your heart (4<sup>23-27</sup>)  
be faithful to your spouse (5<sup>15-23</sup>)
2. DON'T: get into bad company (1<sup>10-19</sup>, 4<sup>14-22</sup>)  
commit adultery (5<sup>1-14</sup>, 6<sup>20-7</sup>27)  
take out loans (6<sup>1-5</sup>)  
be lazy (6<sup>6-19</sup>)  
befriend foolish women (9<sup>13-18</sup>)

**PROVERBS OF SOLOMON (10<sup>1-22</sup>16)**  
*COLLECTED BY HIMSELF*

1. CONTRAST- godly & wicked lives (10<sup>1-15</sup>33)
2. CONTENT- godly life (16<sup>1-22</sup>16)

**PROVERBS OF SOLOMON (25<sup>1-29</sup>27)**  
*COPIED BY HEZEKIAH*

1. RELATIONSHIPS with kings (25<sup>1-7</sup>)  
neighbours (25<sup>8-20</sup>)  
enemies (25<sup>21-24</sup>)  
yourself (25<sup>25-28</sup>)  
fools (26<sup>1-12</sup>)  
sluggards (26<sup>13-16</sup>)  
gossips (26<sup>17-28</sup>)
2. RIGHTEOUSNESS (27<sup>1-29</sup>27)

**ADVICE TO YOUTH (31<sup>1-31</sup>)**  
*FROM A MOTHER ABOUT GOOD WOMEN*

1. King of a nation (31<sup>1-9</sup>)
2. Queen of a home (31<sup>10-31</sup>)



## ECCLESIASTES

***GOD IS SOVEREIGN,  
SETS THE SEASONS:  
DATE OF BIRTHDAY,  
DAY OF DEATH.  
TIME FOR PLANTING,  
TIME FOR REAPING;  
TIME FOR KILLING,  
TIME TO HEAL.***

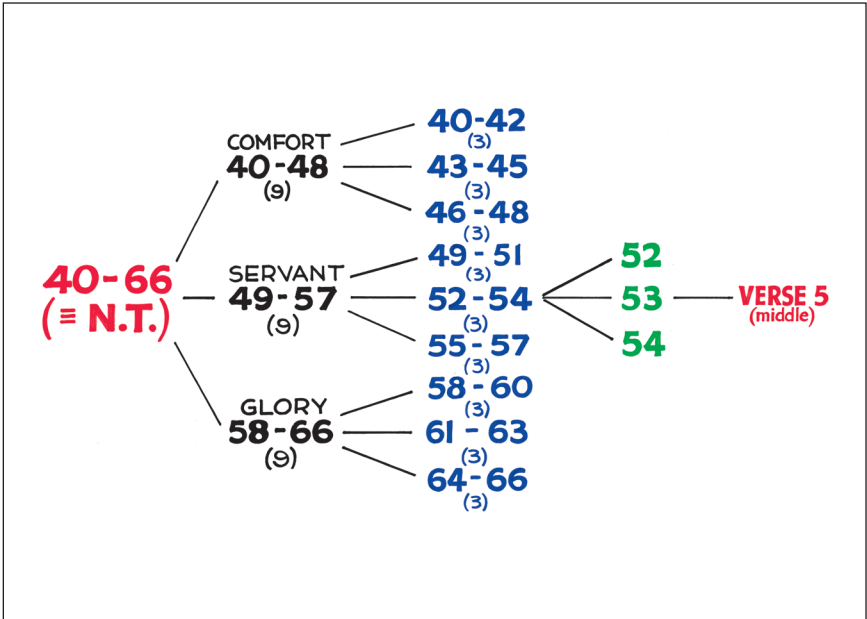
***TIME FOR WRECKING,  
TIME FOR BUILDING;  
TIME FOR SORROW,  
TIME FOR JOY;  
TIME FOR MOURNING,  
TIME FOR DANCING;  
TIME FOR KISSING,  
TIME TO STOP!***

***TIME FOR FINDING,  
TIME FOR LOSING;  
TIME FOR SAVING,  
TIME FOR WASTE;  
TIME FOR TEARING,  
TIME FOR MENDING;  
TIME FOR SILENCE,  
TIME TO TALK.***

***TIME FOR LOVING,  
TIME FOR HATING;  
TIME FOR FIGHTING,  
TIME FOR PEACE.  
HAVE YOUR FUN, THEN,  
BUT REMEMBER....  
GOD IS SOVEREIGN;  
HE DECREES.***



# ISAIAH PART I



SINS AS  
SCARLET





ISAIAH PART I

**UZZIAH 792-740 • JOTHAM 750-731**  
**AHAZ 735-715 • HEZEKIAH 715-686**  
**MANASSEH 695-642**

**JUDAH(2) Jerusalem**  
**ISRAEL (10) Samaria**  
**SYRIA - Damascus**  
**AMMON**  
**MOAB**  
**EDOM**  
**ARABIA**  
**PHILISTIA**  
**EGYPT**  
**(BABYLON)**

<u>KINGS</u>	<u>CHARACTER</u>	<u>BATTLES</u>	<u>ALLIANCES</u>	<u>EVENTS</u>
<b>UZZIAH</b> 52	GOOD BAD	[PHILISTIA] WON [ARABIA] LOST ASSYRIA LOST		Leprosy [AMOS] N
<b>JOTHAM</b> 19	GOOD	AMMON WON [ISRAEL] WON [SYRIA] WON	ASSYRIA	"Immanuel" [HOSEA] N
<b>AHAZ</b> 20	BAD	EDOM LOST PHILISTIA LOST ASSYRIA LOST		Samaria falls } 721 Israel ends }
<b>HEZEKIAH</b> 29	GOOD	PHILISTIA WON ASSYRIA WON	EGYPT	Water tunnel chs 36-39
<b>MANASSEH</b> 53	BAD	ASSYRIA LOST		Isaiah killed



## ISAIAH PART I

UZZIAH'S  
TOMB



SENNACHERIB  
KING OF THE  
ASSYRIANS





## ISAIAH PART I

HEZEKIAH'S TUNNEL (THE SILOAM TUNNEL)



SILOAM INSCRIPTION







## ISAIAH PART I

ASSYRIAN  
TROOPS



SKULLS  
OUTSIDE  
WALL





# ISAIAH PART I

<p><b>PART I (1-39 ≡ O.T.)</b></p> <p><i>MORE BAD NEWS</i></p> <p><i>HUMAN ACTIVITY</i></p> <p><i>SIN AND RETRIBUTION</i></p> <p><i>JUSTICE</i></p> <p><i>CONFRONTING</i></p> <p><i>GOD OF ISRAEL</i></p> <p><i>NATIONAL</i></p> <p><i>ISRAEL &amp; NEIGHBOURS</i></p> <p><i>GOD-FIRE</i></p> <p><i>HAND UPRAISED TO STRIKE</i></p> <p><i>CURSES (WOE)</i></p> <p><i>'STRANGE WORK'</i></p> <p><i>JEWS</i></p> <p><i>ASSYRIA ----- (chs 36-39) -----</i></p> <p><i>BEFORE EXILE (PRESENT)</i></p>	<p><b>PART II (40-66 ≡ N.T.)</b></p> <p><i>MORE GOOD NEWS</i></p> <p><i>DIVINE ACTIVITY</i></p> <p><i>SALVATION AND REDEMPTION</i></p> <p><i>MERCY</i></p> <p><i>COMFORTING</i></p> <p><i>CREATOR OF UNIVERSE</i></p> <p><i>INTERNATIONAL</i></p> <p><i>ISRAEL &amp; NATIONS</i></p> <p><i>GOD-FATHER</i></p> <p><i>ARM OUTSTRETCHED TO SAVE</i></p> <p><i>BLESSINGS</i></p> <p><i>'GOOD TIDINGS'</i></p> <p><i>GENTILES</i></p> <p><i>----- BABYLON -----</i></p> <p><i>AFTER EXILE (FUTURE)</i></p>
---	---



## ISAIAH PART 2

JERUSALEM JEWELRY



### PART I (1-39)

*1-10 REPROOF: JUDAH  
 JERUSALEM*  
*11-12 COMING GLORY*  
*13-23 JUDGEMENT: OTHER  
 NATIONS*  
*24-34 JUDGEMENT: SAMARIA  
 JUDAH*  
*35 COMING GLORY*  
*36-39 ASSYRIA/BABYLON*

<b>BAD NEWS</b>	<b>GOOD NEWS</b>
<i>DISOBEDIENCE</i>	<i>REMNANT</i>
<i>DISCIPLINE</i>	<i>RETURN</i>
<i>DISASTER</i>	<i>REIGN *</i>
<i>DEJECTION</i>	<i>REJOICING</i>

### PART II (40-66)

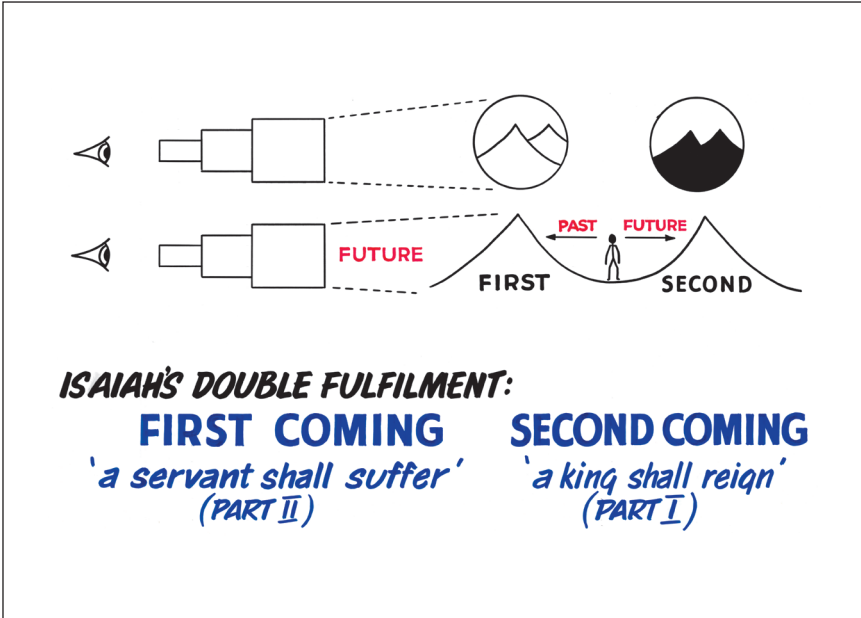
*40-48 COMFORT*  
*49-57 SALVATION*  
*58-66 GLORY*

*"us" { GOD  
 SERVANT (SUFFERING) \*  
 SPIRIT*

**FUTURE: JERUSALEM  
 NATIONS  
 UNIVERSE**



## ISAIAH PART 2





## JEREMIAH PART 1 & 2

### JEREMIAH

#### I. THE MOMENT

MANASSEH	BIRTH
AMON	BOYHOOD
JOSIAH	} JEREMIAH PROPHESIED
JEHOAHAZ	
JEHOIAKIM	
ZEDEKIAH	

#### 2. THE MAN

PRIEST  
PROPHET  
POET

#### 3. THE METHOD

SPEAKING  
ACTING  
WRITING

#### 4. THE MESSAGE

LIKE OTHERS  
a. APOSTATE PEOPLE  
b. IMPENDING DISASTER  
c. ULTIMATE RESTORATION  
d. PUNISHED ENEMIES

UNLIKE OTHERS  
a. SPIRITUAL  
b. INDIVIDUAL  
c. POLITICAL

#### 5. THE MALTREATMENT

6. THE MISERY  
THE 'WEEPING PROPHET'  
LAMENTATIONS

### JEREMIAH OUTLINE

#### PROLOGUE (1)

PERSONAL CALL

#### A. SINNING NATION (2-45)

##### 1. IMMEDIATE RETRIBUTION (2-20)

627-605 BC. MAINLY POETRY

BABYLON DESTROYS ASSYRIA · DEFEATS EGYPT

##### 2. ULTIMATE RESTORATION (21-45)

605- 585 BC. MAINLY PROSE

BABYLON DEPORTS JUDAH · DEVASTATES JERUSALEM

#### B. SURROUNDING NATIONS (46-51)

#### EPILOGUE (52)

NATIONAL CATASTROPHE



## LAMENTATIONS

### **LAMENTATIONS**

#### **I CATASTROPHE**

'SHE'

Acrostic - 22 verses (1 per letter) 3 lines each

#### **II CAUSE**

'HE'

Acrostic - 22 verses (1 per letter) 3 lines each

#### **III CURE**

'I'

Acrostic - 66 verses (3 per letter) 3 lines each

#### **IV CONSEQUENCES**

'THEY'

Acrostic - 22 verses (1 per letter) 2 lines each

#### **V CRY**

'WE'

Non-Acrostic - 22 verses 3 lines each



**EZEKIEL PART I**

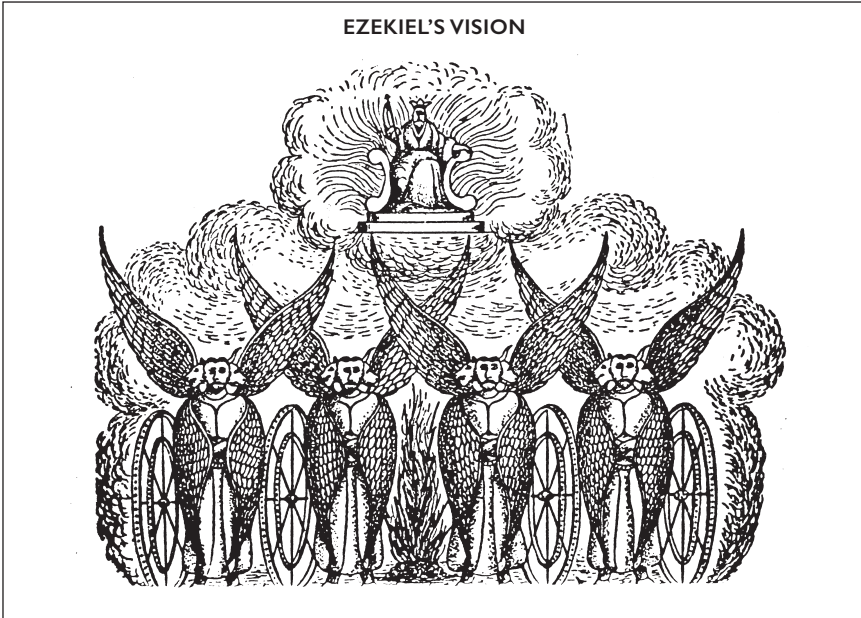
DATE B.C.	JUDAH (2)		EZEKIEL
	KINGS	PROPHETS	
	<b>JOSIAH (640-609)</b>	<b>JEREMIAH (627-580)</b>	<b>BORN (623)</b>
	<b>JEHOAHAZ (609)</b>	<b>HABAKKUK (609)</b>	
	<b>JEHOIAKIM (609-597)</b>	<b>DANIEL (605-530)</b>	<b>TAKEN (597)</b>
<b>597</b>	<b>FIRST DEPORTATION</b> -----		
	<b>JEHOIAKIN (597)</b>		<b>CALLED (592)</b>
	<b>ZEDEKIAH (597-586)</b>		<b>PROPHESIED I (592-589)</b>
<b>589</b>	<b>SIEGE OF JERUSALEM</b> -----		<b>BEREAVED (589)</b>
<b>586</b>	<b>FALL OF JERUSALEM</b>		<b>PROPHESIED II (586-585)</b>
	<b>NEBUCHADNEZZAR (605-562)</b>		<b>PROPHESIED III (567)</b>

RIVER CHEBAR (TEL AVIV)





## EZEKIEL PART 2 & 3

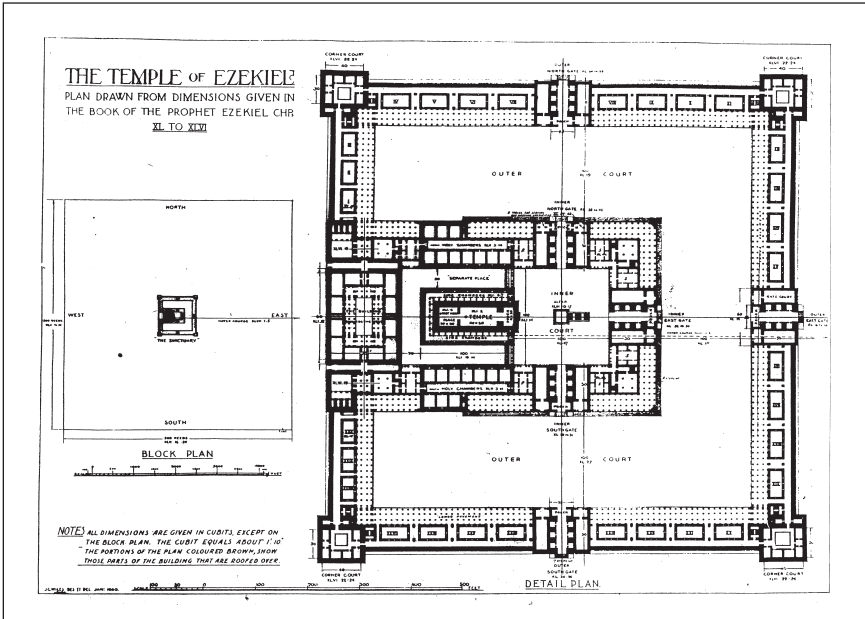


YEAR OF EXILE	AGE OF EZEKIEL	CONTENT of PROPHECY	CHAPTERS OF BOOK
5th	30	<b>REDEPLOYMENT of the <u>PRIEST</u> EZEKIEL</b>	1-3
I 5th to 9th	30-33 *	<b>RETRIBUTION for the CITY JERUSALEM</b> <i>'Then you will know that I am....'</i>	4-24
		<b>JERUSALEM BESIEGED (589)</b>	
II 11th to 12th	36-37	<b>REVENGE on the NEIGHBOURS of JUDAH</b> <i>'Then they will know that I am....'</i>	25-32
		<b>JERUSALEM DESTROYED (587)</b>	
III 12th	37	<b>RETURN FROM the EXILE in BABYLON</b> <i>'Then the nations will know that I am....'</i>	33-39
III 25th	50	<b>RESTORATION of the <u>TEMPLE</u> in ISRAEL</b>	40-48





### EZEKIEL PART 3



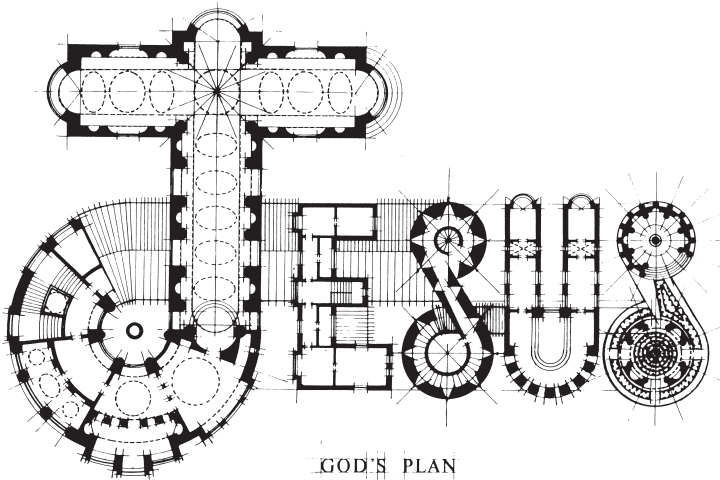
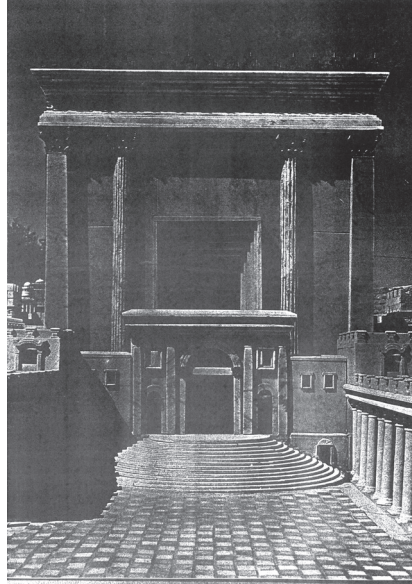
### HOLYLAND MODEL (JERUSALEM IN JESUS DAY)





### EZEKIEL PART 3

TEMPLE  
ENTRANCE



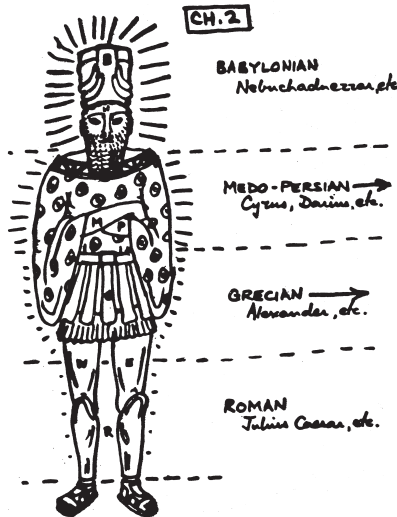


# DANIEL PART I

## BABYLON AND BACK

	→	
606	<b>DANIEL</b>	<i>First deportation (youth)</i>
597	<b>EZEKIEL</b>	<i>Second deportation (10,000)</i>
586	<b>REST</b>	<i>Third deportation (City &amp; Temple destroyed)</i>
	←	
536	<b>ZERUBBABEL</b>	<i>Babylon falls to Persians (539) Cyrus allows return (50,000)</i>
458	<b>EZRA</b>	<i>Temple rebuilt (516)</i>
		<b>ESTHER in Susa</b>
445	<b>NEHEMIAH</b>	<i>City walls rebuilt</i>

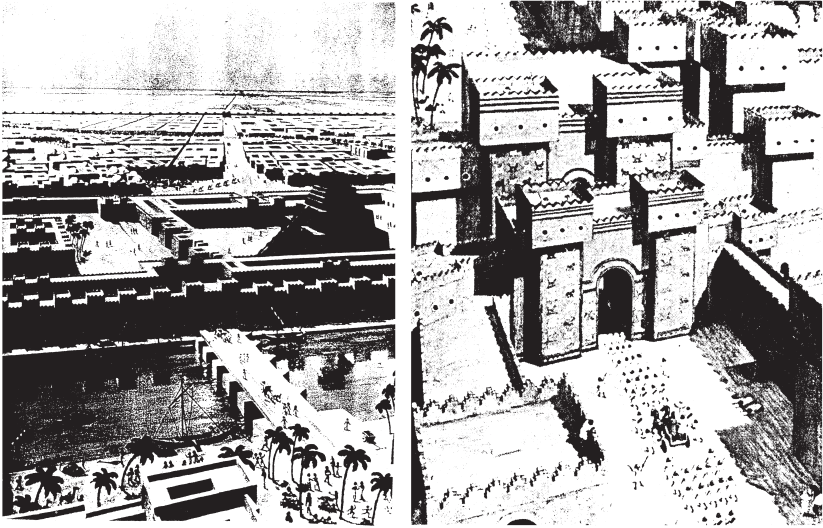
### NEBUCHADNEZZAR'S DREAM



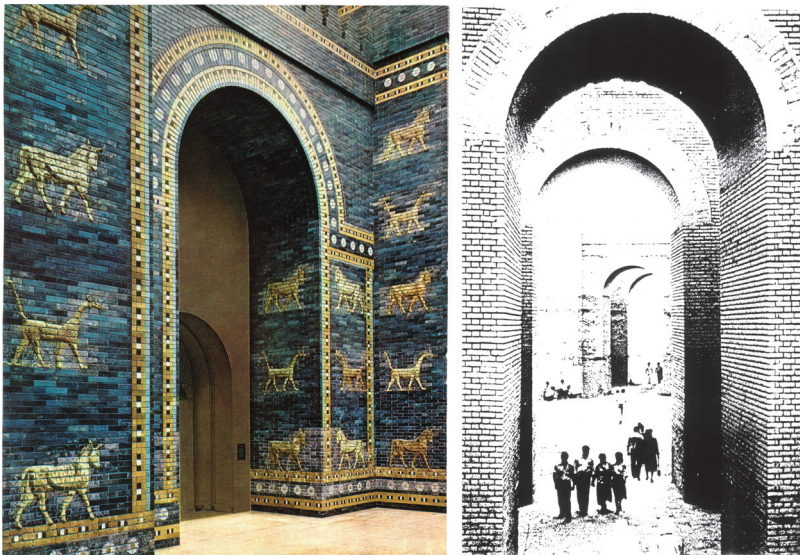


## DANIEL PART I

### BABYLON



### ISHTAR GATE





## DANIEL PART 2

### Daniel's vision of the future (chs. 7-12)

**NOT**  
**CONTINUOUS**

7 \_\_\_\_\_ 12

**CONSECUTIVE**

7 8 9 10 11 12

**CO-TERMINOUS**

START (same year) FINISH

**BUT**  
**DO VARY IN DURATION**  
**DO OVERLAP EACH OTHER**

**DO COVER TWO PERIODS**

B.C. A.D.



### DANIEL'S VISIONS OF THE FUTURE

**HUMAN KINGDOMS**  
**B.C.**

**DIVINE KINGDOM**  
**A.D.**

605

**BABYLONIAN**

**MEDO-PERSIAN**

**GREEK**

Alexander the Great  
North & South Kings  
Antiochus Epiphanes

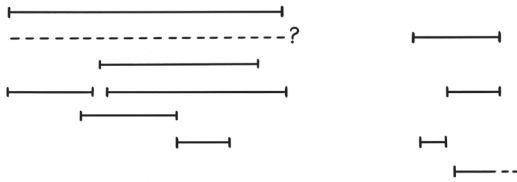
**ROMAN**  
**FIRST COMING**

**ANOINTED ONE:  
SON OF MAN**

**Antichrist**

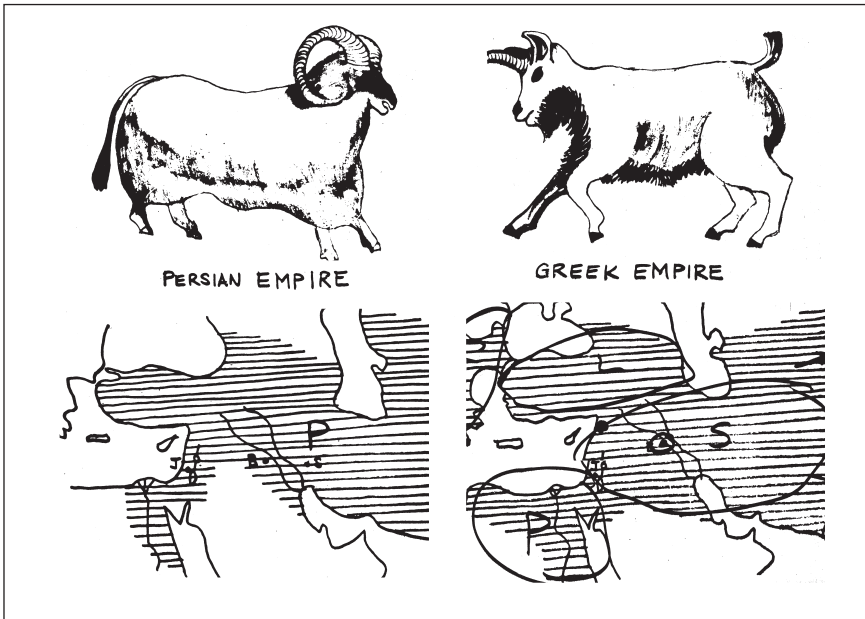
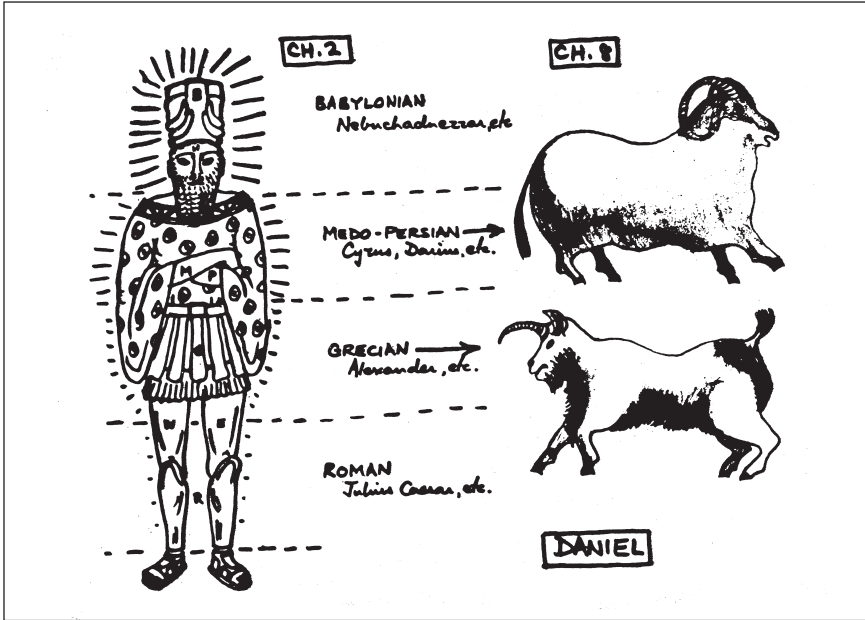
**SECOND COMING**

2. COLOSSUS
7. BEASTS
8. RAM & GOAT
9. 70 YEARS (weeks)
10. PERSIAN/GREEK PRINCES
11. NORTH & SOUTH KINGS
12. END-TIME





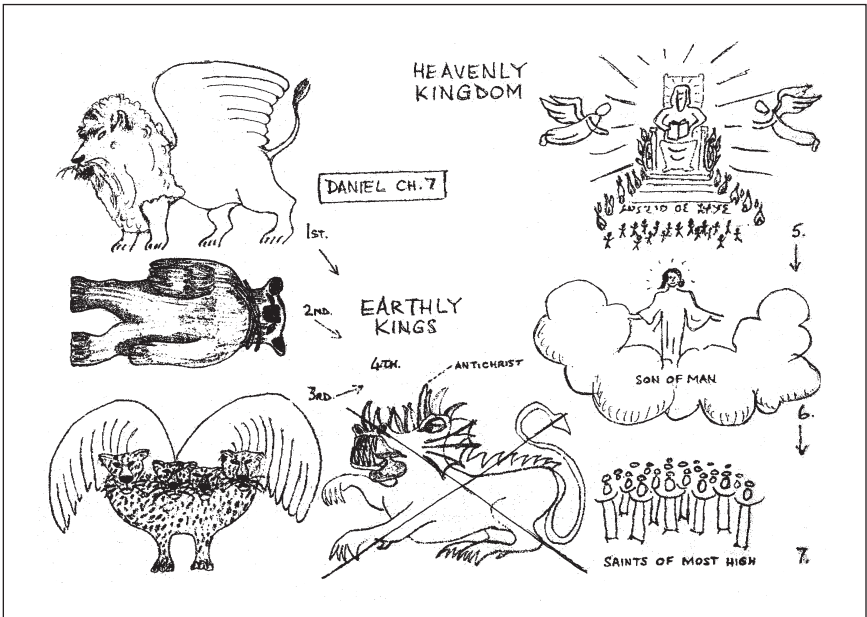
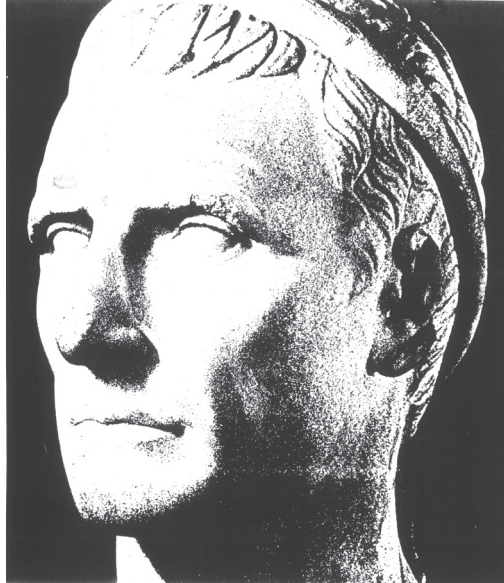
# DANIEL PART 2





## DANIEL PART 2

ANTIOCHUS  
EPIPHANES



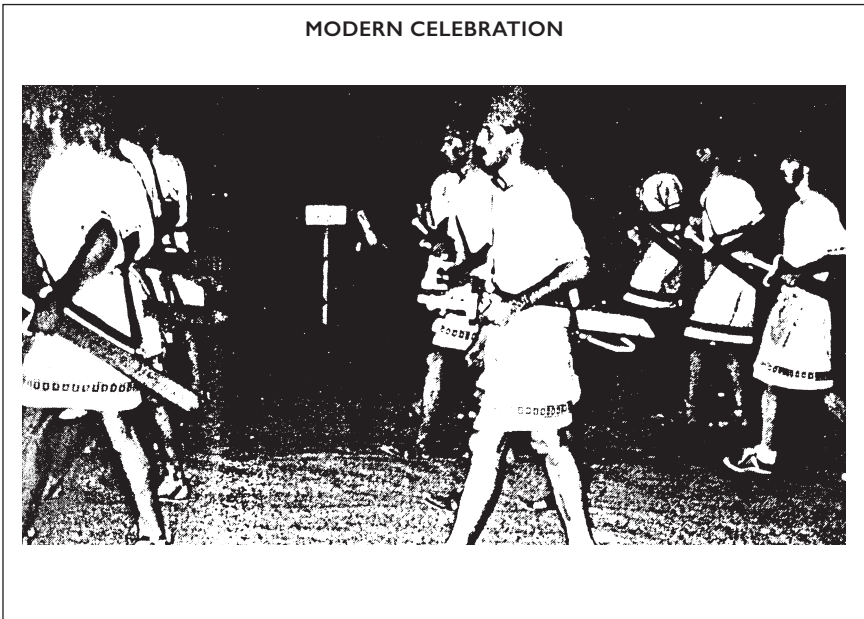


## DANIEL PART 2

### MODERN BABYLON



### MODERN CELEBRATION

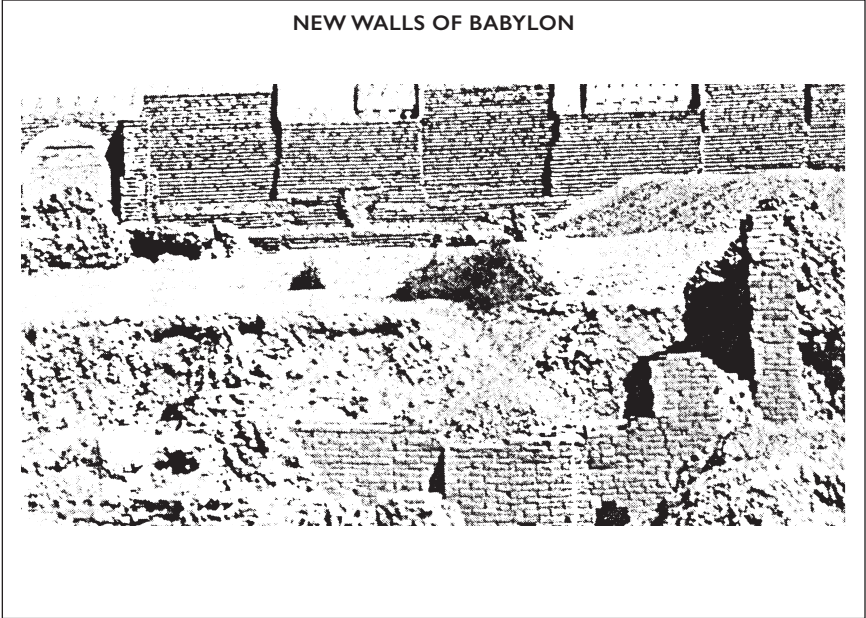






## DANIEL PART 2

NEW WALLS OF BABYLON





## HOSEA

### **HOSEA: A. HUMAN UNFAITHFULNESS**

#### **SINS:**

1. INFIDELITY
2. INDEPENDENCE
3. INTRIGUE
- \*4. IDOLATRY
5. IGNORANCE
- \*6. IMMORALITY
7. INGRATITUDE

#### **SINNERS**

1. PRIESTS
2. PROPHETS
3. PRINCES
4. PROFITEERS

#### **SUFFERING**

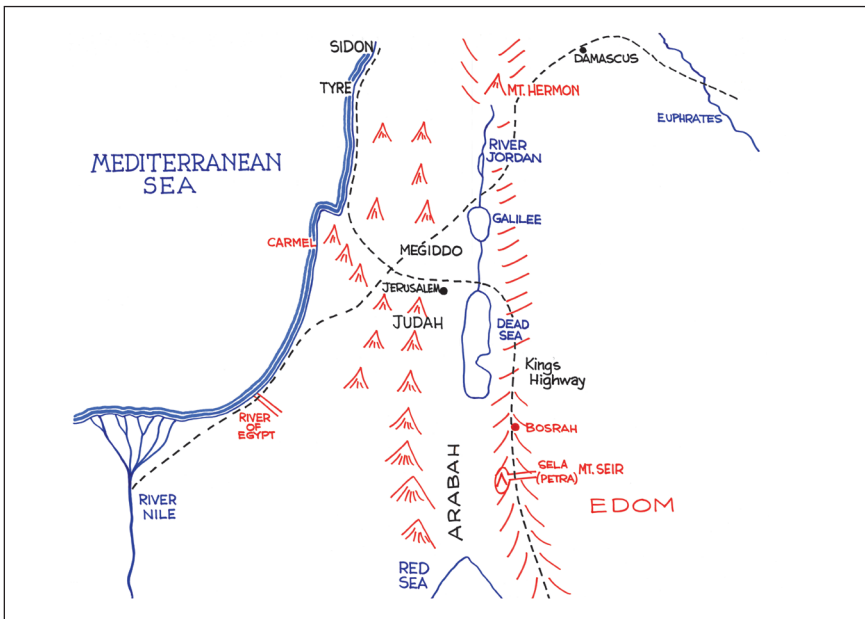
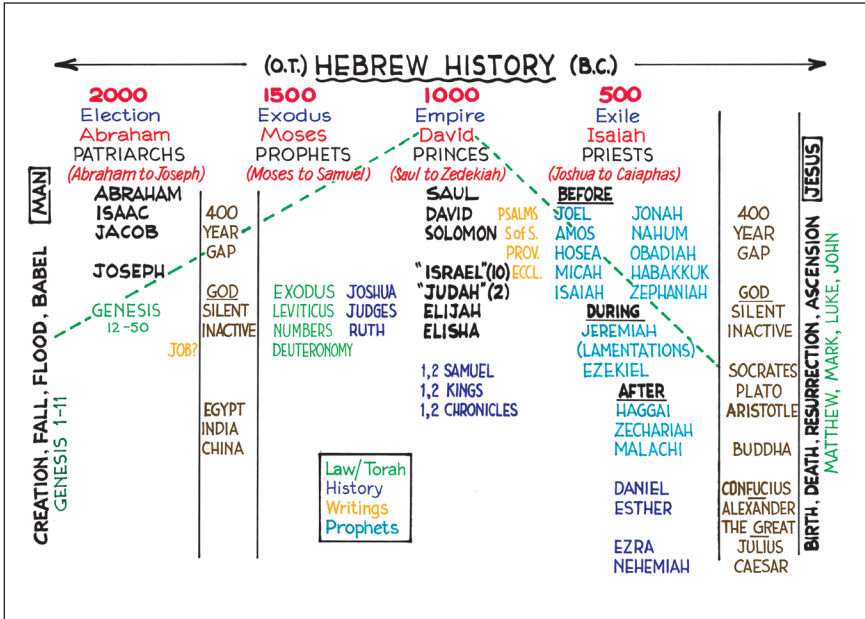
1. BARRENNESS
2. BLOODSHED
3. BANISHMENT

### **B. DIVINE FAITHFULNESS**

1. GOD CAN'T LET THEM OFF
2. GOD CAN'T LET THEM GO
3. GOD CAN'T LET THEM DOWN



# OBADIAH & JOEL





## OBADIAH & JOEL

### **OUTLINE OF OBADIAH**

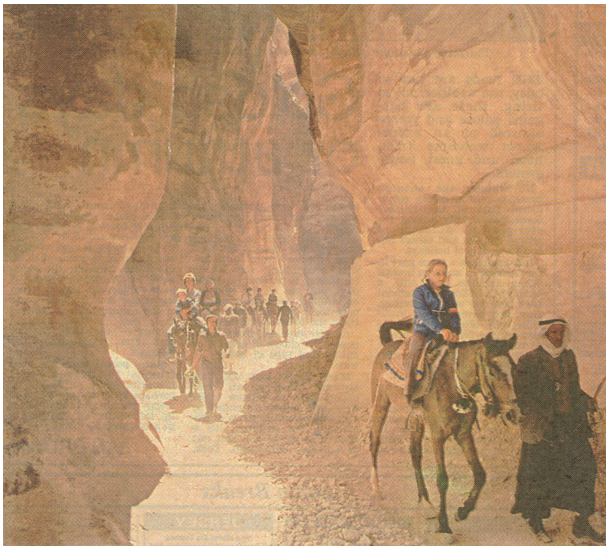
#### **A. ONE NATION JUDGED (1-14)**

- 1. NATIONS DESTROY EDOM (1-9)**
- 2. EDOM DESPISED ISRAEL (10-14)**

#### **B. ALL NATIONS JUDGED (15-21)**

- 1. YAHWEH PUNISHES NATIONS (15-16)**
- 2. ISRAEL POSSESSES EDOM (17-21)**

PETRA SIQ



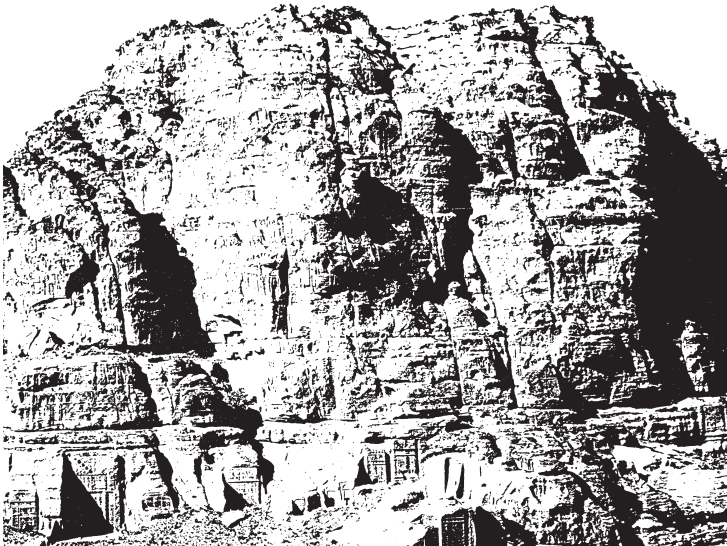


## OBADIAH & JOEL

PETRA TEMPLE



MT. SEIR (EDOM)





## OBADIAH & JOEL

LOCUSTS



### OUTLINE OF JOEL

#### A. PLAGUE OF LOCUSTS (ch.1.)

1. RUIN OF THE LAND (1-12)
2. REPENTANCE OF THE PEOPLE (13-20)

#### B. DAY OF LORD (ch.2.)

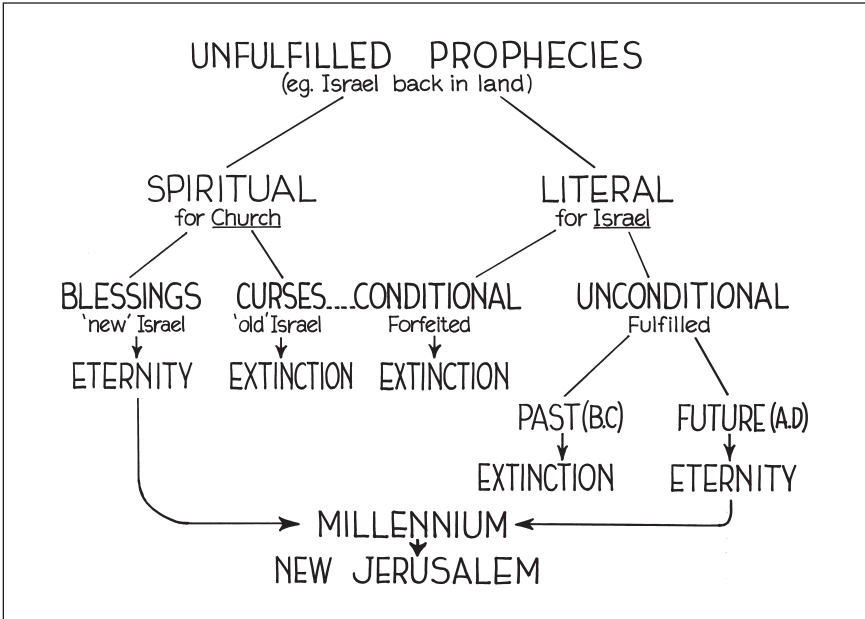
1. TERRIBLE REPETITION (1-11)
2. TRUE REPENTANCE (12-17)
3. TIMELESS RECOVERY (18-27)
4. TOTAL RESTORATION (28-32)
  - a. Spirit ~ men and women (28-29)
  - b. Signs ~ sun and moon (30-31)
  - c. Salvation ~ calling and called (32)

#### C. VALLEY OF DECISION (ch.3)

1. VENGEANCE ON NATIONS (1-16a)
2. VINDICATION OF ISRAEL (16b-21)



## OBADIAH & JOEL





# AMOS



***"FOR THREE SINS, EVEN FOR FOUR...."***

**1. INHUMANITY OF ISRAEL'S NEIGHBOURS**

*DAMASCUS - cruelty*

*GAZA - brutality*

*TYRE - treachery*

**2. INFAMY OF ISRAEL'S COUSINS**

*EDOM - ruthlessness*

*AMMON - barbarity*

*MOAB - sacrilege*

**3. INFIDELITY OF ISRAEL'S SISTER**

*JUDAH - rejecting laws of God*

*accepting lies of men*

**4. INSENSITIVITY OF ISRAEL'S CHILDREN**

*ISRAEL - exploiting poor among men*

*indulging flesh before God*

***PAST REDEMPTION means FUTURE RETRIBUTION***





# JONAH

## PROPHETS

### A. HEAR FROM GOD

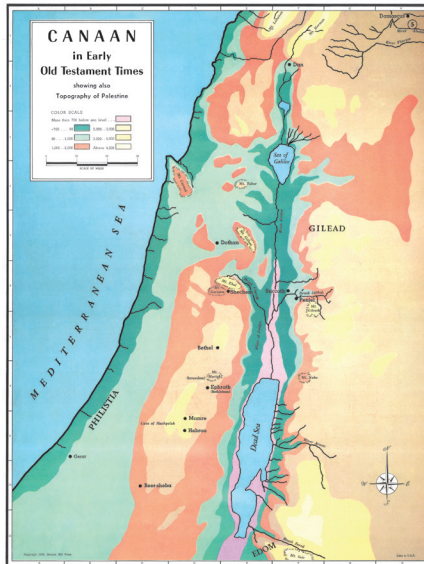
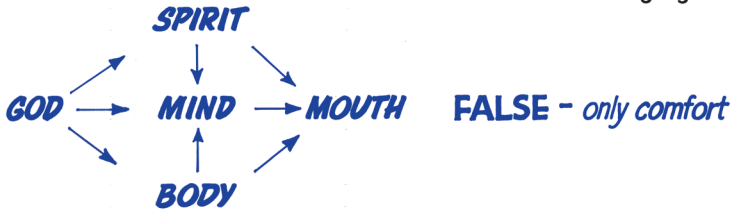
WORDS - 'burdens'

PICTURES - *visions (awake)*  
*dreams (asleep)*

### B. SPEAK FOR GOD

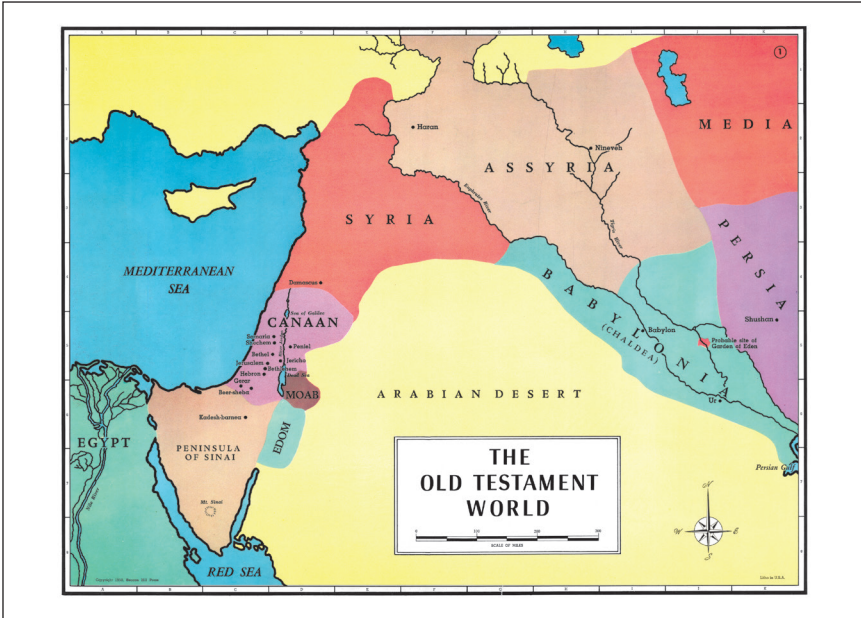
CHALLENGE -  
*when doing wrong*

COMFORT -  
*when doing right*





# JONAH



B.C.	ASSYRIA	ISRAEL
1354	AHSURUBALIT I (First king)	(north kings)
853	SHALMANESER III → Failed invasion	AHAB
c.770	← JONAH	JEREBOAM II
733	TIGLATH-PILESER III → took Naphtali	PEKAH
721	SHALMANESER V → took Israel (10 North tribes)	HOSHEA (south kings)
701	SENNACHERIB → besieged Jerusalem	HEZEKIAH
663	ASSUR BANIPAL → conquered Thebes (upper Egypt)	} JOSIAH
c.630	← ZEPHANIAH	
c.620	← NAHUM	
612	SINSHURISHKUN (fall of Nineveh)	} JEHOIACHIM
607	ASSURBALIT II (end of Assyria)	



# JONAH

## MIRACLES in JONAH

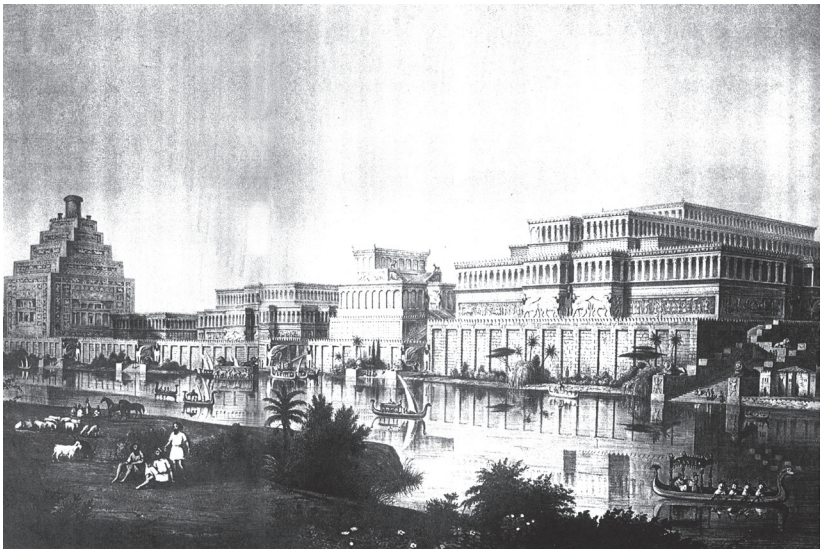
1. **WIND** → **STORM**
2. **LOTS** → **JONAH**
3. **SEA CALMED**
4. **FISH SWALLOWS**
5. **'FISH' VOMITS**
6. **VINE (OVERNIGHT)**
7. **'WORM' (EATS ROOT)**
8. **SCORCHING WIND**

<i>PHILOSOPHIES</i> [WORLD VIEW]	<i>GOD CREATED THEN</i>	<i>GOD CONTROLS NOW</i>
<b>ATHEISM</b>	X	X
<b>DEISM</b>	✓	X
<b>THEISM</b>	✓	✓

SCIENCE

-----  
SCRIPTURE

## NINEVEH





# JONAH

**NINEVEH'S REMAINS**



**JOPPA (JAFFA)**





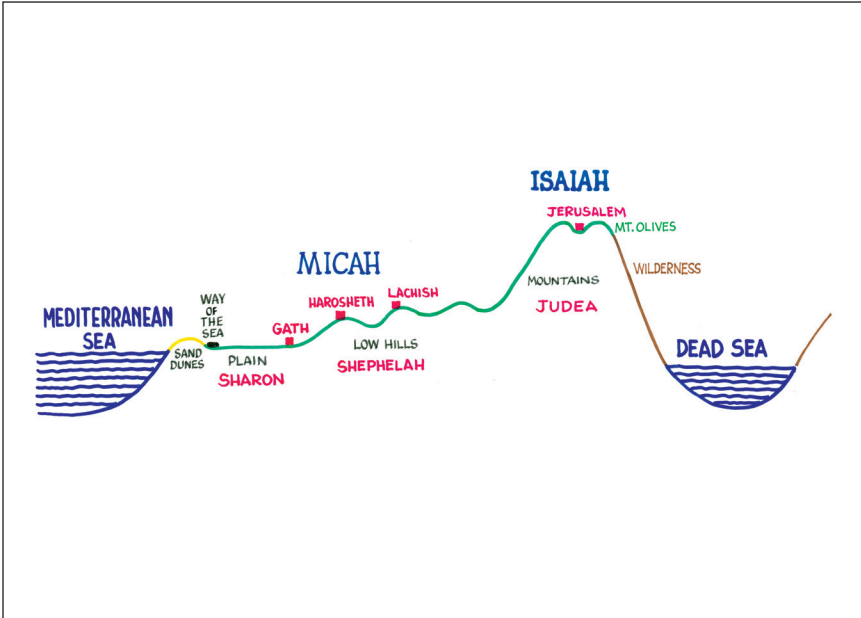
## JONAH

**KIKAYON  
(CASTOR OIL  
OR RICINUS  
PLANT)**





# MICAH



**KINGS:** JOTHAN: Good, but. 750-731  
 AHAZ: Bad. 735-715  
 HEZEKIAH: Very good. 715-686

After Solomon died, civil war.  
 10 Northern tribes 'ISRAEL'. Capital SAMARIA. Many dynasties.  
 2 Southern tribes 'JUDAH'. Capital JERUSALEM. One dynasty.

**SIN SPREADING**  
 From north to south. From city to country.

**IDOLATRY** ~ way people insulted God  
**IMMORALITY** ~ way people indulged themselves  
**INJUSTICE** ~ way people injured each other

**MICAH'S VISION:**  
 TRIBAL ~ JUDAH  
 NATIONAL ~ 'ISRAEL'  
 UNIVERSAL ~ NATIONS

**MICAH'S MOTIVATION**  
 HOLY SPIRIT 3<sup>rd</sup>  
 HUMAN SPIRIT 1<sup>st</sup>



## MICAH

### MICAH OUTLINE

#### **A. CRIME & PUNISHMENT (1-3)**

THE PLACES  
THE PEOPLE

#### **B. PEACE & SECURITY (4-5)**

THE KINGDOM (after Babylon)  
THE KING (from Bethlehem)

#### **C. JUSTICE & MERCY (6-7)**

THE COURT  
THE COVENANT



# NAHUM

<b>B.C.</b>	<b>ASSYRIA</b>	<b>ISRAEL</b>
1354	<b>AHSURUBALIT I</b> ( <i>First king</i> )	<i>(north kings)</i>
853	<b>SHALMANESER III</b> → <i>Failed invasion</i>	<b>AHAB</b>
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663	<b>ASSUR BANIPAL</b> → <i>conquered Thebes (upper Egypt)</i>	<b>HEZEKIAH</b>
c.630	← <b>ZEPHANIAH</b>	} <b>JOSIAH</b>
c.620	← <b>NAHUM</b>	
612	<b>SINSHURISHKUN</b> ( <i>fall of Nineveh</i> )	} <b>JEHOIACHIM</b>
607	<b>ASSURBALIT II</b> ( <i>end of Assyria</i> )	







## NAHUM

### **NAHUM** ~ *fall of Nineveh*

#### **1. PROCLAMATION** **WHO?** **INTERVENTION**

*a. DISASTER FOR HIS ENEMIES*

*b. DELIVERANCE FOR HIS FRIENDS*

#### **2. DESCRIPTION** **HOW?** **INVASION**

*a. DAY OF LOOTING*

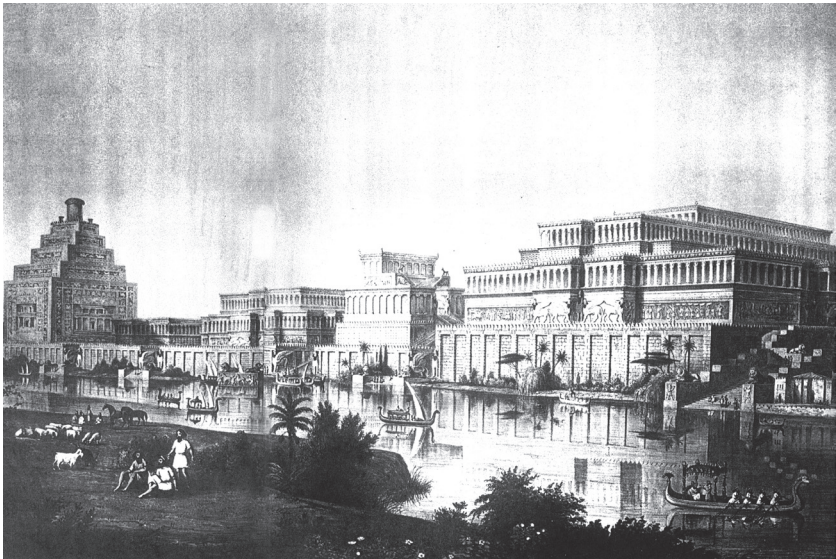
*b. DEN OF LIONS*

#### **3. EXPLANATION** **WHY?** **INHUMANITY**

*a. CONQUEST BY FORCE*

*b. CORRUPTION BY FINANCE*

NINEVEH





# NAHUM

NINEVEH'S REMAINS



**PROPHETS  
REVEAL**

**GOD**

**YAHWEH  
'I AM'  
ALWAYS**

- 1. HIS ACTIVITY - POWERFUL**  
NATURE: *MIRACLES*  
HISTORY: *MOVEMENTS*
- 2. HIS INTEGRITY - PREDICTABLE**  
JUSTICE: *PUNISHMENT*  
MERCY: *PARDON*
- 3. HIS FLEXIBILITY - PERSONAL**  
MAN: *REPENTS*  
GOD: *RELENTS*



## HABAKKUK

### HABAKKUK

#### Chapters 1-2

Wrestling with God

Miserable

Shouting

Prayer

Impatient

Asks for justice

Down in dumps!

#### Chapter 3

Resting in God

Happy

Singing

Praise

Patient

Asks for mercy

On a high!

### HABAKKUK

THE PROPHET (1')

#### A. COMPLAINING PRAYER (1<sup>2</sup>-2<sup>20</sup>)

##### 1. GOD DOES TOO LITTLE (1<sup>2</sup>-1<sup>11</sup>)

*QUESTION:* Why don't bad suffer?

*ANSWER:* Bad will suffer – Babylonians!

##### 2. GOD DOES TOO MUCH (1<sup>12</sup>-2<sup>20</sup>)

*QUESTIONS:* Why use worse to punish bad?

Why do good suffer?

*ANSWERS:* Good will survive!

Worse will suffer!

#### B. COMPOSED PRAISE (3<sup>1</sup>-1<sup>9</sup>)

1. TREMBLES AT GOD'S PAST ACTION (1-16)

2. TRUSTS IN GOD'S FUTURE PROTECTION (17-19)



# ZEPHANIAH

## ZEPHANIAH

THE MESSENGER (1<sup>1</sup>)      THE MESSAGE (1<sup>2-3</sup>)

### A. FOREIGN RELIGION (1<sup>4</sup>-2<sup>3</sup>)

- TIZM3MOOC-
1. DESERVED (4-6)
  2. DECLARED (7-9)
  3. DESCRIBED (10-17)
  4. DEFLECTED (1-3)

### B. FOREDOOMED REGION (2<sup>4-15</sup>)

1. WEST ~ Philistia (4-7)
2. EAST ~ Moab, Ammon (8-11)
3. SOUTH ~ Egypt, Ethiopia (12)
4. NORTH ~ Assyria (13-15)

### C. FUTURE REDEMPTION (3<sup>1-20</sup>)

1. CURSE ~ divine justice (1-8)
  - a. NATIONAL OBSTINACY (1-7)
    - i. Rebelling (1-4)
    - ii. Resisting (5-7)
  - b. INTERNATIONAL OBLITERATION (8)
2. BLESSING ~ divine mercy (9-20)
  - a. INTERNATIONAL GODLINESS (9)
  - b. NATIONAL GLADNESS (10-20)
    - i. Rejoicing (10-17)
    - ii. Returning (18-20)

## ZEPHANIAH

## REVELATION

Judgement on God's people 1<sup>1-2</sup><sup>3</sup>

1-3

Judgements on nations 2<sup>4-15</sup>

4-19

Day of judgement 3<sup>1-8</sup>

20

Final bliss 3<sup>9-20</sup>

21-22

(old Jerusalem) (new Jerusalem)

GOD

JESUS

comes

comes again

as King

as King



# HAGGAI

## HAGGAI

### 1. A DEPRESSED PEOPLE (1<sup>1-11</sup>) 1/6/2

YOUR HOUSES ~ DECORATED  
MY HOUSE ~ DEVASTATED

### 2. A DETERMINED PEOPLE (1<sup>12-15</sup>) 24/6/2

FEARED THE LORD  
OBEYED THE LORD

### 3. A DISCOURAGED PEOPLE (2<sup>1-9</sup>) 21/7/2

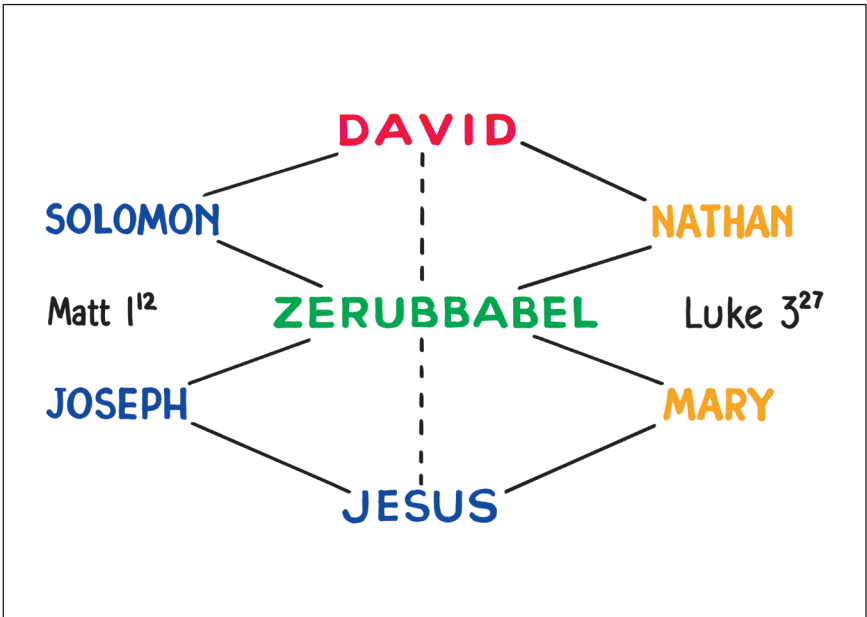
FORMER HOUSE ~ GLORIOUS  
LATTER HOUSE ~ GREATER

### 4. A DEFILED PEOPLE (2<sup>10-19</sup>) 24/9/2

CLEAN DOESN'T MAKE DIRTY CLEAN  
DIRTY DOES MAKE CLEAN DIRTY

### 5. A DESIGNATED PRINCE (2<sup>20-23</sup>) 24/9/2

OTHER THRONES OVERTURNED  
THIS THRONE OCCUPIED





## ZECHARIAH PART 1 & 2

### ZECHARIAH

#### A PRESENT PROBLEMS (1-8)

- ① REBUKE & REBELLION (1<sup>1-6</sup>) ?/8/2
  - a. ERRING PREDECESSORS b. EARLIER PROPHETS
- ② ENCOURAGEMENT & ENTHRONEMENT (1<sup>7-6<sup>15</sup></sup>) 24/11/2
  - a. CRYPTIC PICTURES (1<sup>7-6<sup>8</sup></sup>)
    - TEMPLE { i FOUR HORSES AMONG MYRTLE TREES
    - ii FOUR HORNS AND 'SMITHS'
    - CITY { iii MAN WITH MEASURING LINE
    - iv JOSHUA'S CHANGE OF CLOTHES
    - LEADERS { v GOLDEN LAMPSTAND & TWO OLIVE TREES
    - vi FLYING SCROLL
    - PEOPLE { vii WOMAN IN MEASURING BASKET
    - viii FOUR CHARIOTS
  - b. CROWNED PRIEST (6<sup>9-15</sup>)
- ③ FASTING & FEASTING (7<sup>1-8<sup>23</sup></sup>) 4/9/4
  - a. SAD REMEMBRANCE (7<sup>1-14</sup>)
  - b. GLAD REJOICING (8<sup>1-23</sup>)

#### B FUTURE PREDICTIONS (9-14)

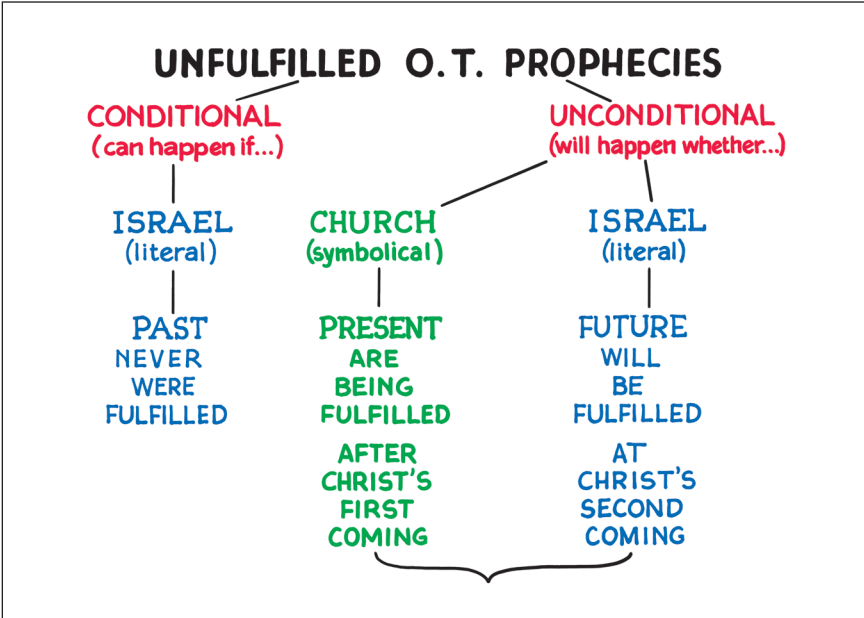
### ZECHARIAH

#### A PRESENT PROBLEMS (1-8)    B FUTURE PREDICTIONS (9-14)

- ① NATIONAL RESTORATION (9-11) (sooner rather than later)
  - a. VANQUISHED ENEMIES (9<sup>1-8</sup>)
  - b. PEACEFUL KING (9<sup>9-10</sup>)
  - c. MIGHTY GOD (9<sup>11-10<sup>7</sup></sup>)
  - d. GATHERED PEOPLE (10<sup>8-12</sup>)
  - e. DEFORESTED NEIGHBOURS (11<sup>1-3</sup>)
  - f. WORTHLESS SHEPHERDS (11<sup>4-17</sup>)
- ② INTERNATIONAL REPERCUSSION (12-14) (later rather than soon)
  - a. INVADING ARMY (12<sup>1-9</sup>)
  - b. GRIEVING INHABITANTS (12<sup>10-14</sup>)
  - c. BANISHED PROPHETS (13<sup>1-6</sup>)
  - d. REDUCED POPULATION (13<sup>7-9</sup>)
  - e. PLAGUED ATTACKERS (14<sup>1-15</sup>)
  - f. UNIVERSAL WORSHIP (14<sup>16-25</sup>)



MALACHI PART 1 & 2



**MALACHI ~ OUTLINE**

**A. PAST SURVIVAL (1<sup>1-5</sup>)**

1. JACOB - ISRAEL - LOVED
2. ESAU - EDOM - HATED

**B. PRESENT SINS (1<sup>6-3<sup>15</sup></sup>)**

<p><b>1. PRIESTS (1<sup>6-2<sup>9</sup></sup>)</b></p> <ol style="list-style-type: none"> <li>a. CHEAP SACRIFICES</li> <li>b. POPULAR SERMONS</li> </ol>	<p><b>2. PEOPLE (2<sup>10-3<sup>15</sup></sup>)</b></p> <ol style="list-style-type: none"> <li>a. MIXED MARRIAGES</li> <li>b. HEARTLESS DIVORCES</li> <li>c. DOUBTFUL QUESTIONS</li> <li>d. UNPAID TITHES</li> <li>e. SLANDEROUS TALK</li> </ol>
--	--

**C. FUTURE SEPARATION (3<sup>16-4<sup>6</sup></sup>)**

<p><b>1. RIGHT CHOICE (3<sup>16-4<sup>3</sup></sup>)</b></p> <ol style="list-style-type: none"> <li>a. RIGHTEOUS <i>Healing in the sun</i></li> <li>b. WICKED <i>Burning in the fire</i></li> </ol>	<p><b>2. LAST CHANCE (4<sup>4-6</sup>)</b></p> <ol style="list-style-type: none"> <li>a. MOSES <i>Lawgiver</i></li> <li>b. ELIJAH <i>Forerunner</i></li> </ol>
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# NEW TESTAMENT



## MATTHEW PART I

### FOUR GOSPELS

- MARK ~ SON OF MAN
- MATTHEW ~ KING OF JEWS
- LUKE ~ SAVIOUR OF WORLD
- JOHN ~ SON OF GOD

### THREE STAGES

1. WHAT JESUS DID (MARK)
2. WHAT JESUS SAID (MATTHEW, LUKE)
3. WHAT JESUS WAS (JOHN)

### TWO ANGLES

1. WRITER ~ INSIGHT  
What? How?
2. READER ~ INTENTION  
Who? Why?

### MARK

#### a. BUILDING UP

- i. 30 months in north (GALILEE)
- ii. 6 months in south (JUDEA)

#### b. SLOWING DOWN

Years, months, weeks, days, hours.

### MATTHEW (using Mark)

#### a. SIZE

Additions (eg. birth)  
Alterations  
Omissions

#### b. SPEECH

Sayings · Sermons

#### c. STRUCTURE

Alternating (5x)	words deeds
---------------------	----------------



## MATTHEW PART 1 & 2

### A. JEWISH (ISRAEL)

Quotations } O.T.  
 Allusions }  
 Explanations }  
 Compilations (5x = 'law' of Christ)

### B. CHRISTIAN ("CHURCH")

Gentiles  
 Disciples

### MANUAL of DISCIPLESHIP

### KINGDOM of HEAVEN (= GOD)

#### A. JEWISH

SATAN  
 Present evil age

MESSIAH

GOD  
 Age to come

#### B. CHRISTIAN

MESSIAH  
 ①

CHRIST

SATAN

Present evil age

Age to come  
 MESSIAH  
 ②

GOD

## SUBJECTS of the KINGDOM

- 5-7 LIFESTYLE (Sermon on Mount)
- 9-10 MISSION
- 13 GROWTH
- 18 COMMUNITY
- 24-25 FUTURE

## SONS OF THE FATHER (44x)

### Special themes:

- FAITH (believing)
- RIGHTEOUSNESS (doing)
- JUDGEMENT (hell)



# MARK

## FOUR GOSPELS

- MARK ~ SON OF MAN
- MATTHEW ~ KING OF JEWS
- LUKE ~ SAVIOUR OF WORLD
- JOHN ~ SON OF GOD

## THREE STAGES

1. WHAT JESUS DID (MARK)
2. WHAT JESUS SAID (MATTHEW, LUKE)
3. WHAT JESUS WAS (JOHN)

## TWO ANGLES

1. WRITER ~ INSIGHT  
What? How?
2. READER ~ INTENTION  
Who? Why?

## FOUR GOSPELS

### WRITERS: a. DEVELOPING INTEREST

- What he did (Mark)
- What he said (Luke, Matthew)
- What he was (John)

### b. DIFFERING INSIGHT

- King of Jews (Matthew)
- Son of man (Mark)
- Saviour of world (Luke)
- Son of God (John)

### READERS: a. BELIEVERS

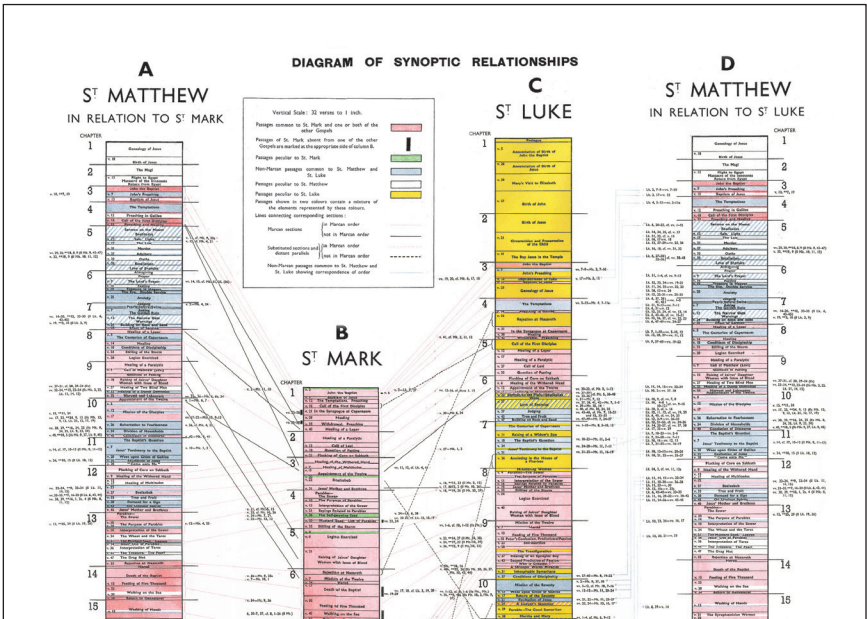
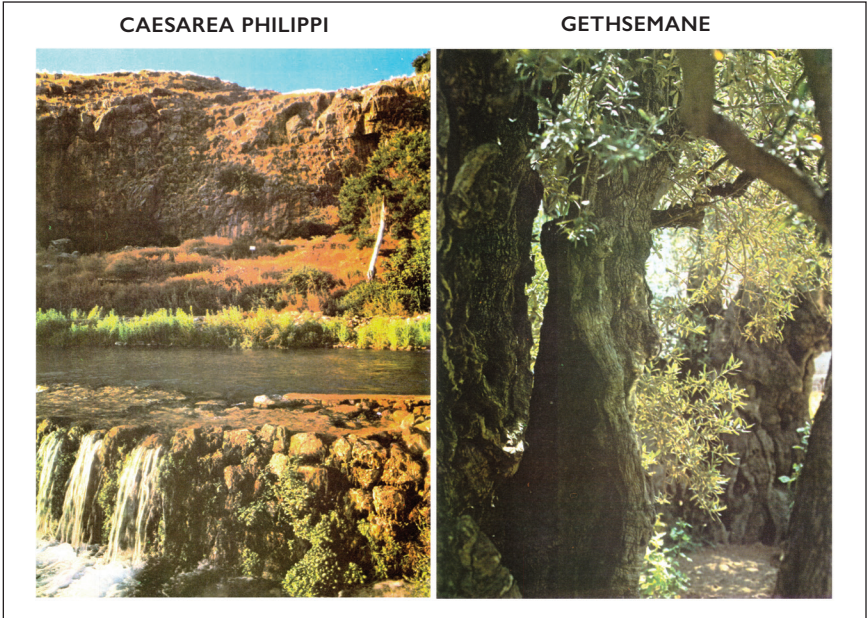
- Matthew (younger)
- John (older)

### b. UNBELIEVERS

- Mark
- Luke



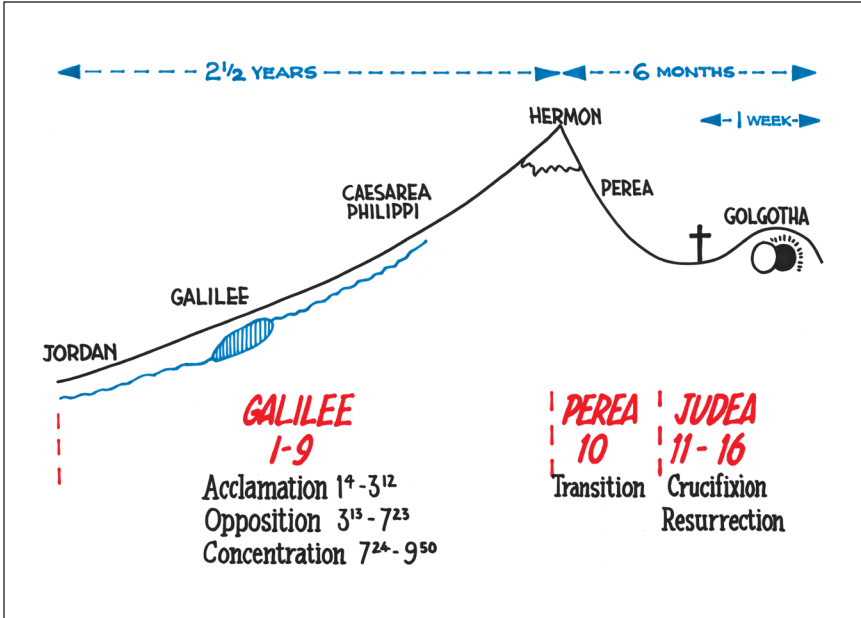
# MARK



Larger version available from: [www.davidpawson.com/synopticrelationshipdiagram](http://www.davidpawson.com/synopticrelationshipdiagram)



# MARK





# LUKE

## ROAD TO EMMAUS

SAMARITAN'S INN



## **PRODIGAL SON? (15<sup>11-23</sup>)** **PRODIGAL FATHER! (15-16)**

*(WITH TWO LOST SONS)*

**15<sup>1-2</sup>**  
**TAX COLLECTORS**  
**SINNERS (1)**  
Eating inside

**15<sup>3-10</sup>**  
**LOST SHEEP (3-7)**  
Lost far away  
Knew it

**15<sup>11-32</sup>**  
**YOUNGER SON**  
(13-23)  
'wasted'

**16<sup>1-31</sup>**  
**ROGUE**  
(1-9)  
'wasted'

**PHARISEES**  
**SCRIBES (2)**  
Murmuring  
outside

**LOST COIN (8-10)**  
Lost at home  
Didn't know it

**ELDER SON**  
(24-32)  
'righteous'

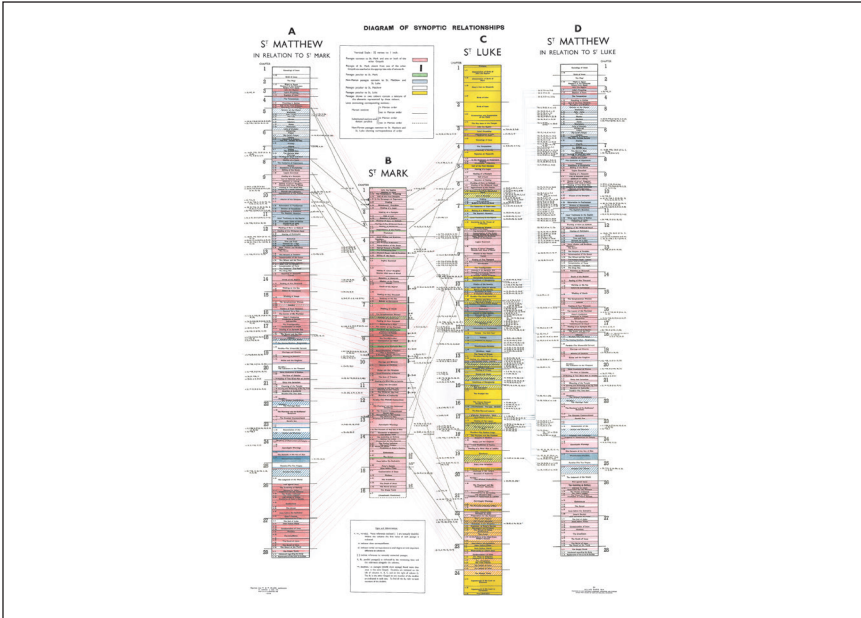
**RICH MAN**  
(15-31)  
'righteous'

**Who is the 'father'?**  
**Which 'son' is the story about?**  
**How did it end?**



# LUKE

Larger version available from: [www.davidpawson.com/synopticrelationshipdiagram](http://www.davidpawson.com/synopticrelationshipdiagram)



UNIQUE MATERIAL	PEOPLE INTEREST	SUPERNATURAL DIMENSION
BIRTH BOYHOOD GENEALOGY TEACHING PARABLES INCIDENTS ASCENSION	SAMARITANS GENTILES OUTCASTS WOMEN 'POOR' 'SINNERS'	ANGELS PRAYER HOLY SPIRIT WORSHIP FUTURE





## JOHN PART 1 & 2

### **JOHN** ~contrast to 'Synoptics'

1. **OMISSIONS**
2. **ADDITIONS**
3. **EMPHASIS**
4. **STYLE**
5. **OUTLOOK**



**SYNOPTICS** - TIME (horizontal) Hebrew

Present: future. "age"

**JOHN** - SPACE (vertical) Greek

Below: above. "world"

#### **A. THE PERSON** (who wrote it)

The disciple who loved.

The apostle who lived.

#### **B. THE PURPOSE** (for which he wrote.)

End ~ LIFE (have) noun

Means ~ BELIEVE (do) verb

### **BELIEVING** (98x)

**1. CREDENCE** ~ believing THAT

Accepting the truth (words and works.)

**2. CONFIDENCE** ~ believing IN

Doing the truth (trust and obey.)

**3. CONTINUANCE** ~ GO ON believing

Holding the truth (faith & faithfulness)

**TRUTH** ~ not a proposition  
but a person.

**a. TOO HIGH A VIEW OF JOHN**

**b. TOO LOW A VIEW OF JESUS**

More divine than human?

More human than divine?

Partly human, partly divine?

Fully human, fully divine!



# JOHN PART 2

## THE TRUTH ABOUT **JESUS** IS THE TRUTH.

### HIS FULL HUMANITY HIS FULL DIVINITY

#### SEVEN

#### WITNESSES

John the B.  
Nathaniel  
Jesus  
Peter  
Martha  
Thomas  
John

#### SEVEN WORKS

Water into wine  
Nobleman's son  
Bethesda cripple  
Feeding 5000  
Walking on water  
Blind man  
Lazarus

#### SEVEN WORDS

Bread of heaven  
Light of world  
Good shepherd  
**"I AM"** Door of fold  
Resurrection & life  
Way, truth, life  
True vine

**GLORY** ~ only begotten Son  
the Father

**LOGOS** ~ the word?  
the reason why!

- a. His **ETERNITY**
- b. His **PERSONALITY**
- c. His **DEITY**
- d. His **HUMANITY**

**LIFE** Life/death  
Light / darkness  
Truth / lies  
freedom/Slavery  
Love / wrath

To know the Father  
To know the Son



## JOHN PART 2

### **HOLY SPIRIT**

- Ch.1.** Baptised with  
Baptiser 'in'
- Ch.3.** Born again,  
Born 'out of'
- Ch.4.** Living water  
True worship
- Ch.7.** Feast of tabernacles  
Springs of water
- Chs.14-16** Paraclete - called beside.  
Encourager, standby.  
Spirit of truth  
'Another' comforter.
- Ch.20.** Sign : blew  
Command: receive!



## ACTS PART 1 & 2

**LUKE** ~ doctor · Gentile · traveller  
writer · evangelist

**THEOPHILUS** ~ representative?  
(Mr. Godfriendly) individual?

### A. HISTORICAL

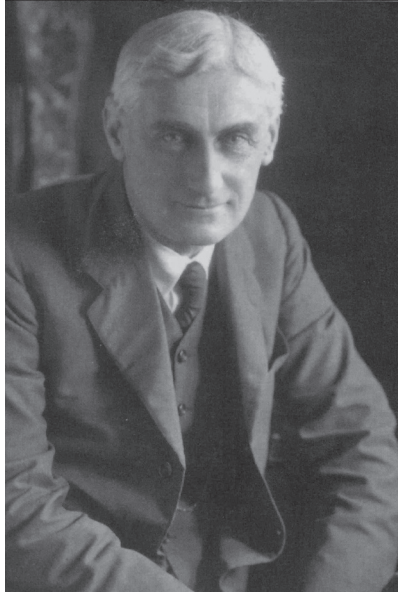
- 1. Two Sections: Peter to Jews (1-12)  
Paul to Gentiles (13-28)
- 2. Three Sections: Jerusalem (1-7)  
Judea & Samaria (8-10)  
Ends of the earth (11-28)
- 3. Five Sections: Jews - Jerusalem \_\_\_\_\_ 6.7  
Hellenists & Samaritans \_\_\_\_\_ 9.31  
Gentiles - Antioch \_\_\_\_\_ 12.24  
Asia \_\_\_\_\_ 16.5  
Europe \_\_\_\_\_ 19.20  
Rome

### B. EXISTENTIAL

- 1. LINK ~ BETWEEN GOSPELS & EPISTLES.  
PAUL  
BAPTISM IN WATER  
BAPTISM IN SPIRIT  
LAW OF MOSES  
CHURCH
- 2. MODEL ~ MISSIONARY MANUAL  
BAD AS WELL AS GOOD  
ABNORMAL AS WELL AS NORMAL  
SEND APOSTLES  
REACH CITIES  
PREACH GOSPEL  
MAKE DISCIPLES  
PLANT CHURCHES  
APPOINT ELDERS - MOVE ON!



## ACTS PART 2



Roland Allen  
(December 29, 1868  
– June 9, 1947)

### **C. TRINITARIAN**

**TITLE:** "ACTS" OF APOSTLES?  
JESUS?  
HOLY SPIRIT?  
GOD!

**CONTENTS:** THE KINGDOM OF GOD (The Father)  
THE NAME OF JESUS (The Son)  
THE POWER OF THE HOLY SPIRIT



## ROMANS PART I

**WRITER ~ PAUL**

*STATEMENT  
ARGUMENT*

**WRITER & READERS ~ PAUL & ROME**

*CAPITAL OF THE EMPIRE  
GATEWAY TO THE WEST*

**READERS ~ ROME**

*EXTERNAL ~ CITY (Political & Social)*

*INTERNAL ~ CHURCH*

*(i) Jewish (ii) Gentile (iii) Gentile & Jewish*



## ROMANS PART 2

**KEY WORDS:** **GOD (153x)**  
**LAW (72x)**  
**CHRIST (65x)**  
**SIN (48x)**  
**LORD (43x)**  
**FAITH (40x)**

**KEY CONCEPT: RIGHTEOUSNESS**

*v. GENTILE UNRIGHTEOUSNESS*

*v. JEWISH RIGHTEOUSNESS*

1. **IMPUTED~JUSTIFICATION** (*Penalty of sin*)
2. **IMPARTED~SANCTIFICATION** (*Power of sin*)
3. **COMPLETED~GLORIFICATION** (*Presence of sin*)

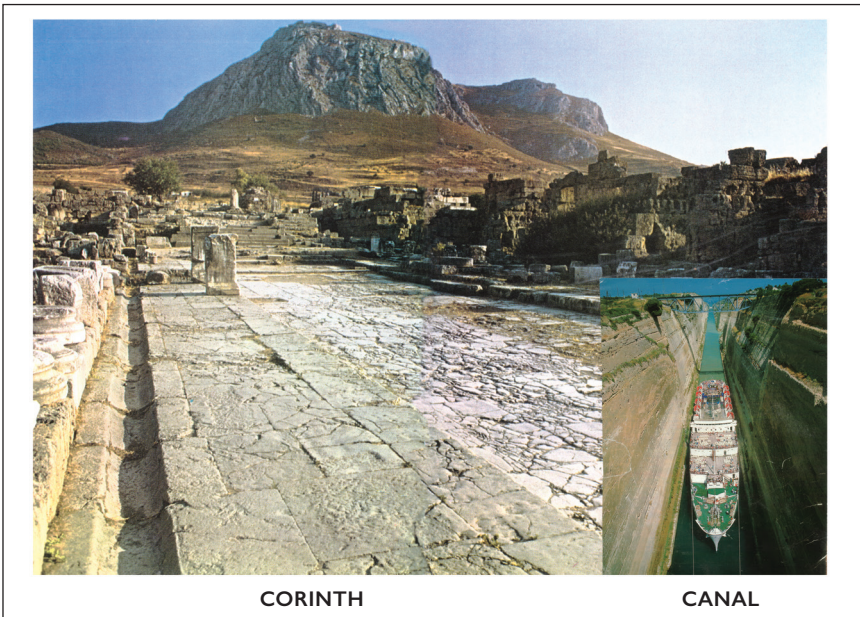
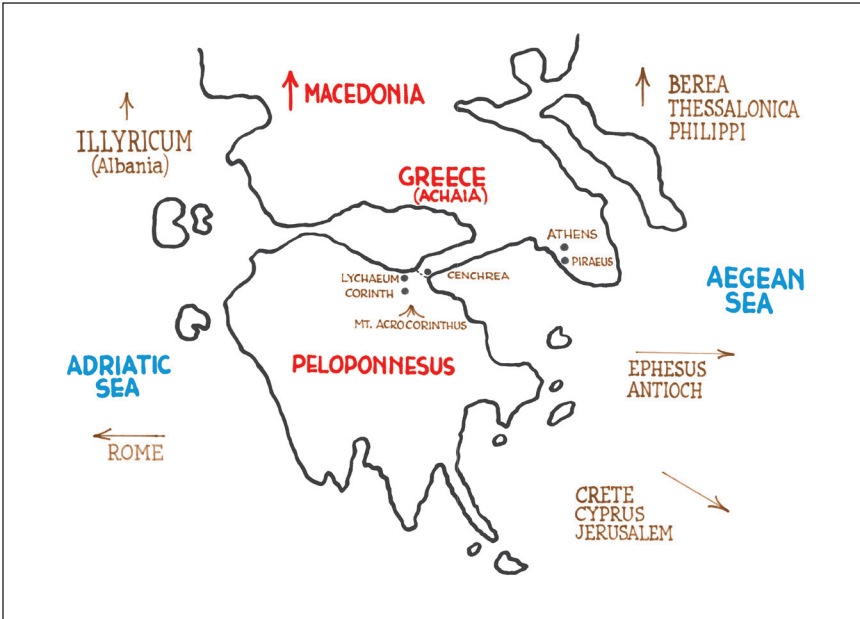
### **SALVATION**

**OUTLINE: FAITH (1-4) HOPE (5-11) LOVE (12-16)**

<b>HIS MESSAGE (GOD, SON, SPIRIT)</b>	<b>1.</b>
<b>CORPORATE GREETINGS</b>	<b>1.</b>
<b>1 PAUL'S ACCOUNT of HIS GOSPEL (1-8)</b>	
<i>a. RIGHTEOUSNESS REVEALED IN GOD'S WRATH.</i>	<i>1-3</i>
<i>b. RIGHTEOUSNESS CREDITED THROUGH CHRIST'S DEATH.</i>	<i>3-5</i>
<i>c. RIGHTEOUSNESS ACHIEVED BY SPIRIT'S LIFE.</i>	<i>6-8</i>
<b>2 PAUL'S AGONY OVER HIS PEOPLE (9-11)</b>	
<i>a. ISRAEL'S PAST REDUCTION TO THE REMNANT.</i>	<i>9</i>
<i>b. ISRAEL'S PRESENT RESISTANCE TO THE GOSPEL.</i>	<i>10</i>
<i>c. ISRAEL'S FUTURE RESTORATION TO THE COVENANT.</i>	<i>11</i>
<b>3 PAUL'S APPEAL TO HIS READERS (12-16)</b>	
<i>a. THEIR PERSONAL BEARING IN SERVICE &amp; SUFFERING.</i>	<i>12</i>
<i>b. THEIR PUBLIC BEHAVIOUR IN STATE &amp; SOCIETY.</i>	<i>13</i>
<i>c. THEIR PRACTICAL BROTHERHOOD IN SCRUPLES &amp; SONG.</i>	<i>14-15</i>
<b>HIS METHOD (WORD, DEED &amp; SIGN).</b>	<b>15</b>
<b>INDIVIDUAL GREETINGS.</b>	<b>16</b>



# I & 2 CORINTHIANS PART I



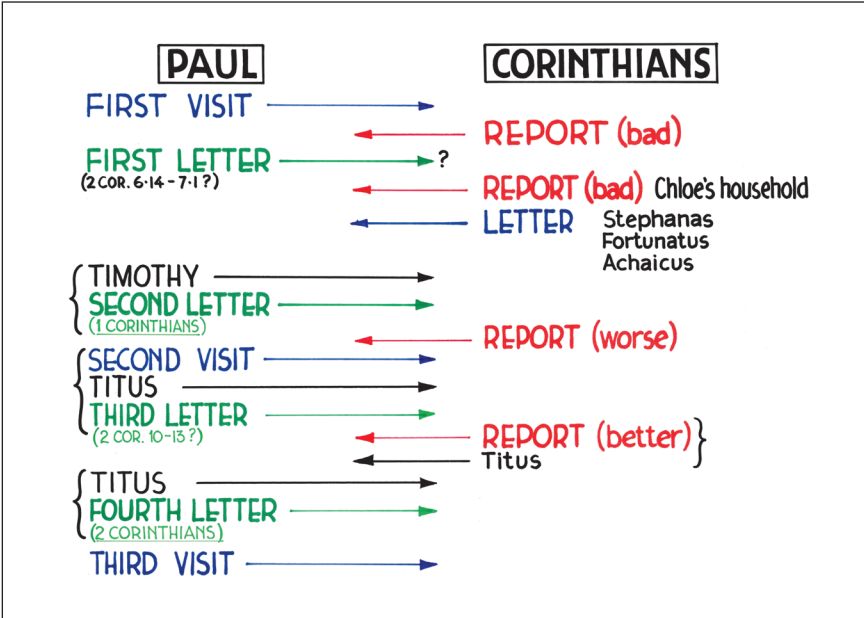
CORINTH

CANAL





# I & 2 CORINTHIANS PART I & 2



**I. CORINTHIANS**

**FORGETTING CRUCIFIXION**

<b>REPORTS</b>	<b>REQUESTS</b>
DIVISION	
IMMORALITY	
LITIGATION	
	<b>MARRIAGE/DIVORCE</b>
IDOLATRY	
MEN/ WOMEN	
	<b>MEAT</b>
LORD'S SUPPER	
	<b>SPIRITUAL GIFTS</b>
<b>DOUBTING <u>RESURRECTION</u></b>	
FAMINE RELIEF	



## I & 2 CORINTHIANS PART 2

### **LOVE**

**TO LUST**  
**EROS**  
**EPITHUMEA**  
**ATTRACTION**  
**BODY**  
**EMOTIONAL**  
**DEPENDENT**

**TO LIKE**  
**PHILADELPHIA**  
**AFFECTION**  
**MIND**  
**INTELLECTUAL**  
**INTERDEPENDENT**

**TO LOVE**  
**AGAPE**  
**ATTENTION**  
**WILL**  
**VOLITIONAL**  
**INDEPENDENT**

### **MARRIAGE**

**SEXUAL**

**SOCIAL**

**SACRIFICIAL**

## **2. CORINTHIANS**

### **1-7 DEFENCE OF HIMSELF**

Tender appeal  
 Sincerity

### **8-9 FAMINE RELIEF**

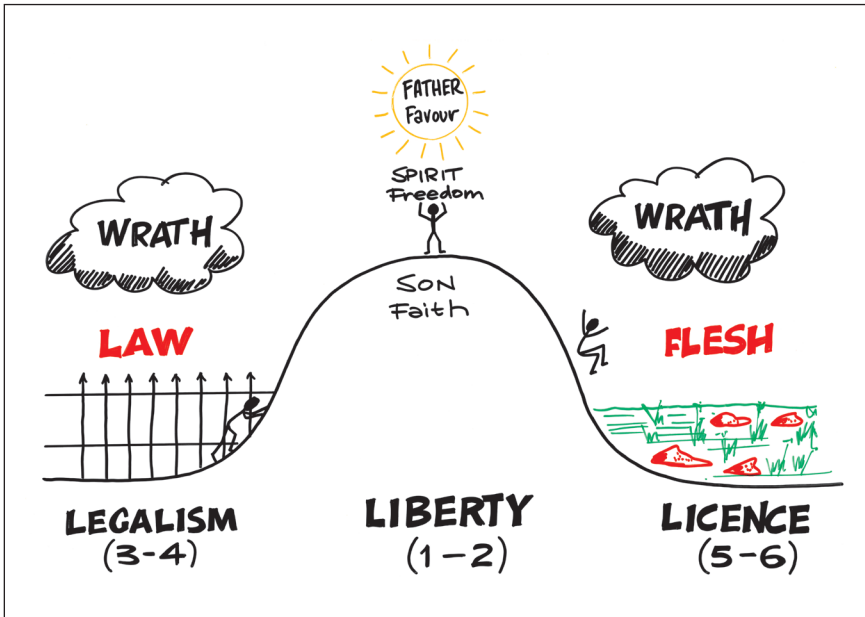
### **10-13 ATTACK ON OTHERS**

Tough accusation  
 Sarcasm



## GALATIANS PART 1 & 2

- WRITER:** *PAUL (the apostle)*
- READERS:** *CHURCHES in GALATIA (north or south?)*
- OCCASION:** *1. ADDITIONS to the MESSAGE  
2. ATTACKS on the MESSENGER*
- ISSUE:**
- a. CIRCUMCISION?*
  - b. JUDAISM?*
  - c. SALVATION!*
    - i. WORKS ALONE.*
    - ii. WORKS PLUS FAITH.*
    - iii. FAITH PLUS WORKS.*
    - iv. FAITH ALONE.*





## GALATIANS PART 2





## EPHESIANS



EPHESUS





# EPHESIANS

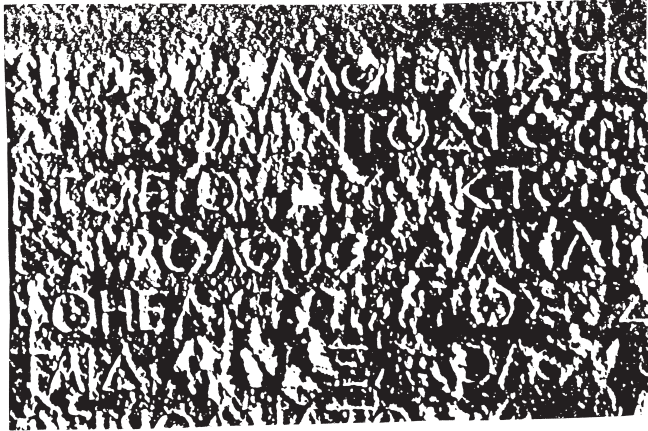
<b>EPHESIANS</b>	
CHAPTERS 1-3	CHAPTERS 4-6
<p>RELATIONSHIP TO GOD (IN CHRIST)</p> <p>SALVATION WORKED <u>IN</u> DOCTRINE</p> <p>WHAT WE ARE SAVED <u>BY</u> FORGIVENESS JUSTIFICATION OUR RELEASE ADORATION DIVINE SOVEREIGNTY</p> <p>HIS   PURPOSE POWER</p> <p>Inside 'church' Vertical dimension</p>	<p>RELATIONSHIP TO OTHERS (IN THE LORD)</p> <p>SALVATION WORKED <u>OUT</u> DUTY</p> <p>WHAT WE ARE SAVED <u>FOR</u> HOLINESS SANCTIFICATION OUR RESPONSE APPLICATION HUMAN RESPONSIBILITY</p> <p>OUR   WALK WARFARE</p> <p>Outside 'church' Horizontal dimension</p>

<b>EPHESIANS 1-3</b>
<p><b>PRAISING (1. 3-14)</b>  <b>GOD'S PURPOSE</b> to sum up all things in Christ</p> <p><b>PRAYING (1. 15-17)</b>  <b>GOD'S PURPOSE AND POWER</b> to know</p> <p><b>PREACHING (1. 19-3.13)</b>  <b>GOD'S POWER AND PURPOSE</b> revealed in:</p> <ol style="list-style-type: none"> <li>1. <b>CHRIST (1. 20-23)</b> <i>RAISED UP TO REIGN</i></li> <li>2. <b>GENTILES (2. 1-22)</b> <i>RAISED UP TO REJOIN</i></li> <li>3. <b>PAUL (3. 1-13)</b> <i>RAISED UP TO REVEAL</i></li> </ol> <p><b>PRAYING (3. 14-19)</b>  <b>GOD'S POWER AND PURPOSE</b> to know.</p> <p><b>PRAISING (3. 20)</b>  <b>GOD'S POWER</b> to do exceeding abundantly.</p>



## EPHESIANS

### TEMPLE MIDDLE WALL PARTITION



"WHOEVER IS CAUGHT DOING SO WILL HAVE HIMSELF TO BLAME IF DEATH ENSUES."

## **EPHESIANS 4-6**

### **A. OUR WALK (4.1 -6.9)**

1. HUMILITY
2. UNITY
3. MATURITY
4. INTEGRITY
5. CHARITY
6. PURITY
7. DOCILITY

- a. Wives
- b. Children
- c. Slaves (employees)

### 8. RESPONSIBILITY

- a. Husbands
- b. Parents
- c. Masters (employers)

### **B. OUR WARFARE (6.10-20)**

1. PROTECTION
2. PRAYER



# EPHESIANS

## PREDESTINATION

### TO SALVATION

**INDIVIDUAL  
PERSONS  
IRRESISTIBLE-  
GRACE**

Destiny determined  
(by God's choice).  
Lost because not chosen.  
Born again before  
repenting and believing.  
Perseverance guaranteed.

**CALVIN**

### TO SERVICE

**CORPORATE  
A PEOPLE  
CONDITIONAL  
FAITH**

Destiny dependent  
(on our choice).  
Lost because wrong choice.  
Born again after  
repenting and believing.  
Perseverance required.

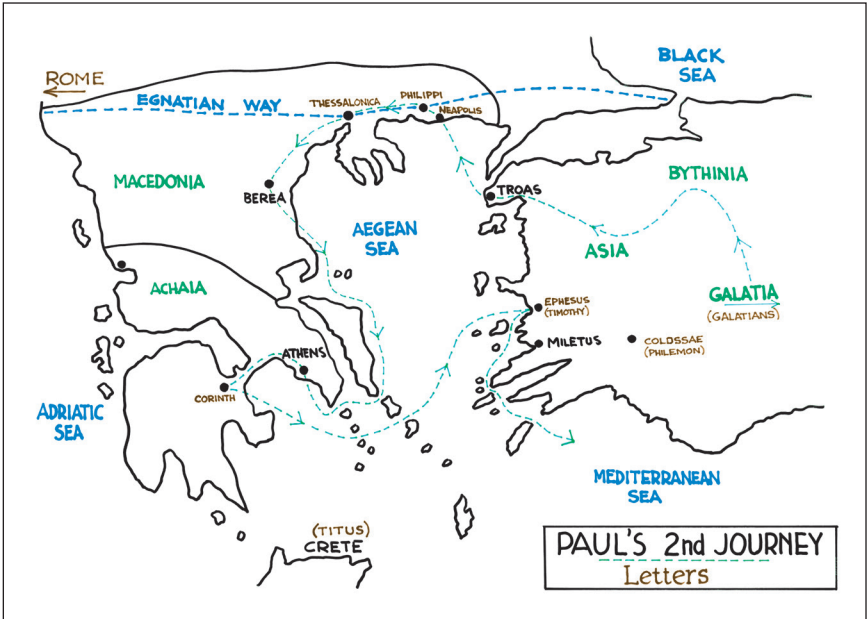
**ARMINIUS**

THOSE WHO PERSEVERE  
will be saved  
are predestined to glory





## PHILIPPIANS & PHILEMON PART I



PHILIPPI





## PHILIPPIANS & PHILEMON PART 1 & 2



**Paul Robert Schneider**  
(August 29, 1897 – July 18, 1939)

The first protestant minister  
to be martyred by the Nazis.

### **PHILIPPIANS 3.**

- 1. REDEMPTION ~ an experience to apply**
  - a. God works it in
  - b. We work it out
- 2. RIGHTEOUSNESS ~ an end to pursue**
  - a. Not ours: birth and life
  - b. But his: death and resurrection
- 3. RESPONSIBILITY ~ an effort to make**
  - a. Forgetting about the past
  - b. Forging ahead to the future
- 4. REPRODUCTION ~ an example to follow**
  - a. Bad: earthly minded
  - b. Good: heavenly minded
- 5. RESURRECTION ~ an event to desire**
  - a. Out from the dead
  - b. With a new body



# COLOSSIANS

## ANCIENT LETTERS

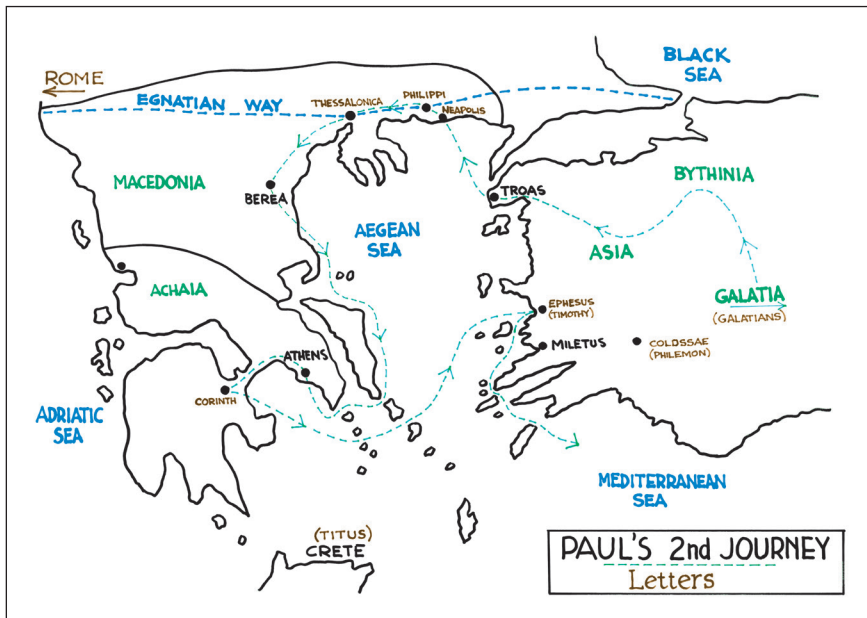
1. PERSONAL ~ individual (Philemon)
2. OCCASIONAL ~ local (Colossians)
3. GENERAL ~ encyclical (Ephesians)

Read between lines :  
 circumstances  
 situation  
 crisis  
 need

WHAT does he correspond to?  
 WHO does he correspond with?  
 WHY does he correspond at all ?

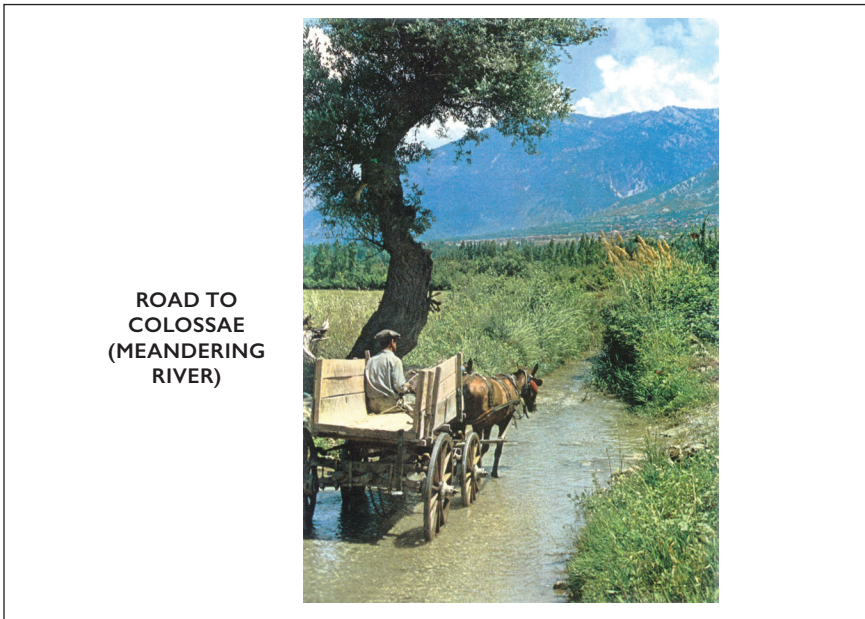
**Pattern:**  
**SENDER**  
**RECEIVER** (address)  
**GREETING** (prayers/wishes)  
**COMPLIMENT** (or thanks)  
**SUBSTANCE** (one or more topics)  
**SUMMARY**  
**GREETING**

**Biblical 'epistles':** **REALITY** (past): actual practice  
**RELEVANCE** (present): applied principle





# COLOSSIANS



ROAD TO COLOSSAE  
(MEANDERING RIVER)



## COLOSSIANS

### **COLOSSIANS**

#### **A. SYNCRETISM: religion of Christianity**

##### **I. REDUCED BELIEF**

- a. Immanence of God (too high)
- b. Pre-eminence of Christ (too low)

##### **2. REGULATED BEHAVIOUR**

- a. Observance of calendar
- b. Abstinence of body

#### **B. SIMPLICITY:**

##### **I. ALL DIVINE FULNESS IN THE ETERNAL CHRIST**

- a. CREATOR of the universe.
- b. CONQUEROR of the powers.
- c. CONTROLLER of the church.

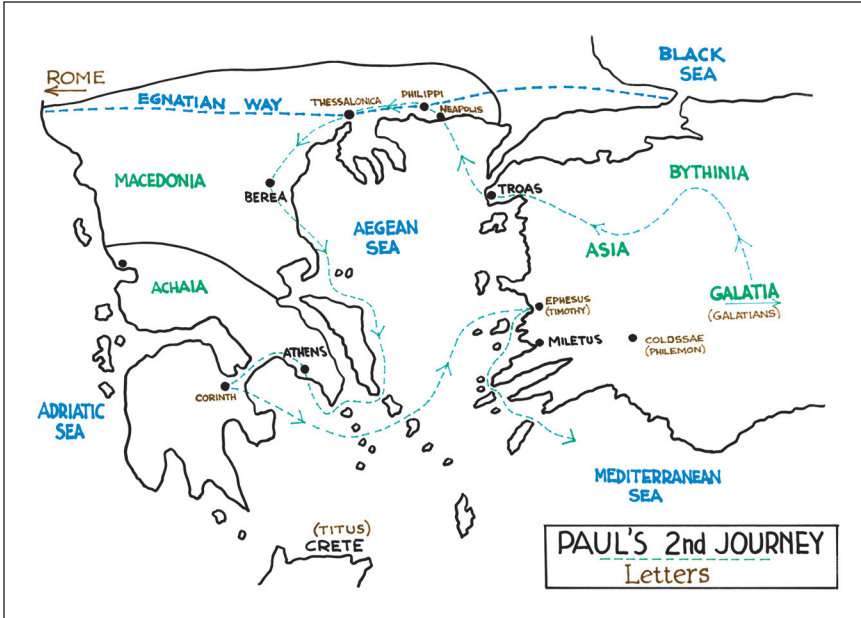
#### **relation to Christ**

##### **2. ALL HUMAN FOCUS ON THE EXALTED CHRIST**

- a. PURITY in the passions.
- b. CHARITY in the church.
- c. HARMONY in the home.
  - i. Wives/husbands.
  - ii. Children/parents.
  - iii. Slaves/masters.



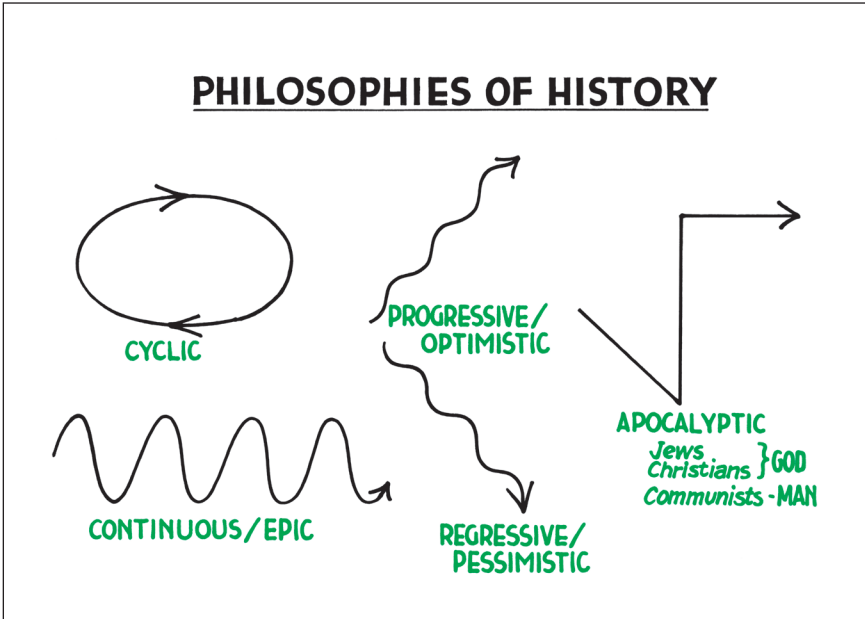
# I & 2 THESSALONIANS PART I & 2



<p><b>I (WARM)</b></p> <p style="text-align: center;"><b>THESSALONIANS</b></p> <p style="text-align: right;"><b>II (COOL)</b></p> <p><i>We pray for you</i></p> <p><b>A. THEIR RECEPTIVITY (1)</b></p> <ol style="list-style-type: none"> <li>1. Word, deed and sign</li> <li>2. Faith, hope and love</li> <li>3. God, Jesus, Spirit</li> <li>4. Turn, serve, wait</li> </ol> <p><b>B. HIS INTEGRITY (2-3)</b></p> <ol style="list-style-type: none"> <li>1. Flatters when present</li> <li>2. Forgets when absent</li> </ol> <p><b>C. THEIR MATURITY (4-5)</b></p> <ol style="list-style-type: none"> <li>1. <b>HOLINESS</b> Women. Work.</li> <li>2. <b>HOPE</b> Dead. Date.</li> </ol> <p>LEADERS, MEMBERS, SPIRIT, GOD, JESUS</p> <p><i>You pray for us</i></p>	<p><b>A. THEIR TENACITY (1)</b></p> <ol style="list-style-type: none"> <li>1. Human injustice in present</li> <li>2. Divine justice in future</li> </ol> <p><i>We pray for you</i></p> <p><b>B. THEIR STABILITY (2-3)</b></p> <ol style="list-style-type: none"> <li>1. <b>HOPE</b> Date. Delay.</li> <li>2. <b>HOLINESS</b> Work</li> </ol>	<p><i>You pray for us</i></p>
---	--	-------------------------------



## I & 2 THESSALONIANS PART 2





## TIMOTHY & TITUS PART I

### **I, 2 TIMOTHY, TITUS**

**UNLIKE THE OTHERS  
LIKE EACH OTHER**

**AUTHORSHIP?      STYLE  
                                 CONTENT  
                                 ITINERARY**

**Paul older, facing death  
Churches older, facing death**

**"PASTORAL"?**      Manual for pastors  
                                 Internal rather than external

**"EVANGELISTIC"?**      Character of churches  
                                 Influence of churches

**"APOSTOLIC"!**      Pioneering  
                                 Temporary

Three ways to study: **WRITER** (Paul)  
                                 **READERS** (Titus & Timothy)  
                                 **ADDRESS** (Crete & Ephesus)

#### **PAUL**

#### **A. PATTERN OF HIS LIFE**

1. Past changes
2. Present circumstances
3. Future prospects

#### **B. PURPOSE OF HIS LIFE**

1. **OBJECTIVE** ~ divine indicative
  - a. **GOD** ~ saviour and king
  - b. **JESUS** ~ saviour and judge
  - c. **HOLY SPIRIT** ~ gift and gifts
2. **SUBJECTIVE** ~ human imperative
  - a. **EXPERIENTIAL** ~ past justification
  - b. **ETHICAL** ~ present sanctification
  - c. **ESCHATOLOGICAL** ~ future glorification

#### **TITUS**

**TOUGH GENTILE** (uncircumcised)

#### **TIMOTHY**

**TIMID JEW** (circumcised)





## TIMOTHY & TITUS PART 1 & 2

### **GOSPEL: SALVATION**

#### **A. OBJECTIVE ~ DIVINE (indicative)**

- 1. GOD** Only, immortal, invisible, living, etc.
- 2. CHRIST JESUS** Birth, death, resurrection, ascension, return
- 3. HOLY SPIRIT** Gift experienced, gifts exercised

#### **B. SUBJECTIVE ~ HUMAN (imperative)**

##### **1. JUSTIFICATION ~ PAST: PENALTY (experiential)**

Water baptism  
Spirit baptism

##### **2. SANCTIFICATION ~ PRESENT: POWER (ethical)**

Separated from evil  
Set apart for good

##### **3. GLORIFICATION ~ FUTURE: PRESENCE (eschatological)**

Need for perseverance  
Reward for perseverance

**ELDERS  
CONCERN  
ERROR**

**TITUS**  
*(CRETE)*  
None  
Membership  
Peripheral

**TIMOTHY**  
*(EPHESUS)*  
Wrong  
Leadership  
Central

#### **1. TO COMPLETE THE TRANSITION**

- a. Quality leaders*
- b. Quality members*

#### **2. TO CONFRONT THE TROUBLERS**

- a. Errors they propagated*
- b. Example they presented*
- c. Effect they produced*

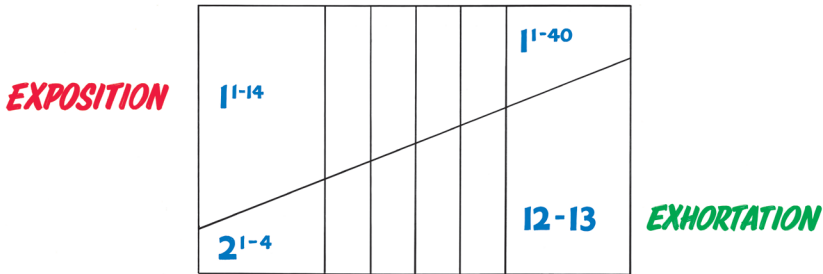
#### **3. TO COMMUNICATE THE TRUTH**

- a. Message to be declared*
- b. Model to be demonstrated*



HEBREWS PART I

**"EXHORTATION"** ~ *NEGATIVE: DON'T GO BACK!*  
 (APPEAL)                      *POSITIVE: DO GO ON!*  
 "Let us..." (13x, 8x in chs. 11-13)



**A. NEGATIVE CONTRAST (1-10) "DON'T GO BACK"**

**1. SON TO SERVANTS (1-6)**

*BETTER THAN*    *PROPHETS · ANGELS*  
*APOSTLES (Moses and Joshua)*  
*PRIESTS (Aaron and sons)*

**2. SUBSTANCE TO SHADOWS (7-10)**

*BETTER THAN*    *PRIESTHOOD (Melchizedek)*  
*COVENANT (new)*  
*SACRIFICES (once-for-all)*

**B. POSITIVE CONTINUITY (11-13) "DO GO ON"**

**1. FAITH IN GOD**

*ABEL · ENOCH · NOAH · ABRAHAM · ISAAC · JACOB · MOSES*  
*JOSEPH · JOSHUA · RAHAB · GIDEON · BARAK · SAMSON*  
*JEPHTHAH · DAVID · SAMUEL and the PROPHETS*

**2. FOCUS ON JESUS**

*PIONEER & PERFECTOR of FAITH*  
*MEDIATOR of a NEW COVENANT · SUFFERER OUTSIDE the CAMP.*



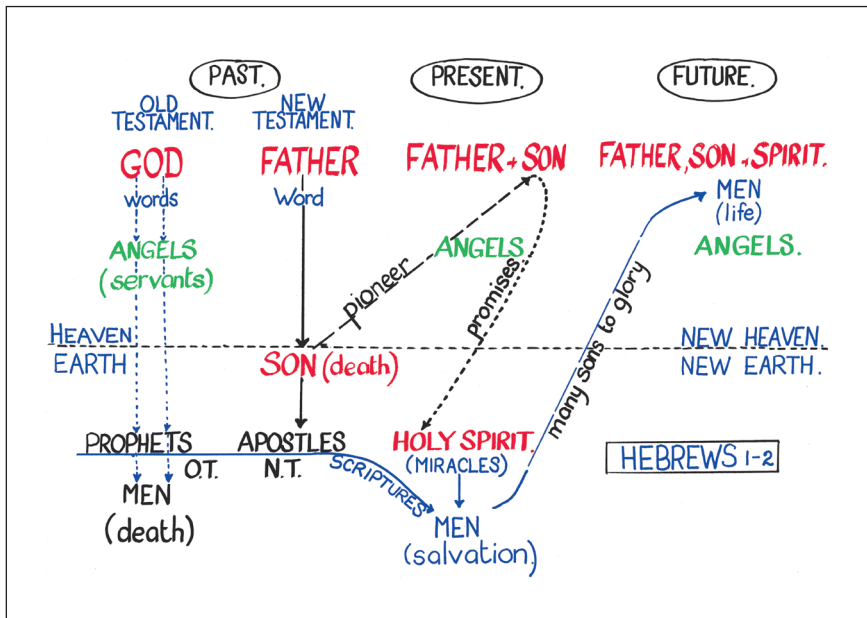
## HEBREWS PART 2

### CONCLUSIONS:

1. POSSIBLE TO LOSE SALVATION.
2. ONCE LOST, IMPOSSIBLE TO RECOVER.
3. PREDESTINATION REQUIRES CONTINUED CO-OPERATION.
4. HOLINESS IS AS NECESSARY AS FORGIVENESS.
5. GOD IS A HOLY GOD.

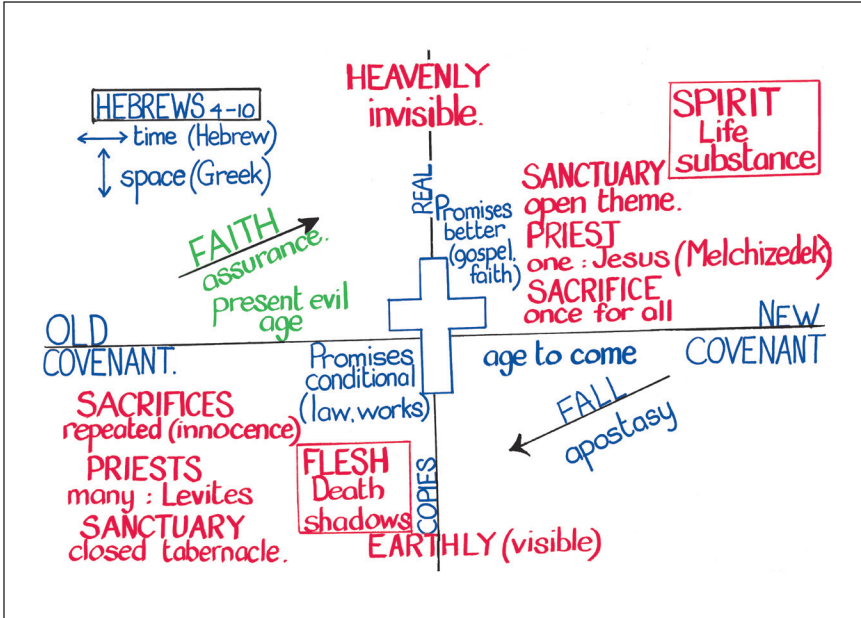
### VALUE:

1. BIBLE STUDY.
2. CHRIST-CENTERED.
3. FAITH-BUILDING.
4. BACK-SLIDING.
5. CHURCH MEMBERSHIP.





# HEBREWS PART 2





## JAMES PART 1 & 2

**IMPRESSIONS** ~ how practical!  
how illogical!

**WRITER** ~ half-brother of Jesus.  
presiding elder in Jerusalem.  
"the Just" pillar of the church.

**STYLE** ~ Greek rhetoric.  
Hebrew wisdom.

**READERS** ~ Jewish believers (in DIASPORA)  
i. At home - majority - segregation  
Too strict → **PRIDE**  
ii. Abroad - minority - assimilation  
Too lax → **GREED**

### CONTENT:

**WEALTH** (*godlessness*)

**WORDS** (*blessing & cursing*)

**WORLD** (*tests & temptations*)

**WISDOM** (*above & below*)

### PROBLEM:

**DEEDS RATHER THAN DOCTRINE.**

**LAW " " GOSPEL.**

**WORKS " " FAITH.**

But "**WORKS**" = **ACTIONS**



# I & 2 PETER PART 1 & 2

## A. SALVATION

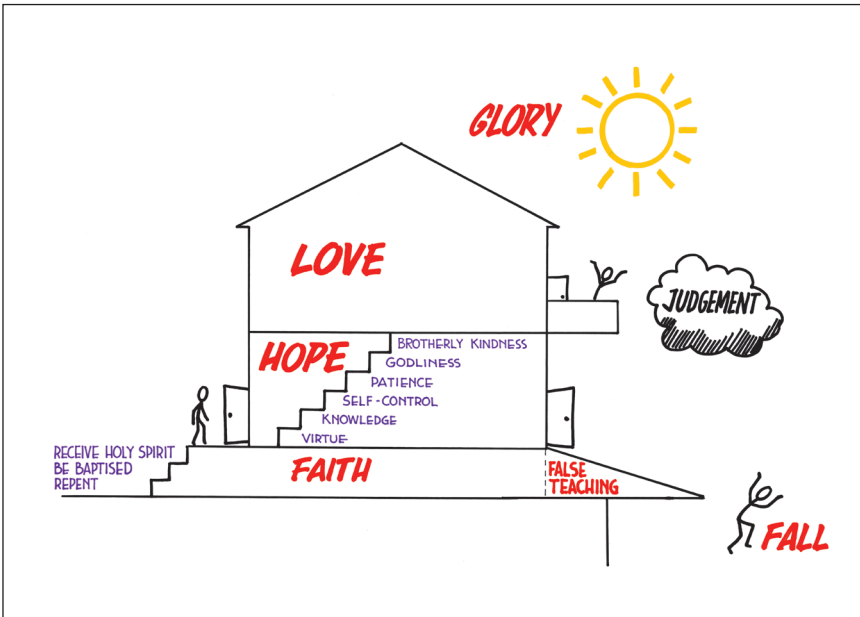
- 1. **INDIVIDUAL** ~ *the word of God*  
A living hope · A tested faith · A joyful love
- 2. **CORPORATE** ~ *the people of God*  
A spiritual house · A royal priesthood · A holy nation

## B. SUFFERING

- 1. **NOT DESERVED** Right, not wrong
- 2. **NOT REVENGED** Good, not evil
- 3. **NOT SUCCESSFUL** Spirit, not body

## C. SUBMISSION

- 1. **SUBJECTS** To rulers (national and local)
- 2. **SLAVES** To masters (even harsh)
- 3. **WIVES** To husbands (especially unbelievers)
- 4. **YOUNGER** To elders (who serve, not lord)



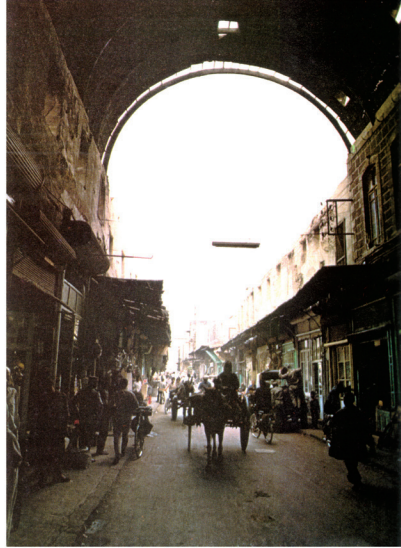


## PAUL AND HIS LETTERS

ROAD TO DAMASCUS



STRAIGHT STREET



ANTIOCH





# PAUL AND HIS LETTERS







## LETTERS OF JOHN PART I

### ABSOLUTE CONTRASTS

**LIFE**  
**LIGHT**  
**TRUTH**  
**LOVE**  
**RIGHTEOUSNESS**  
**CHILDREN OF GOD**  
**LOVE OF THE FATHER**

**DEATH**  
**DARKNESS**  
**LIES**  
**HATE**  
**LAWLESSNESS**  
**CHILDREN OF SATAN**  
**LOVE OF THE WORLD**

### WHO? (2. 12-14)

**'LITTLE CHILDREN'**

Know forgiveness  
Know fatherhood

**'YOUNG MEN'**

Developed strength  
Digested scripture  
Defeated Satan

**'FATHERS'**

Length of experience  
Depth of experience

### WHY?

That they may be **SATISFIED (1.4)**  
**SINLESS (2.1)**  
**SAFE (2.26)**  
**SURE (5.13)**

To promote **HARMONY (1.3)**  
To produce **HAPPINESS (1.4)**  
To protect **HOLINESS (2.1)**  
To prevent **HERESY (2.26)**  
To provide **HOPE (5.13)**

### THE WORD



### THE WORLD

SANDWICH ~ **positive DO**  
**negative DON'T**  
**positive DO**

**LIFE (1.1-4)**  
**LIGHT (1.5 - 2.11)**

**LUST**  
**LIES**  
**LAWLESSNESS** } (2.15 - 3.10)

**LOVE (3.11 - 4.21)**  
**LIFE (5. 1-21)**



# LETTERS OF JOHN PART I

<p><b><u>FATHER</u></b>  <b><u>GOD IS LIGHT</u></b>  <b><u>GOD IS LOVE</u></b>  <b><u>GOD IS LIFE</u></b></p>	<p><b><u>CHILDREN</u></b>  <b>EMBRACE LIGHT</b>  <b>EXPRESS LOVE</b>  <b>ENJOY LIFE</b></p>
<p><b>TESTS OF 'TRUE' CHRISTIANS</b></p>	
<p>1. <b>DOCTRINAL:</b></p> <p>2. <b>SPIRITUAL:</b></p> <p>3. <b>MORAL:</b></p> <p>4. <b>SOCIAL:</b></p>	<p><b>PERSON OF CHRIST</b>  <b>HERESY</b>  <b>RECEPTION OF SPIRIT</b>  <b>DEVIL</b>  <b>PRACTICE OF RIGHTEOUSNESS</b>  <b>LAWLESSNESS</b>  <b>LOVE OF BRETHREN</b>  <b>HATRED</b></p>
<p>ASSURANCE</p>	<p>—————→ CONFIDENCE</p> <p><i>WITHIN OURSELVES</i>  <i>BEFORE OTHERS</i>  <i>TOWARDS GOD</i></p>



## LETTERS OF JOHN PART 2

### SIN IN BELIEVERS (3.9)

*Is it:*

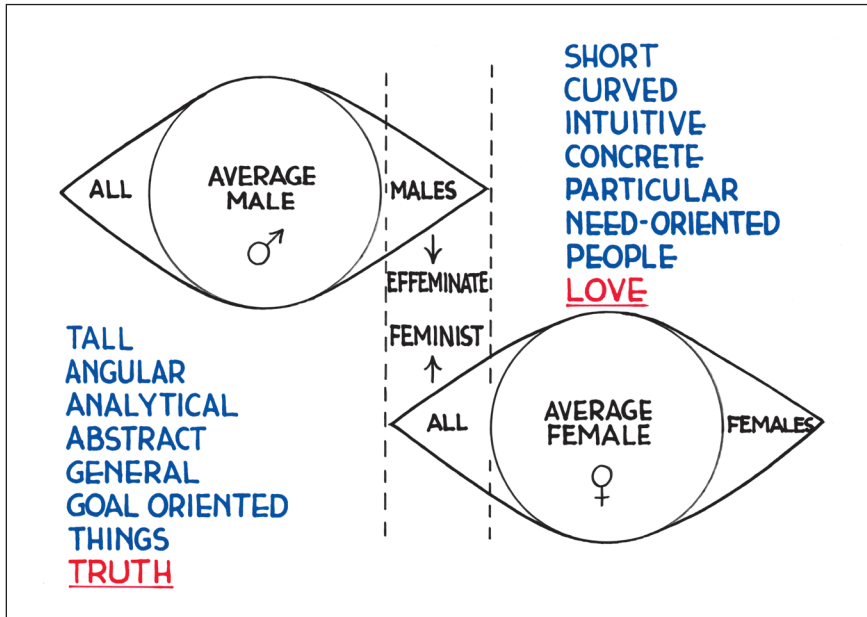
- INDUBITABLE ~ we do sin?
- INEVITABLE ~ we will sin?
- INCOMPATIBLE ~ we should not sin?
- INTOLERABLE ~ we must not sin?
- INEXCUSABLE ~ we need not sin?
- INAPPLICABLE ~ we do not sin?
- INCONCEIVABLE ~ we cannot sin?

- i. Means exactly what it says.
- ii. 'Sin' only means blatant vices and crimes.
- iii. God doesn't call it 'sin' in believers.
- iv. Refers to our new nature, not old.
- v. This is the 'ideal', not the actual.
- vi. Only refers to habitual, persistent sin.

Applies to those who are:



**BORN of GOD** (have his seed/sperm in them)  
**ABIDING in CHRIST**



Not discussing security of believers (5.16) but sinfulness in believers.





## LETTERS OF JOHN PART 2

	<p><b>II and III JOHN</b></p> <p><b>HOSPITALITY ~ TRUTH AND LOVE</b></p>	
<p>TO A LADY DANGER ~ TOO MUCH LOVE ATTITUDE ~ TOO SOFT-HEARTED DOOR OPEN TOO WIDE WELCOME WRONG PEOPLE NEGLECT TRUTH WRONG BELIEF</p>	<p style="text-align: center;"><i>NEED</i></p> <p><i>Love and truth in woman</i></p>	<p>TO A MAN DANGER ~ TOO MUCH TRUTH ATTITUDE ~ TOO HARD-HEARTED DOOR SHUT TOO TIGHTLY REFUSE RIGHT PEOPLE NEGLECT LOVE WRONG BEHAVIOUR</p>
	<p style="text-align: center;"><i>BOTH</i></p> <p><i>Truth and love in men</i></p>	

<p><b>II JOHN</b> </p>	<p><b>III JOHN</b> </p>
<p><b>1-3. LOVE IN TRUTH</b> <b>4. FOLLOWING TRUTH</b> <b>5-6. FOLLOWING LOVE</b> <b>7-9. SOME REJECT TRUTH</b> <b>10-11. DON'T INVITE THEM</b> <b>12-13. OUR JOY</b></p>	<p><b>I. LOVE IN TRUTH</b> <b>2-4. FOLLOWING TRUTH</b> <b>5-8. FOLLOWING LOVE</b> <b>9-10. SOME REFUSE LOVE</b> <b>11-12. DON'T IMITATE THEM</b> <b>13-15. YOUR PEACE</b></p>



# JUDE

## JUDE

*'CANCER IN THE BODY'*

**1-16: DANGEROUS CORRUPTION**

**17-25: DELICATE CORRECTION**

- 1. CREED**
  - a. *SENTIMENTAL GOD*
  - b. *SYNCRETISED JESUS*
- 2. CONDUCT**
  - a. *ISRAEL IN WILDERNESS*
  - b. *ANGELS AT HERMON*
  - c. *SODOM AND GOMORRAH*
- 3. CHARACTER**
  - a. *CAIN - ANGER*
  - b. *BALAAM - AVARICE*
  - c. *KORAH - AMBITION*
- 4. CONVERSATION**
  - a. *GRUMBLERS AND FAULT FINDERS*
  - b. *BOASTERS AND FLATTERERS*

**1-16: DANGEROUS CORRUPTION**

**17-25: DELICATE CORRECTION**

- 1. SHOULD HAVE EXPECTED THIS**
  - a. *OLD TESTAMENT PROPHETS*
  - b. *NEW TESTAMENT APOSTLES*
- 2. WILL HAVE TO DEAL WITH THIS**
  - a. **YOURSELVES**  
*BUILD UP IN FAITH*  
*KEEP IN DIVINE LOVE*  
*WAIT FOR MERCY IN HOPE*
  - b. **OTHERS**  
*MENTAL DOUBT*  
*MORTAL DANGER*  
*MORAL DEFILEMENT*

**HIS ABILITY** ~ to keep and present

**HIS AUTHORITY** ~ only God, our Saviour



## REVELATION TALK I

MONASTERY OF SAINT JOHN, PATMOS



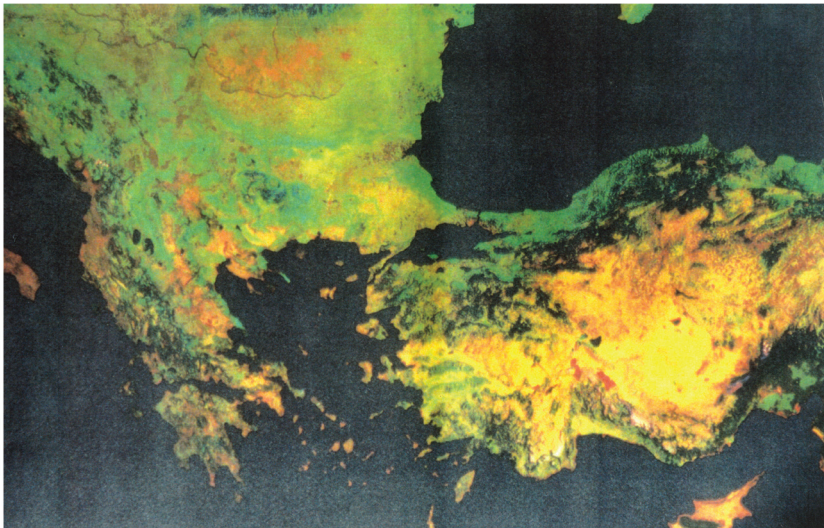


## REVELATION TALK 2

COVENTRY  
CATHEDRAL  
TAPESTRY

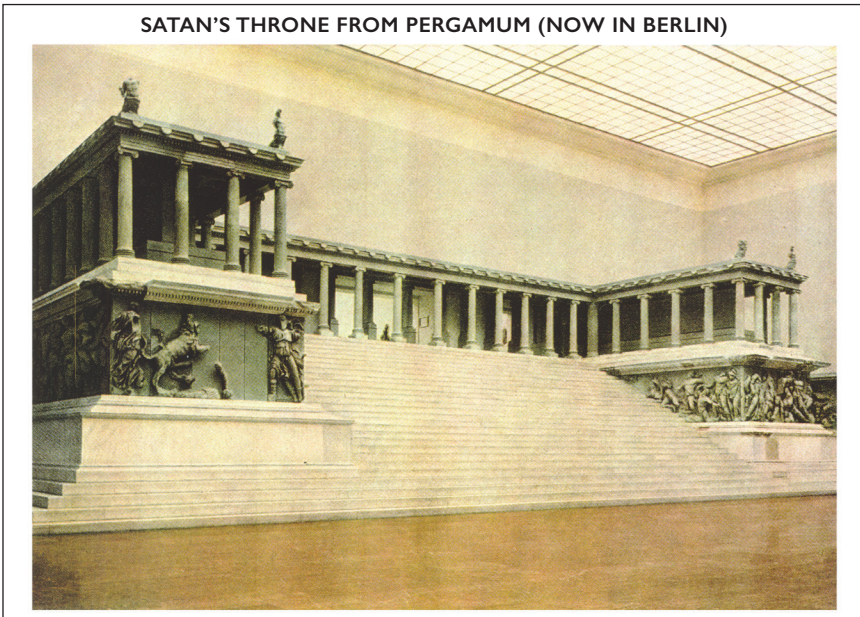
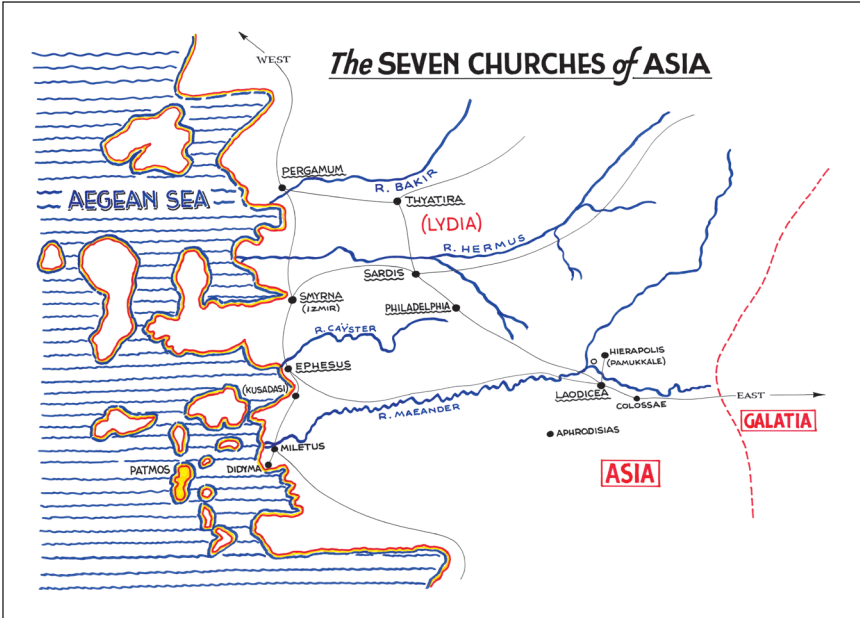


GREECE AND TURKEY FROM SPACE





## REVELATION TALK 2







## REVELATION TALK 2

### 1. ADDRESS

"TO THE ANGEL IN...."

### 2. ATTRIBUTE

"THESE ARE THE WORDS OF HIM WHO...."

### 3. APPROVAL

"I KNOW YOUR DEEDS...."

### 4. ACCUSATION

"YET I HOLD THIS AGAINST YOU...."

### 5. ADVICE

"....OR I WILL COME"

### 6. APPEAL

"HE WHO HAS AN EAR,  
LET HIM HEAR WHAT  
THE SPIRIT SAYS TO THE CHURCHES"

### 7. ASSURANCE

"TO HIM WHO OVERCOMES, I WILL...."

EPHESUS  
(MAIN STREET)





## REVELATION TALK 2

DIVISION	REF	EPHESUS	REF	SMYRNA	REF	PERGAMUM
ADDRESS	2:1	To the angel of the church in Ephesus write:	2:8	To the angel of the church in Smyrna write:	2:12	To the angel of the church in Pergamum write:
ATTRIBUTE	2:1	These are the words of him who holds the seven stars in his right hand and walks among the seven golden lampstands.	2:8	These are the words of him who is the First and the Last, who died and came to life again.	2:12	These are the words of him who has the sharp, double-edged sword.
APPROVAL	2:2 3	I know your deeds, your hard work and your perseverance. I know that you cannot tolerate wicked men, that you have tested those who claim to be apostles but are not, and have found them false. You have persevered and have endured hardships for my name, and have not grown weary.	2:9 10	I know your afflictions and your poverty - yet you are rich! I know about the slander of those who say they are Jews and are not, but are a synagogue of Satan. Do not be afraid of what you are about to suffer. I tell you, the devil will put some of you in prison to test you, and you will suffer persecution for ten days.	2:13	I know where you live - where Satan has his throne. Yet you remain true to my name. You did not renounce your faith in me, even in the days of Antipas, my faithful witness, who was put to death in your city - where Satan lives.
ACCUSATION	2:4	Yet I hold this against you: You have forsaken your first love.			2:14 15	Nevertheless, I have a few things against you: You have people there who hold to the teaching of Balaam, who taught Balak to entice the Israelites to sin by eating the food sacrificed to idols and committing sexual immorality. Likewise, you also have those who hold to the teaching of the Nicolaitans.
ADVICE	2:5 6	Remember the height from which you have fallen! Repent and do the things you did at first. If you do not repent, I will come to you and remove your lampstand from its place. But you have this in your favour: You hate the practices of the Nicolaitans, which I also hate.	2:10	Be faithful, even to the point of death, and I will give you the crown of life.	2:16	Repent therefore! Otherwise, I will soon come to you and will fight against them with the sword of my mouth.
APPEAL	2:7	He who has an ear, let him hear what the Spirit says to the churches.	2:11	He who has an ear, let him hear what the Spirit says to the churches.	2:17	He who has an ear, let him hear what the Spirit says to the churches.
ASSURANCE	2:7	To him who overcomes, I will give the right to eat from the tree of life, which is in the paradise of God.	2:11	He who overcomes will not be hurt at all by the second death.	2:17	To him who overcomes, I will give some of the hidden manna. I will also give him a white stone with a new name written on it, known only to him who receives it.



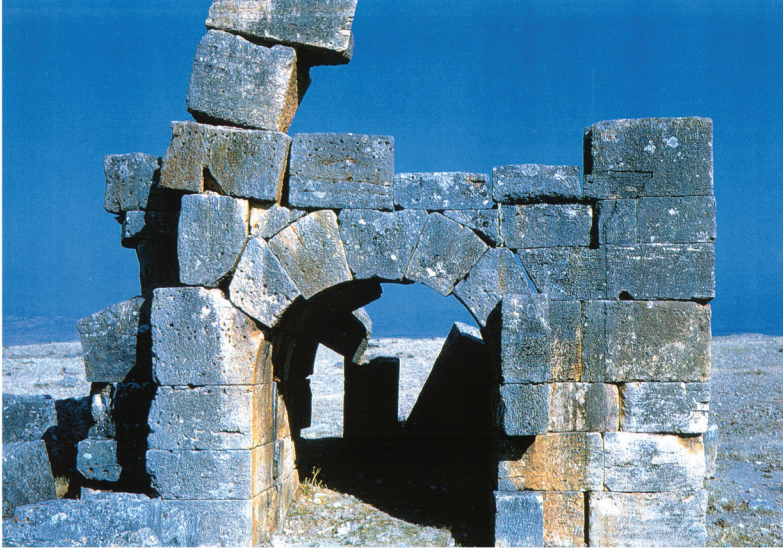
## REVELATION TALK 2

REF	THYATIRA	REF	SARDIS	REF	PHILADELPHIA	REF	LAODICEA
2:18	To the angel of the church in Thyatira write:	3:1	To the angel of the church in Sardis write:	3:7	To the angel of the church in Philadelphia write:	3:14	To the angel of the church in Laodicea write:
2:18	These are the words of the Son of God, whose eyes are like blazing fire and whose feet are like burnished bronze.	3:1	These are the words of him who holds the seven spirits of God and the seven stars.	3:7	These are the words of him who is holy and true, who holds the key of David. What he opens no one can shut, and what he shuts no one can open.	3:14	These are the words of the Amen, the faithful and true witness, the ruler of God's creation.
2:19	I know your deeds, your love and faith, your service and perseverance, and that you are now doing more than you did at first.			3:8	I know your deeds. See, I have placed before you an open door that no one can shut. I know that you have little strength, yet you have kept my word and have not denied my name. I will make those who are of the synagogue of Satan, who claim to be Jews though they are not, but are liars - I will make them come and fall down at your feet and acknowledge that I have loved you. Since you have kept my command to endure patiently, I will also keep you from the hour of trial that is going to come upon the whole world to test those who live on the earth.		
2:20	Nevertheless, I have this against you: You tolerate that woman Jezebel, who calls herself a prophetess. By her teaching she misleads my servants into sexual immorality and the eating of food sacrificed to idols. I have given her time to repent of her immorality, but she is unwilling. So I will cast her on a bed of suffering, and I will make those who commit adultery with her suffer intensely, unless they repent of her ways. I will strike her children dead. Then all the churches will know that I am he who searches hearts and minds, and I will repay each of you according to your deeds.	3:1 2	I know your deeds; you have a reputation of being alive, but you are dead. Wake up! Strengthen what remains and is about to die, for I have not found your deeds complete in the sight of my God.			3:15	I know your deeds, that you are neither cold nor hot. I wish you were either one or the other! So, because you are lukewarm - neither hot nor cold - I am about to spit you out of my mouth. You say, 'I am rich; I have acquired wealth and do not need a thing.' But you do not realise that you are wretched, pitiful, poor, blind and naked.
2:21						16	
2:22						17	
2:23						3:18	I counsel you to buy from me gold refined in the fire, so that you can become rich; and white clothes to wear, so that you can cover your shameful nakedness; and salve to put on your eyes, so that you can see. Those whom I love I rebuke and discipline. So be earnest and repent. Here I am! I stand at the door and knock. If anyone hears my voice and opens the door, I will come in and eat with him, and he with me.
2:24	Now I say to the rest of you in Thyatira, to you who do not hold to her teaching and have not learned Satan's so-called deep secrets, (I will not impose any other burden on you), Only hold on to what you have until I come.	3:3 4	Remember, therefore, what you have received and heard; obey it, and repent. But if you do not wake up, I will come like a thief, and you will not know at what time I will come to you. Yet you have a few people in Sardis who have not soiled their clothes. They will walk with me, dressed in white, for they are worthy.	3:11	I am coming soon. Hold on to what you have, so that no one will take your crown.	19	
2:25						20	
2:26	To him who overcomes, and does my will to the end, I will give authority over the nations - He will rule them with an iron sceptre: he will dash them to pieces like pottery. Just as I have received authority from my Father, I will also give him the morning star.	3:5	He who overcomes will, like them, be dressed in white. I will never blot out his name from the book of life, but will acknowledge his name before my Father and his angels.	3:12	him who overcomes, I will make a pillar in the temple of my God. Never again will he leave it. I will write on him the name of my God and the name of the city of my God, the new Jerusalem, which is coming down out of heaven from my God; and I will also write on him my new name.	3:21	To him who overcomes, I will give the right to sit with me on my throne, just as I overcame and sat down with my Father on his throne.
2:27							
2:28							
2:29	He who has an ear, let him hear what the Spirit says to the churches.	3:6	He who has an ear, let him hear what the Spirit says to the churches.	3:13	He who has an ear, let him hear what the Spirit says to the churches.	3:22	He who has an ear, let him hear what the Spirit says to the churches.



## REVELATION TALK 2

LAODICEA



SEVEN CHURCHES OF ASIA





## REVELATION TALK 2

PHILADELPHIA



SARDIS





## REVELATION TALK 2

SMYRNA



EPHESUS





## REVELATION TALK 2

THYATIRA



PERGAMUM





## REVELATION TALK 2

### 1. HEAVENLY CHRIST AND EARTHLY CHURCHES

2-3. THINGS ARE NOT ALRIGHT ON EARTH

CORRUPTED WORLD  
COMPROMISED CHURCH } (IDOLATRY and IMMORALITY)

4-5. THINGS ARE ALRIGHT IN HEAVEN

GOD IS ON THE THRONE (ALL OF HISTORY)  
JESUS IS IN CHARGE (END OF HISTORY)

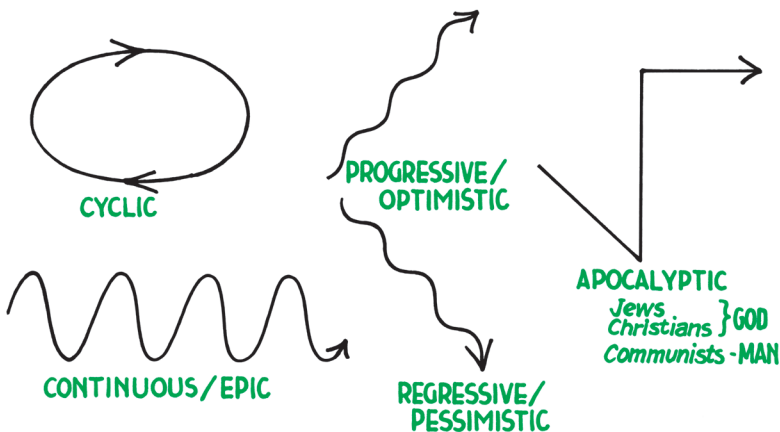
6-18. THINGS WILL GET MUCH WORSE BEFORE THEY GET BETTER

FOR THE WORLD WAR, BLOODSHED, FAMINE, DISEASE,  
NATURAL DISASTERS. MANY DEATHS.  
FOR THE CHURCH BIG TROUBLE (3½ YEARS), UNHOLY TRINITY  
(SATAN, ANTICHRIST, FALSE PROPHET),  
CITY of BABYLON (PROSTITUTE), MANY DEATHS.

19-22. THINGS WILL GET MUCH BETTER AFTER THEY GET WORSE

RETURN OF CHRIST TO EARTH (FIRST RESURRECTION)  
REIGN OF CHRIST ON EARTH (1000 YEARS)  
DAY OF JUDGEMENT (REST RESURRECTION)  
SECOND DEATH (LAKE OF FIRE)  
NEW HEAVEN AND EARTH  
NEW JERUSALEM (BRIDE)

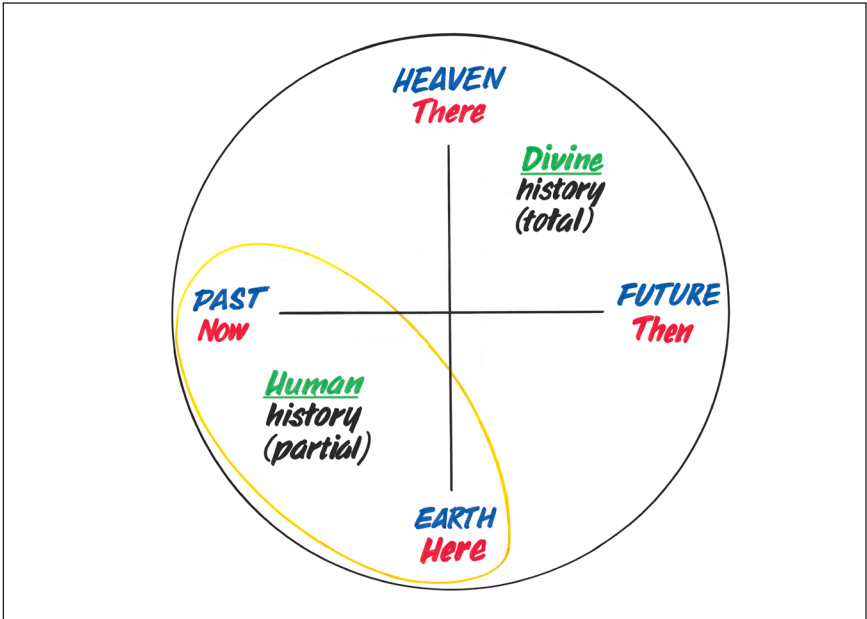
## PHILOSOPHIES OF HISTORY







### REVELATION TALK 3



#### THREE SERIES OF 'SEVENS'

##### SEALS:

1. WHITE HORSE ~ AGGRESSION
2. RED HORSE ~ BLOODSHED
3. BLACK HORSE ~ FAMINE
4. GREEN HORSE ~ DISEASE

##### 'WOES'

5. PERSECUTION & PRAYER (BELIEVERS)
6. TREMORS & TERROR (UNBELIEVERS)
7. SILENCE (EARTHQUAKE)

##### TRUMPETS:

1. SCORCHED EARTH
2. POLLUTED SEA
3. CONTAMINATED WATER
4. REDUCED SUNLIGHT

##### 'WOES'

5. INSECT PLAGUE
6. ORIENTAL INVASION
7. KINGDOM COME (EARTHQUAKE)

##### BOWLS:

1. BOILS ON SKIN
2. BLOOD IN SEA
3. BLOOD FROM SPRINGS
4. BURNING BY SUN

##### 'WOES'

5. DARKNESS
6. ARMAGEDDON
7. UNIVERSAL CATASTROPHE (EARTHQUAKE)



### REVELATION TALK 3

## CHAPTERS 6-16

### A. SUCCESSIVE

**SEALS**  
1 2 3 4 5 6 7

**TRUMPETS**  
1 2 3 4 5 6 7

**BOWLS**  
1 2 3 4 5 6 7

### B. SIMULTANEOUS

**SEALS** 1 2 3 4 5 6 7  
**TRUMPETS** 1 2 3 4 5 6 7  
**BOWLS** 1 2 3 4 5 6 7

### C. SUCCESSIVE, SPEEDED, SIMULTANEOUS

**SEALS** 1 2 3 4-5 6 7  
**TRUMPETS** 1 2 3 4-5 6 7  
**BOWLS** 1 2 3 4-5 6 7

### Schools of interpretation:

**PRETERIST** ~ past (first century A.D.)

SEVEN HILLS OF ROME

**HISTORICIST** ~ present (all centuries A.D.)

SEVEN AGES OF THE CHURCH

**FUTURIST** ~ future (last century A.D.)

SEVEN YEARS OF GREAT TRIBULATION

**IDEALIST** ~ past present future (any century A.D.)

SEVEN NEW THINGS ALREADY



# REVELATION TALK 4

WOMAN AND DRAGON



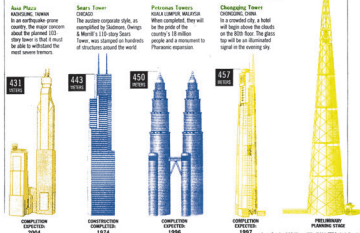
MICHAEL AND SATAN (COVENTRY)



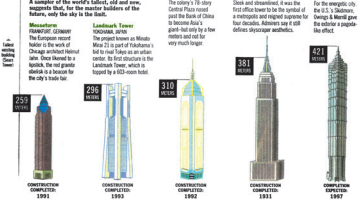
HARLOT (BABYLON)



## Millennium



### HIGH, HIGHER, HIGHEST



**Millennium Tower**  
 Located in Chicago, Illinois, the Millennium Tower is a 450-foot skyscraper. It was the tallest building in the world when it was completed in 1975. The tower is a prime example of the skyscraper boom of the 1970s.

**Asia Plaza**  
 Located in Singapore, the Asia Plaza is a 431-foot skyscraper. It was the tallest building in Singapore when it was completed in 2004.

**Sears Tower**  
 Located in Chicago, Illinois, the Sears Tower is a 443-foot skyscraper. It was the tallest building in the world when it was completed in 1974.

**Millennium Tower**  
 Located in Chicago, Illinois, the Millennium Tower is a 450-foot skyscraper. It was the tallest building in the world when it was completed in 1975.

**Chongqing Tower**  
 Located in Chongqing, China, the Chongqing Tower is a 457-foot skyscraper. It was the tallest building in China when it was completed in 1997.

**Freedom Tower**  
 Located in New York City, the Freedom Tower is a 500-foot skyscraper. It was the tallest building in the United States when it was completed in 2012.

**550 feet**  
 Completed 1991

**296 feet**  
 Completed 1993

**310 feet**  
 Completed 1992

**333 feet**  
 Completed 1951

**421 feet**  
 Completed 1967



# REVELATION TALK 4

## LATTER DAY BABYLON



FRANKFURT  
BANK  
PICTURE



FRANKFURT  
BANK  
STATUES

### **IMMINENCE** ~ any moment? (PRE-TRIBULATION 'RAPTURE')

- 1. STATEMENTS ABOUT SPEED**  
*I AM COMING SOON, QUICKLY.*
- 2. STATEMENTS ABOUT SURPRISE**  
*THIEF IN THE NIGHT; YOU KNOW NOT.*
- 3. DIFFERENCES OF LANGUAGE**  
*DAY OF LORD / DAY OF CHRIST  
ARRIVAL / APPEARING  
FOR SAINTS / WITH SAINTS*
- 4. EXPECTATION OF THE CHURCH**  
*HE IS AT THE DOOR  
THIS GENERATION WILL NOT PASS AWAY.*
- 5. ABSENCE OF 'CHURCH' (in tribulation passages)**  
*ELECT, SAINTS*
- 6. EMPHASIS ON COMFORT**  
*ENCOURAGE ONE ANOTHER*
- 7. TRIBULATION IS 'WRATH'**  
*GOD DID NOT APPOINT US TO WRATH.*



## REVELATION TALK 5

### SEVEN VISIONS ('and I saw')

1. PAROUSIA (19. 11-16) KING OF KINGS, LORD OF LORDS.  
'LOGOS' = WORD  
WHITE HORSE, BLOODSTAINED ROBE
2. SUPPER (19. 17-18) ANGELS INVITE BIRDS...  
... TO GORGE ON CORPSES.
3. ARMAGEDDON (19. 19-21) KINGS AND ARMIES DESTROYED  
BY 'WORD' = LOGOS  
BEAST AND FALSE PROPHET INTO LAKE OF FIRE.
4. SATAN (20. 1-3) BOUND AND BANISHED TO 'ABYSS'  
BUT FOR LIMITED TIME.  
\*\*\*\*\*
5. MILLENNIUM (20. 4-10) SAINTS AND MARTYRS REIGN  
FIRST RESURRECTION  
SATAN RELEASED, INTO LAKE OF FIRE.
6. JUDGEMENT (20. 11-15) RESURRECTION OF 'THE REST'  
BOOKS AND 'BOOK OF LIFE' OPENED.
7. RE-CREATION (21. 1-2) NEW HEAVEN AND EARTH  
NEW JERUSALEM.





## REVELATION TALK 5

### HILL OF MEGIDDO - ARMAGEDDON



#### 1. A- MILLENNIAL (better non-mill)

- a. SCEPTICAL  
Absurdity
- b. MYTHOLOGICAL  
Allegory

#### 2. POST- MILLENNIAL (Christ returns after)

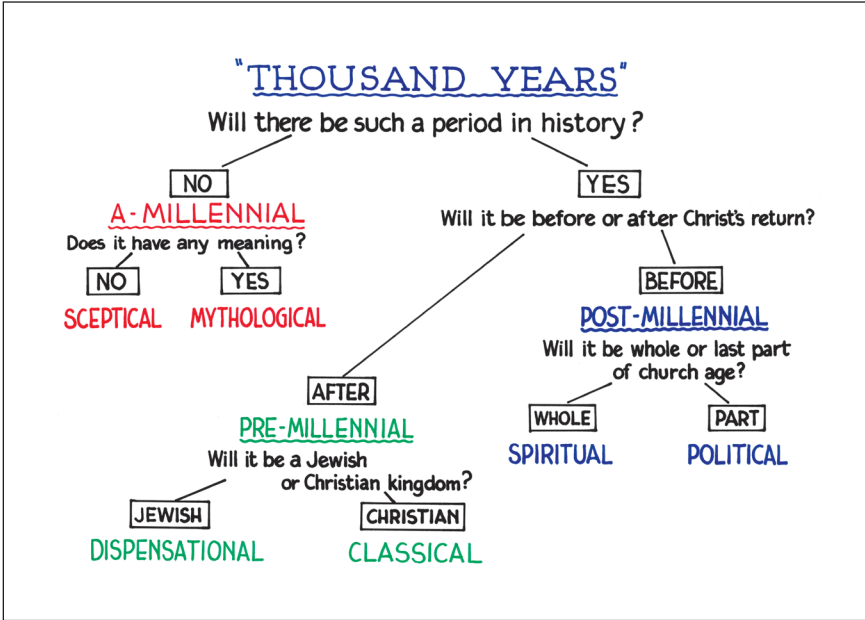
- a. SPIRITUAL  
Whole church age
- b. POLITICAL  
Last part church age

#### 3. PRE- MILLENNIAL (Christ returns before)

- a. DISPENSATIONAL  
Israel
- b. CLASSICAL  
Church



## REVELATION TALK 5



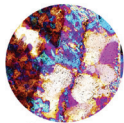


## REVELATION TALK 6

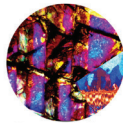
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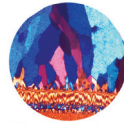
### STONES OF NEW JERUSALEM



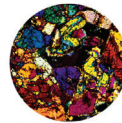
Jasper  
(Quartz)



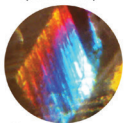
Sapphire



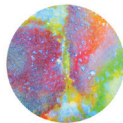
Chalcedony



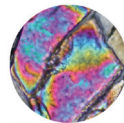
Emerald



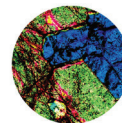
Sardonyx



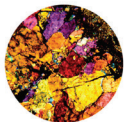
Sardius  
(Carnelian)



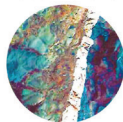
Chrysolite  
(Peridot)



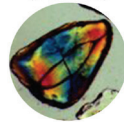
Beryl  
(Aquamarine)



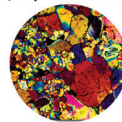
Topaz



Chrysoprasus



Jacinth  
(Zircon)



Amethyst



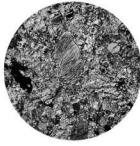


## REVELATION TALK 6

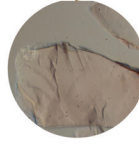
### STONES REJECTED



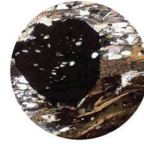
Diamond



Spinal



Pyrope



Alamandine

### MT. ETNA (LAKE OF FIRE)





## REVELATION TALK 6

### WHY STUDY "REVELATION"?

1. COMPLETION of BIBLE
2. DEFENCE AGAINST HERESY
3. INTERPRETATION of HISTORY
4. GROUND for HOPE
5. MOTIVE for EVANGELISM
6. STIMULUS to WORSHIP
7. ANTIDOTE to WORLDLINESS
8. INCENTIVE to GODLINESS
9. PREPARATION for PERSECUTION
10. UNDERSTANDING of CHRIST

# How to read the Bible as a whole

Providing an overview of the epic true story of God's relationship with his people, *Unlocking the Bible* gives a real sense of the sweep of biblical history and its implications for our lives. It brings together a lifetime's worth of insights from David Pawson into the meaning of Bible events and teaching. The culture, historical background and spiritual significance of all the major events are explained, with careful examination of their wider impact, right up to the present day. This is an exciting opportunity to get to grips with the Bible as a whole.

This volume, is a collection of the illustrative material – charts, diagrams and maps – which the author has used in delivering his teaching sessions. It is intended for use as a supplement to the audio and video recordings of his talks.



**David Pawson** has a worldwide teaching ministry, particularly for church leaders. He is known to many through Christian broadcasting and is the author of numerous books.

